

The signs and wonders of the bible is a very interesting area to study. I've reviewed the miracles that Jesus did in the [four gospels](#) and the miracles of the Apostles in the [books of Acts](#). Reading and hearing the scriptures gives one faith, hope and belief that the miracles stated in the bible are true.

The definition of Faith, Hope and Belief are:

**Faith** Heb 11:1 = "...faith is the substance of things hoped for, the evidence of things not seen"

**Hope** Rm 8:24 = "... hope that is seen is not hope:..."

**Belief** Jn 20:29 = "...Blessed are those who believe without seeing me"

Faith, Hope and Belief are items which one can't see, taste or feel. Events this year has pushed my understanding in miracles to the next level, beyond hope, beyond belief and beyond faith. What lies beyond hope, belief and faith? *Knowing*.

I had an opportunity to train with a deliverance ministry. During the physical healing training they asked for a volunteer who had physical pain. One woman volunteered and she was told to sit down on a chair and extend her feet forward. The deliverance minister brought her heels together and noticed that one leg was longer than the other. The different length of legs is one cause of pain. The Minister said multiple times "In the name of Jesus, Pain go, legs adjust". The woman's short leg extended/grew/moved out to meet the longer leg.

The deliverance minister placed her hands on the woman's hips and said "In the name of Jesus, hips align and rotate" – in order to correct any hip alignment. The woman began to rotate at the hips.

The deliverance minister had the woman raise her arms to side and bring her palms together in front of her. Several of her fingers were shorter than the other hand. The deliverance minister commanded the body "In the name of Jesus, arms adjust, pain go....". The fingers went back and forth and then stopped and they were all aligned.

I was watching an arm's length away and I was amazed. The miracles of the bible happening before my eyes. I sat in on a deliverance session and my amazement went to astonishment – I saw the finger of God come down upon the earth!



The person receiving deliverance only looked down because each time the person lifted their head then they saw shadow figures before them. The person was hearing voices in their ears for the past year. After 3 hours of intense prayers and commanding the demons to leave – the person received deliverance. The person could look up and only see a single shining being which the person called an angel and all the voices that has been speaking were stopped.

Seeing & experiencing the healing and deliverance I moved away from belief, faith and hope since all relate to something you can't see. I saw the miracles happen and it changed my perspective of the bible. I reached the point of knowing that all the bible is true by seeing the miracles happen before my eyes & that we are truly in a war with Satan.

Later that week I was able to see the deliverance ministry conduct a deliverance session at another city/state and the result were very different. Why? Disbelief. At least one person openly challenged the minister & I'm sure there were others also that had similar disbelief views of deliverance. Disbelief shuts down miracles from happening.

Jesus Christ, the creator of all seen and unseen, could not do any miracles in Mark 6:5-6

Mar 6:5 And **he could there do no mighty work**, save that he laid his hands upon a few sick folk, and healed *them*.

Mar 6:6 And he marvelled **because of their unbelief**.

The Holy Spirit was flowing later in a break out session with those who believed in healings and deliverances. Many demons came out forcefully from a person sitting in front of me.

One could argue all these were actors putting on a great act – that no scientific proof was shown. One could argue that but what if physical proof was demonstrated?

Two great miracles of healing happened thru the minister (that I knew of) that weekend. One man that attended was involved in a tractor fire 3 decades ago and had inhaled battery smoke; this caused him to be unable to speak. He spoke to me by a pad of paper and pen (and an occasional whisper). He mentioned his parents were in the Masonic lodge. I happened to have and gave him a multipage prayer (from the deliverance ministry) that cuts off the demonic curses associated with the various masonic orders – thinking maybe the masonic generational curses could be why he hadn't healed his voice. The man also had an individual break out session with the minister on Friday night. Saturday his voice was returning and by Sunday his voice was as if he never lost it – praise Jesus!

At another break out session a man had a 2 inch lift on his shoe as a result of a motorcycle crash which cause him to get rods in his leg. Complications led to surgery which led to the left knee being 2 inches shorter than the right knee. After 15 minutes of praying and commanding the leg to extend calling for a creative miracle, to loosen the storehouses of creative forces – the knee grew out 2 inches and extended to the same position as the other knee. He's going to have to buy some new shoes since he no longer requires the 2 inch lift. Praise Jesus! As we all gathered around and laid hands on him (accordance to James 5:14) the minister commanded everyone to open their eyes to see the miracle of God.



