

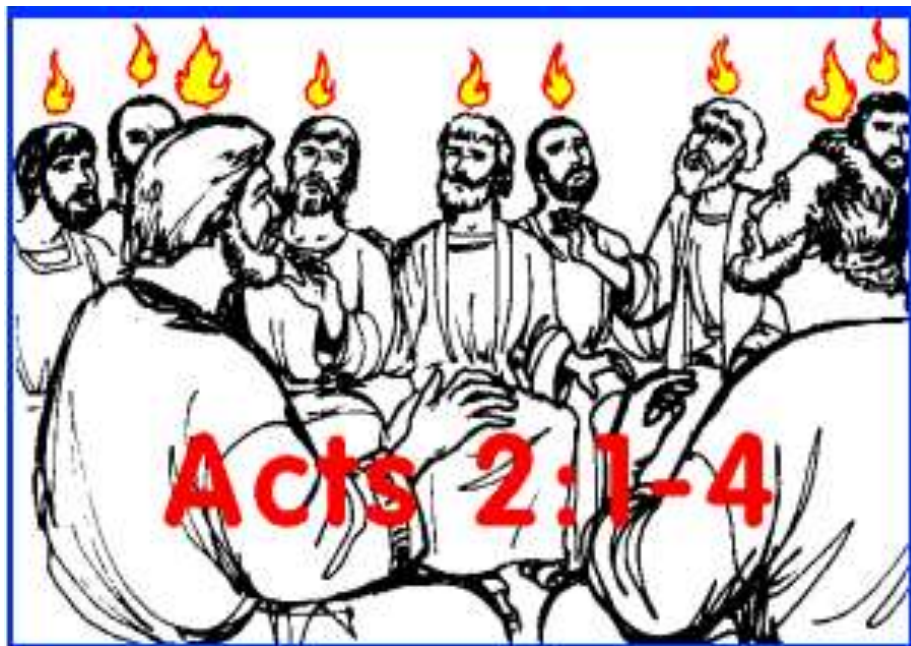


Passover: from Egypt to Pentecost

O'Malley Family Bible Study

5/1/11

Revised 4/2/2013 – added updated chart page 16



This study will answer the following questions

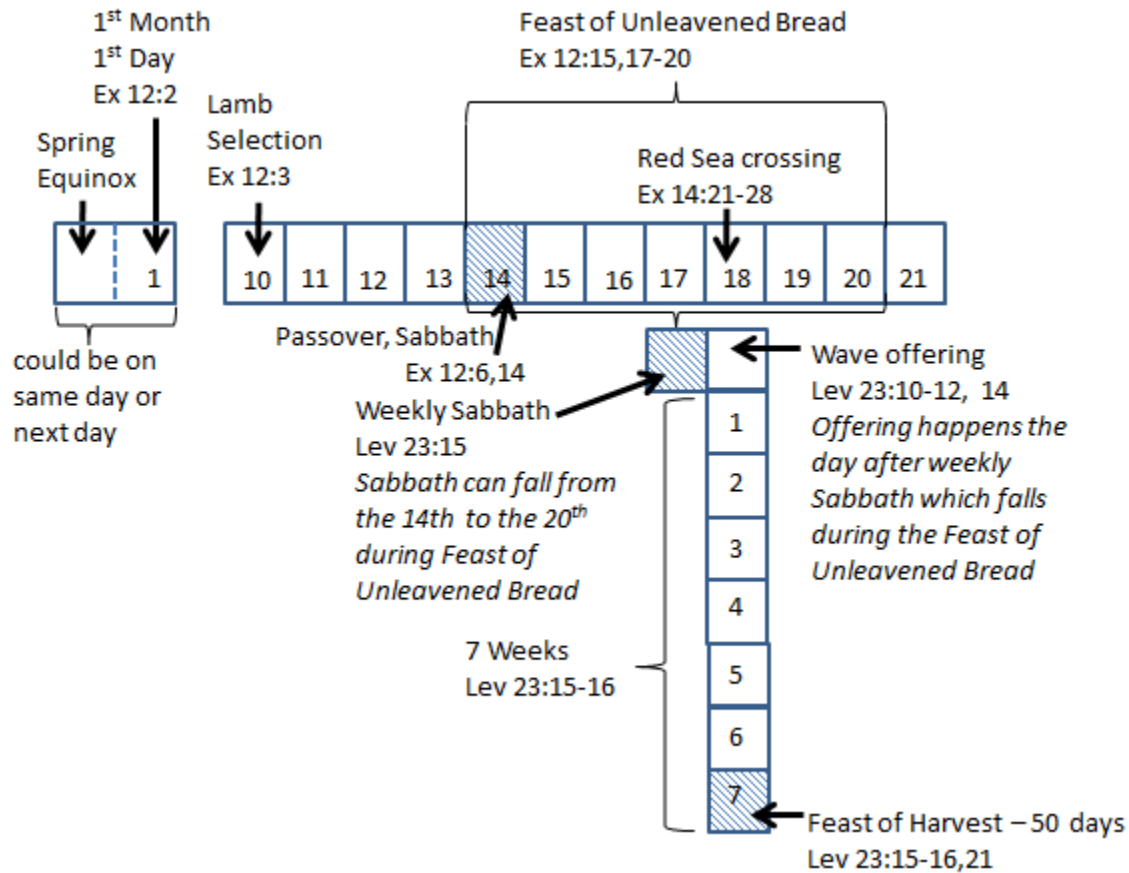
- I) What is the Passover?
- II) How are the verses in the Old Testament linked to the verses in the New Testament?
- III) How do you calculate the Passover?
- IV) Can one determine at what time of day the day begins by the events from the Passover to the Resurrection?
- V) Can you calculate the day of the week that Jesus died on from the Bible?
- VI) What is the importance of keeping the Passover presently?

I) What is Passover

Passover appears in multiple forms in the Old Testament and in the New Testament. The two most recognized Passover events are the Exodus of the Israelites from Egypt; the other is the death of Jesus.

A upcoming study will show how multiple events in the Old Testament alluded to the time of Jesus' death at the Passover and Feast of Unleavened Bread.

The Passover events are shown in the diagram below:



Ex 12:2 (New Year)

RSV Exodus 12:2 "This month shall be for you the beginning of months; it shall be the first month of the year for you.

Ex 12:3 (10th day of 1st Month)

RSV Exodus 12:3 Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household;

Ex 12:6,14 (14th day of 1st Month)

RSV Exodus 12:6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening.

RSV Exodus 12:14 "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever.

Ex 12:15,17-20 (Feast of Unleavened Bread)

RSV Exodus 12:15 Seven days you shall eat unleavened bread; on the first day you shall put away leaven out of your houses, for if any one eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel.

RSV Exodus 12:17-20

17 And you shall observe the feast of unleavened bread, for on this very day I brought your hosts out of the land of Egypt: therefore you shall observe this day, throughout your generations, as an ordinance for ever.

18 In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, and so until the twenty-first day of the month at evening.

19 For seven days no leaven shall be found in your houses; for if any one eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is a sojourner or a native of the land.

20 You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread."

Lev 23:10-12, 14 (Wave Sheaf Offering)

RSV Leviticus 23:10-12,14

10 "Say to the people of Israel, When you come into the land which I give you and reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest;

11 and he shall wave the sheaf before the Lord, that you may find acceptance; on the morrow after the sabbath the priest shall wave it.

12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the Lord.

RSV Leviticus 23:14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute for ever throughout your generations in all your dwellings.

Ex 14:21-28 (Red Sea Crossing)

RSV Exodus 14:21-28

21 Then Moses stretched out his hand over the sea; and the Lord drove the sea back by a strong east wind all night, and made the sea dry land, and the waters were divided.

22 And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.

23 The Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

24 And in the morning watch the Lord in the pillar of fire and of cloud looked down upon the host of the Egyptians, and discomfited the host of the Egyptians,

25 clogging their chariot wheels so that they drove heavily; and the Egyptians said, "Let us flee from before Israel; for the Lord fights for them against the Egyptians."

26 Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen."

27 So Moses stretched forth his hand over the sea, and the sea returned to its wonted flow when the morning appeared; and the Egyptians fled into it, and the Lord routed the Egyptians in the midst of the sea.