One interesting event at the break out session was that the minister was commanding a woman's arms to adjust and the arms/fingers wouldn't adjust until she forgave herself. Once she forgave herself then the fingers adjusted. This demonstrated that unforgiveness of yourself will shut down healings.

I have read of the healings and deliverances in the bible & I have seen the healings and deliverances less than an arm's length away. A question came to my mind:

Why is this type of immediate answer to prayer for healing and deliverance happening at this small deliverance ministry and not at all the Christian churches across the world?

A verse came to mind from Mark 16:16-18 which states that casting out devils and healing of the sick were 2 of the promises that believers would be doing. I'm a believer and I'm nowhere near the level of the apostles of immediate healings. Another verse later in Mark 16:20 states that they went and preached and the Lord confirmed the word with signs (deliverances and healings).

Mar 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mar 16:17 **And these signs shall follow them that believe**; In my name shall they **cast out devils**; they shall speak with new tongues;

Mar 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; **they shall lay hands on the sick, and they shall recover.**

Mar 16:20 **And they went forth, and preached** every where, the Lord working with *them*, and **confirming the word with signs following.** Amen.

The miracles, signs, wonders, healings and deliverances followed the preaching. Acts 19:13-26 demonstrates no power of deliverance outside the preaching the word. Seven sons of Sceva who were Vagabond Jews attempted to cast out a demon by saying “*I adjure you by Jesus whom Paul preaches*”. Your connection to the power of the Holy Spirit is not by another person. The demon told them “*I recognize Jesus, and I know about Paul, but who are you?*” These 7 men sought to access the power of the Holy Spirit manifesting in Paul without doing any labor in the field of preaching the word. These 7 men were then attacked by the demon “*and they fled out of the house naked and wounded,*”

The question now that I now pondered was what the areas that the Apostles preached on which opened up channel of the Holy Spirit to allow miracles to happen?

What book of the bible could I turn to with the most examples of this type of preaching?

The book of Acts contain at least 44 examples of Evangelism. By reviewing them, one may determine the various areas which the apostles preached on.

## I) Hooking an audience

You have to have a connection, [a hook](#), before you can preach to someone or to a group. In 1Cor9:22 Paul said that “*I have become all things to all men, so that I may by all means save some.*” Paul tailored his message to those that he was speaking to. He customized his opening of his preaching to make a connection with the audience and then directed his speech towards preaching of Jesus. Two examples of this are:



a) Paul was invited to speak at the Areopagus while he was in Athens. Paul had previously walked/looked around the city at all the idols so when he began to speak in front of the crowd he used an altar to an UNKNOWN GOD in the city stating that this was the God he preaches. Paul continued describing that this God was the creator of the world, that repentance is required because of a judgment day is coming by the one who was raised from the dead Acts 17:16-39. A few people believed Paul so it was a successful day.

b) Paul standing before King Agrippa, Acts 26:1-28, stressed law and order – exactly what a King desires in his kingdom. Paul laid out that he was in the strictest sect of the Pharisees. That he locked up Christians in prisons & put them to death because they violated the given religious law. He then relates to his conversion on the road to Damascus and his mission given to him at that time:

Act 26:18 to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.'

King Agrippa tells Paul “*In a short time you will persuade me to become a Christian*”

- c) other hooks used in the book of Acts were:
- asking a question
  - responding to a question
  - healing a person with an infirmity
  - cursing a person

identity message

2Tim4:2 states “*preach the word; be ready in season and out of season;*”. The Apostles preached the word when it wasn’t acceptable and when success of conversion is not promising.

- i) Stephen stood at his trial in front of a hostile group of the council, elders and scribes, Acts 6:12. He preached the identity message from Abraham in Mesopotamia to Egypt and Moses to the exodus and to Solomon. Stephen then gives them an upper cut punch in Acts 7:51-53 accusing them of resisting the Holy Spirit, of being children to fathers who killed the prophets, of killing Jesus and of not keeping the law. That was too much for the crowd to handle so they stoned him – Acts 7:58-60.
- ii) Paul preached to a crowd in Jerusalem, 22:3-21. The Jews had just accused him of bringing a Greek into the temple and they were trying to beat him to death. The audience were temple goers so Paul tries to relate to them by saying he was brought up at the feet of Gamaliel, Acts 22:3, who was zealous for the law as they were. How he (Paul) persecuted Christians until death – showing his intensity in observance of the Mosaic/Talmudic law. He then gives testimony of his conversion on the road to Damascus, about his healing and baptism and his mission to the Gentiles. The crowd erupted when he mentioned the Gentiles and wanted to kill him.

Both Stephen and Paul gave an out of season message and the crowds successfully killed Stephen and would have killed Paul if the Roman soldiers didn’t intervene to stop it.

Paul at another time gave an identity message in Antioch, Acts 13:13-48, and almost the entire city came out to hear him and believed. That was an in season identity message

Look for the hook that will allow you to connect with a person or group which you may be able to stir the conversation into preaching of the gospel. The hook is a transition period to get the person/group in the word so don’t remain in the hook but move on to the preaching of the word.

## II) What to preach about

The book of Acts is filled with examples of preaching showing at least 14 different areas to cover.

### A) Examples from Peter

Peter responded to a question that the people had from gathering around them from the noise of the rushing wind at Pentecost and from the speaking in at least 19 different languages. The people in Acts 2:12 were amazed “*saying one to another what means this?*” others said that they were drunk Acts 2:13

Peter said the noise and speaking in tongues was from the prophet Joel of the pouring out of the Holy Spirit. Some of the areas that Peter preached on were:

- 1) Acts2:21 – **Salvation** EVERYONE WHO CALLS ON THE NAME OF THE LORD WILL BE SAVED.'
- 2) Acts 2:23-24 **death, burial, resurrection** “nailed to the cross” and “God raised Him up again”
- 3) Acts2:33 **Authority of Jesus** “exalted to the right hand of God”. The people asked Peter what shall we do?
- 4) Acts 2:38 “**Repent**, and each of you be **baptized** in the name of Jesus Christ for the **forgiveness of your sins**; and you will receive the gift of the **Holy Spirit**”
- 5) Acts 2:44 “And all those who had **believed** were together ...;”

- 6) Peter heals a crippled man 40 years from birth and states that in Acts 3:16 "And on the basis of **faith in His name**, *it is* the name of Jesus which has **strengthened...**"
- 7) Acts 5:16 **Deliverance** "bringing people who were sick or afflicted with unclean spirits, and they were all being healed."

## B) Examples of Paul

Paul preached the same areas that Peter preached on:

- 1) Acts 13:29-30 **death, burial, resurrection** "took Him down from the cross and laid Him in a tomb.", "But God raised Him from the dead;"
- 2) Acts 13:38 "...through Him **forgiveness of sins** is proclaimed to you,"
- 3) Acts 13:48 "...many as had been appointed to eternal life **believed.**"
- 4) Acts 14:9 "...when he had fixed his gaze on him and had seen that **he had faith** to be made well"
- 5) Acts 14:21 "...they had **preached the gospel...**"
- 6) Acts 16:15 "And when she and her household had been **baptized...**"
- 7) Acts 17:30 "...God is now declaring to men that all *people* everywhere should **repent,**"
- 8) Acts 18:5 "...**testifying** to the Jews that Jesus was the Christ."
- 9) Acts 19:6 "And when Paul had laid his hands upon them, the **Holy Spirit** came on them,"
- 10) Acts 19:12 "...the **diseases left** them and the **evil spirits went out.**"
- 11) Acts 26:20 "...that they should repent and turn to God, **performing deeds appropriate to repentance.**"

These 14 areas are the ones that the apostles touched on during their ministry. They were one voice, one message.

An example to prove this idea that all spoke in these areas was when a group of believing Pharisees created a disturbance by stating that all had to observe the law of Moses. Paul takes the question up to Jerusalem and the apostles have a conference and makes a decision and sends out disciples and a letter out to affirm the decision – Acts 15:5-29.

## III) Frequency & Intensity

Frequency & Intensity matters. What does a long period of no intensity look like? It looks like a flat line as in a dead Christian or a dried branch waiting for the fire. How many signs and wonders would one of the Apostles have if he only preached once a year and another Apostles preached daily? According to Mark 16:20 the signs and wonders happened as they preached so less preaching equals less power. The Apostles covered these 14 areas in their daily preaching. Paul had a daily custom - Acts 17:2, & Acts 19:9.



Act 17:2 And **according to Paul's custom**, he went to them, and for three Sabbaths reasoned with them from the Scriptures,

Act 19:9 But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the disciples, **reasoning daily** in the school of Tyrannus.

The apostles were bold in their preaching. Their intensity was not luke-warm but fiery hot

Act 19:8 And he entered into the synagogue, and **spoke boldly for the space of three months**,  
 Act 28:31 preaching the kingdom of God, and **teaching the things concerning the Lord Jesus Christ with all boldness**, none forbidding him.

As a result of their boldness and daily preaching these 14 areas then Jesus granted them signs and wonders to be done by their hands – Acts 14:3

Act 14:3 Long time therefore they tarried *there* **speaking boldly** in the Lord, who bare witness unto the word of his grace, **granting signs and wonders to be done by their hands**.

The greatness of the miracles of deliverance and healings seem to relate to the areas that are preached, the frequency of the preaching and the intensity of the preaching. Is this why in James 5:14 it says to call the elders of the church if one is sick so that they can pray over them to heal them



Jas 5:14 Is any sick among you? **let him call for the elders of the church**; and let them pray over him, anointing him with oil in the name of the Lord:

Why the elders of the church and not anyone in the church? Because maybe not everyone sitting in a pew at church is on fire with the Lord, preaching and teaching and defending the faith (They may be on fire to get out of church). The qualifications of an elder, Titus 1:9, requires him to exhort sound doctrine and refute those who contradict. The elders are preaching these 14 areas.

Tit 1:9 holding fast the faithful word which is in accordance with the teaching, so that he will be able both to **exhort in sound doctrine** and to **refute those who contradict**.

Why are healings and deliverances, signs and wonders not happening to the extent of the Apostles by myself? I recognized that I had never been taught how to evangelize to others in all my Catholic education (thru High School) and in the church. I hadn't been preaching the 14 areas frequent enough and in the intensity that Jesus desires.

There's hope for all, Christians can watch for and exploit hooks to be able to connect with another person or group. Christians can study & learn how to evangelize and Christians can be more emboldened in preaching the gospel to others.

There is a prayer for boldness in Acts 4:29-30

Act 4:29 And now, Lord, behold their threatenings: **and grant unto thy servants, that with all boldness they may speak thy word,**

Act 4:30 By stretching forth thine **hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.**

Act 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

In Acts 18:9, The Lord told Paul "*Don't be afraid, but speak and don't be silent*". That's a fantastic command all should take to heart.

If a Christian desires the power of the Holy Spirit to work thru them for healings and deliverances then the spiritual muscle has to be exercised in the form of preaching the gospel. The more frequent the preaching of the word is to others then the greater the conduit becomes for the Holy Spirit (from examination of the examples in the book of Acts). A great book to get started on exercising those spiritual muscles is the book "[\*If you want to Preach\*](#)".



Regards,

14 Areas of Christian preaching.

**Question:** Could you demonstrate these areas in speaking to another person. The overall goal of the preaching were baptism (immersion into water) and the laying on of hands.

	<b>Area</b>	<b>Peter</b>	<b>Paul</b>	<b>Stephen</b>	<b>Philip</b>
<b>1</b>	Death, Burial & Resurrection	2:23-24	13:29-30		
<b>2</b>	Remission of sins	2:38	13:38		
<b>3</b>	Belief		13:48		8:37
<b>4</b>	Baptism	2:38	16:15		8:17
<b>5</b>	Repentance	2:38	17:30		
<b>6</b>	Healings	3:6-10	14:10	6:8	8:6
<b>7</b>	Deliverance	5:16	19:12	6:8	8:7
<b>8</b>	Preaching	4:2	14:21	6:10	8:25
<b>9</b>	Teaching	4:2	19:10		8:35
<b>10</b>	Name of Jesus	10:38	18:5		8:37
<b>11</b>	Faith	3:16	14:9		
<b>12</b>	Holy Spirit	10:45	19:6		
<b>13</b>	Transgressions	2:36		7:51-53	
<b>14</b>	Doing works		26:20		

	Who	Audience	Attention getting	Peoples question	Hooks	results
<b>death, resurrection, right hand of God, repent, baptism, name of Jesus, remission of sins</b>						
1	Apostles	People in Jerusalem	rushing wind from heaven 2:2 speaking in tongues 2:6	amazed, what may this be? 2:12 They are drunk 2:13 What must we do to be saved? 2:37	Not drunk but what Joel stated 2:15-21 Jesus - great works, wonders, signs 2:22 crucified & slain 2:23, raised up 2:24 at right hand of Father 2:25 you crucified him 2:36 Repent & be baptized in the name of Jesus Christ for the remission of sins 2:38 Believers 2:44	3,000 baptized & added to the church 2:41 Added to church such as being saved 2:47
<b>name of Jesus, death, resurrection, faith, repent</b>						
2	Peter & John 3:1	People in Temple	40 Yr cripple from birth 3:2 In the name of Jesus Christ of Nazareth, get up and walk 3:6-10 All people ran amazed to him 3:11	people amazed & astonished 3:10-11	why astonished 3:12 you betrayed, denied, killed 3:13-15 Jesus raised from dead 3:15 cripples' faith in Jesus healed him 3:16 amend ives, turn from sin 3:19,26 taught/preached Jesus resurrection from dead 4:2	5,000 heard and believed the word 4:4
<b>death, resurrection, no other name to be saved</b>						
3	Peter & John	Rulers, elders, scribes, chief priest, caiaphas 4:5-6	preaching and teaching in Jesus the resurrection from the dead 4:2	By what power? What name have you done this? 4:7	the name of Jesus Christ of Nazareth whom you crucified whom God raised up from the dead 4:10, You rejected 4:11, No other name whereby we must be saved 4:12	threatened Peter/John 4:21
4		fellow disciples 4:23	O Lord grant unto us your servants <b>boldness</b> to speak your word so that you stretch forth thine hand that healings and signs and wonders may be done by the name of thy holy son Jesus 4:29-30		and when as they had prayed, the place was shaken where they were assembled together and they were all filled with the Holy Ghost and they spoke the word of God <b>boldly</b> 4:31 with great power gave the apostles witness of the resurrection of the Lord Jesus and great grace was upon them 4:32	
<b>Miracle - curse of death</b>						
5	church	fear on all church on Ananias & Sapphira 5:1	signs and wonders shown among people 5:12	daily in temple & from house to house they ceased not to teach and preach Jesus Christ 5:42	number of them believed both men and women grew more 5:14 multitude from cities around Jerusalem brought sick and those vexed by unclean spirits healed, brought sick into streets, shadow of Peter healed them 5:15	
<b>out of season preaching</b>						
6		Chief priest, Sadducees 5:12	Miracles and followers growing 5:16	Didn't we tell you not to preach in Jesus 5:28	you killed Jesus, raised up, repentance to Israel, forgiveness to sins, Holy Ghost to those who obey 5:30-32	didn't believe.



<b>out of season preaching</b>						
7	Stephen	Council, elders, scribes 6:12	great wonders and miracles 6:8	accusations of blasphemy, Are these things so? 7:1	identity from Abraham in Mesopotamia 7:2-5 you resisted Holy Ghost 7:51, your fathers killed the prophets 7:52, you haven't kept the law 7:53	Stephen was stoned 7:58-60
<b>preached, healings, deliverances, believed, baptism</b>						
8	the church 8:3				went to & fro preaching the word 8:4	scattered 8:4
9	Philip 8:5	City of Samaria 8:5	preached in many cities of Samaria 8:25	heard and saw the miracles 8:6 unclean spirits/possessed left, those with palsies/halted healed 8:7		baptized in the name of the Lord Jesus 8:17
<b>Preached Jesus, belief, confession, baptism</b>						
10	Philip 8:17	Ethiopian Eunuch 8:27	Eunuch reading Isaiah, Philip: "Understand what you read?" 8:30 Eunuch: how can I except I have a guide 8:31 See water, what prevents me from being baptized 8:36 I believe that Jesus Christ is that Son of God 8:37		Phillip, from Is 53:7 preached Jesus 8:35 Believe with whole heart 8:37	went down into the water & was baptized 8:38
11	Philip		flying man: Spirit took him to Azotas 8:40	walked to and fro preaching in all cities till he came to Caesarea 8:40		
12	the Lord Jesus 9:5	Saul 9:3	blinding light from heaven 9:3	Jesus: Why are you persecuting me? Saul: Who are you Lord? 9L5	I am Jesus 9:5	go into city and wait 9:6 blind and fasted 3 days
<b>healings, baptism</b>						
13	Ananias 9:10	Saul 9:11	light on road to Damascus	Ananias: the Lord sent me, receive your sight & be filled with the Holy Ghost 9:17		arose & was baptized 9:18, preached Christ in synagogues 9:20,22
<b>Healing, believed</b>						
14	Peter 9:32	Lydda 9:32	Aeneas bedridden 8 years, Jesus Christ makes you whole, arise 9:33-34		All in Lydda & Sharon saw & turned to the Lord 9:35	
<b>raised dead, preached Jesus</b>						
15	Peter 9:32	Joppa 9:38	Dorcas died in Joppa Peter kneels & prayed: Tabitha arise 9:40		known throughout Joppa and many believed 9:42	
<b>preached Jesus, death &amp; resurrection, remission of sins, believe, baptism</b>						
16	Peter 10:34	Cornelius household, friends, kinsmen 10:24	vision, alms remembered send for Peter in Joppa 10:2-6	not a respecter of persons 10:34 Jesus' ministry - doing good, healing all oppressed by devil 10:38 killed by hanging on tree 10:39, raised the 3rd day 10:40, commanded us to preach & day of judgment 10:42, all believe receive remission of sins 10:43		Received Holy Spirit 10:45, Baptized in the name of the Lord 10:48
<b>Preached Jesus, miracles, belief, repentance, joined (bapstim)</b>						

17	Men of Cypress and Cyrene 11:20	Antioch 11:20	Preached the Lord Jesus 11:20		hand of the Lord was with them, great miracles, believed and turned unto the Lord 11:21, much people joined themselves to the Lord 11:24
<b>preached, belief, miracle</b>					
18	Saul 13:2	Deputy Sergus Paulus 13:7 Paphos Island	Saul curses Elymas the sorcerer & becomes blind 13:8-11	Deputy "astonished" 13:12	Deputy saw, believed and was astonished at doctrine of the Lord 13:12
<b>Jesus' death &amp; resurrection, forgiveness of sins, belief</b>					
19	Paul 13:13	Synagoue at Anioch in Pisidia 13:14	If you have any exhortation for the people say on 13:15	13:16-41 Identity from Egypt to Jesus: Egypt, David, Saul, John the baptist, Jesus Jesus' death, burial, resurrection 13:30 forgiveness of sins 13:38	almost whole city came to hear word 13:44 believed 13:48
20	Paul	Iconium 14:1	spoke <b>boldly</b> in the Lord, gave testimony unto the word of his grace caused signs and wonders to be done 14:3	Great multitudes of Jews & Grecians believed 14:1	
21	Paul	Lystra	Crippled man from birth 14:3, saw he had faith to be healed 14:9, Stand upright on your feet 14:10	people believed gods came down, offering sacrifices to Zeus, Apollo Jews stirred up people and stoned Paul 14:19, disciples rose Paul 14:20	
22	Paul	Derbe 14:20	Preached the glad tidings of the Gospel 14:21	confirming the disciples hears, exhorting them to continue, affirming we must through many afflictions enter the kingdom 14:22	
23	Paul	Perga	Preached the word 14:25		
24	Paul	Gentiles	abstain from filthiness of idols, fornication, strangled and from blood 15:20		
<b>preached, baptism</b>					
25	Paul	Philipi 16:12	spoke to women gathered at river for prayer 16:13	Lydia and household were baptized 16:15	
<b>miracle, preach, believe, baptism</b>					
26	Paul / Silas	Jailer/Prisoners	earthquake after singing & praying at midnight 16:25-26	Jailer: what must I do to be saved?	believe in Lord Jesus Christ & you shall be saved 16:31, Preached the word 16:32 Jailer & household baptized 16:33
<b>preached, believed, joined (baptism)</b>					
27	Paul 17:2	Thessalonica 17:1	Paul as his manner was went in unto them ... disputed with them by the scriptures 17:2 , opening and alleging that Christ must suffered & rise again from the dead 17:3	Some believed and joined in company 17:4	
28	Paul / Silas	Berea 17:10	word of God preached 17:13		Many believed 17:12
<b>creation, repent, judgment day, resurrection, belief</b>					
29	Paul 17:16	Athens 17:16	preached in marketplace/Areopagus	What is this new doctrine? 17:19	unto the unknown God 17:23 God created world 17:24, repent 17:30, judgement day 17:31, resurrection from dead 17:31-32 certain men believed 17:34
<b>Jesus, baptism</b>					

30	Paul, Silas, Timothy 18:5	Corinth 18:1	disputed in Synagogues every Sabbath exhorting Jews & Grecians 18:4 testify Jesus was the Christ 18:5	Jews resisted & blasphemed 18:6 Cripus, chief ruler of Synagogue, & household baptized 18:8
31	Paul 18:23	country of Galatia 18:23	Strengthen all disciples 18:23	
32	Aquila & Pricilla 18:26	Apollos 18:24 elequent speaker in scriptures knowing only the baptism of John 18:25 (repentance)	Expounded unto him the way of God more perfectly 18:26	Apollos confronted publicly the Jews with great vehemency showing by the scriptures that Jesus was Christ 18:28
33	Paul 19:1	disciples of John at Ephesus 19:3	Paul: Have you received the Holy Spirit since you believed 19:2 answer: we haven't heard of the Holy Spirit	baptized in the name of the Lord Jesus 19:15 Laid hands & the Holy Spirit came and they spoke in tongues & prophecied 19:6
<b>preached no miracles w/ unbelievers, greatest miracles among daily preaching</b>				
34	Paul 19:8	Synagoue 19:8	speaking <b>boldly</b> 3 months 19:8 disputing, exhorting to the things concerning the kingdom of God 19:8	hardened, disobeyed, spoke evi of the way of God 19:9 told them they would now preach to the gentiles
35	Paul	Separated disciples from the disbelievers Disputed <b>daily</b> in school of Tyrannus 19:9 Spent 2 years teaching, all Asia heard the word of the Lord 19:10		Wrote no small miracles 19:11 handkerchiefs from Paul healed sick & diseased, drove out evil spirits 19:12
36	Vagaboond Jewish Exocist 19:13 7 sons of Sceva 19:14	took in hand to name them which had evil spirits, we adjure you by the Jesus whom Paul preaches 19:13 - <b>exorcism attempt w/o preaching Jesus</b>	evil spirit: Jesus I know & Paul I know but who are you? Spirit ran & over powered them, left them naked and bruised 19:15-16, fear came, the name of Jesus magnified 19:17 many came that believed, confessed showed works 19:18 burned magic books worth 50,000 pieces of silver 19:19 word of the Lord grew mightily and prevailed 19:20	
<b>preach, raise dead</b>				
37	Paul 20:7	disciples in Troas 20:6	Preached until midnight 20:7, Eutychus falls from 3rd story window & dies 20:9	Paul heals & revives young man 20:10 brought out alive 20:12
38	Paul 20:21	witnessed both Jews & Grecians, repentance towards God & faith towards Lord Jesus 20:21		
<b>out of season preaching</b>				
39	Paul 22:1	crowd in Jerusalem 22:3-21	testimony: was a legalist, persecuted Christians in other cities, on road to Damascus, light shown, I am Jesus, arise and go to Damascus, couldn't see, Ananias came & healed him, arise and be baptized, wash away sins, will send you to the gentiles 22:3-21	crowd yelled to kill Paul 22:22
40	Paul 24:1	Governor Felix 23:24	24:10-25 Disputed false Jewish evidence of being a rioter, they brought no proof, preached faith in Christ, Disputed righteousness & temperance & judgement to come.	Felix trembled 24:25
<b>law &amp; order</b>				
41	Paul	King Agrippa 26:1	26:1-29 Law & order testimony: I locked up saints, punished them, compelled them to blaspheme, persecuted in strange cities, light on road to Damascus, appeared for you to be a minister, to open eyes, turn from darkness to light, power of Satan unto God, to receive forgiveness of sins, sanctified, repent and turn to God, do works worthy of life,	King Agrippa: almost convinced me to be a Christian 26:28

42	Paul 27:10	Centurion & boat captain people on boat 27:21-26	prophesied: voyage will be a disaster 27:10, will go to Rome & speak to Caesar 27:24	Centurion didn't believe Paul 27:11 Centurion wanted to save Paul 27:43
<b>miracles, healings</b>				
43	Paul	Malta islander 28:1	Paul bit by viper & doesn't die 28:3 Publius' father sick of fever, bloody flux, prayed/laid hand on= healed 28:18	all on island came and Paul healed all diseases 28:9
<b>law, prophets, the kingdom, Jesus, belief.</b>				
44	Paul	Roman Jews 28:17	testified kingdom of God, Jesus out of the law of Moses & prophets 28:23 Preaching the kingdom of God teaching Jesus with all <b>boldness of speech without let</b> 28:31	some believed 28:24