28 The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained.

Lev 23:15-16,21 (Feast of Weeks – 50 days from Wave offering)

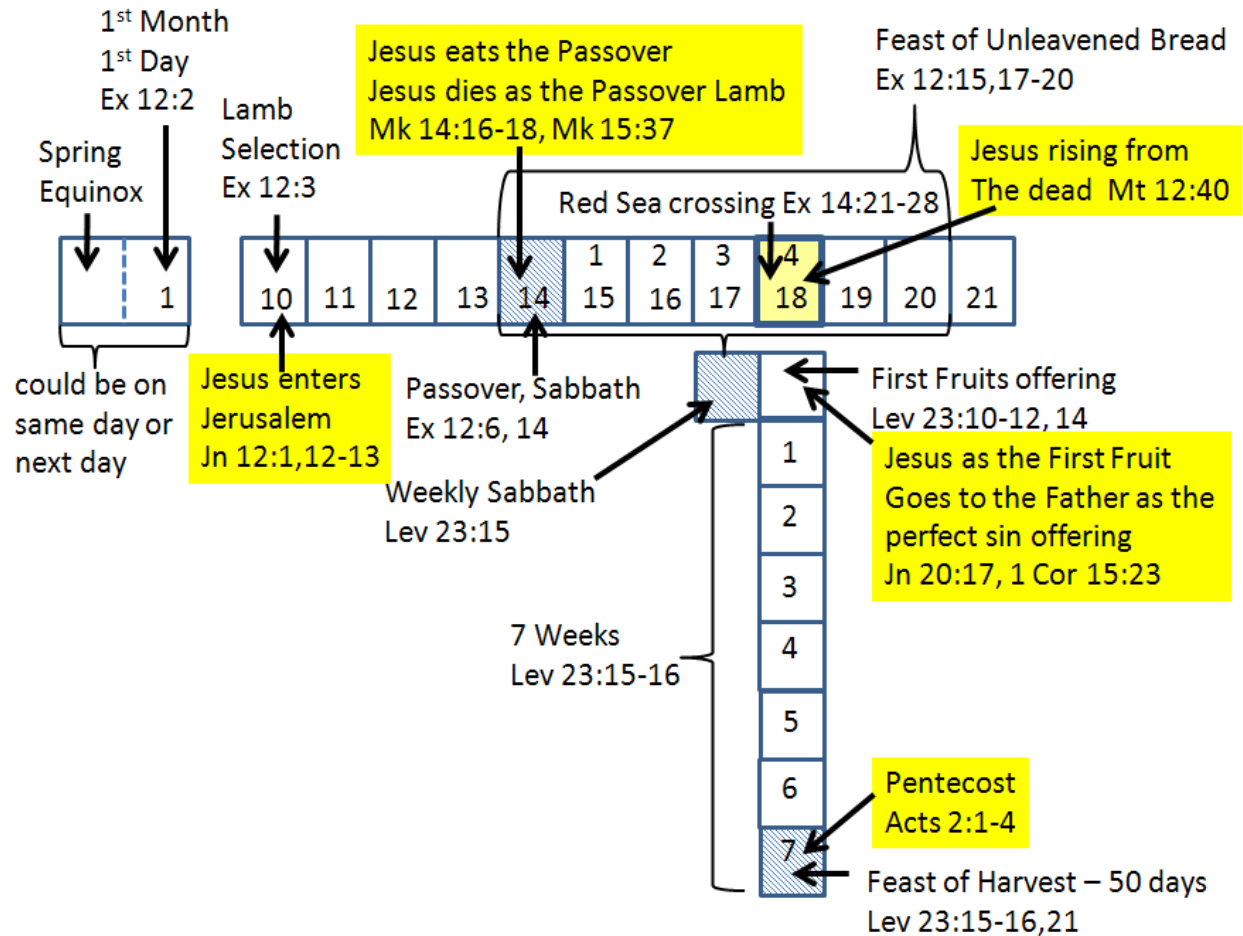
RSV Leviticus 23:15-16

23:15 "And you shall count from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven full weeks shall they be,

16 counting fifty days to the morrow after the seventh sabbath; then you shall present a cereal offering of new grain to the Lord.

RSV Leviticus 23:21 And you shall make proclamation on the same day; you shall hold a holy convocation; you shall do no laborious work: it is a statute for ever in all your dwellings throughout your generations.

II) How are the verses in the Old Testament linked to the verses in the New Testament?



Ex 12:3 & Jn 12:1,12-13

– The Passover Lamb was separated from the flock and kept near the house so that the Israelites could see the Lamb that was to be sacrificed.

– Jesus was in Bethany 6 days prior to Passover and the next day entered Jerusalem.

Ex 12:6,14 & Mk 14:16-18, Mk 15:37

– the Israelites killed and ate the Passover Lamb on Passover.

– Jesus ate the Passover Lamb with his Apostles and also died as the Passover lamb at the ending of the Passover day.

Ex 14:21-28 & Mt 12:40

– The Israelites crossed the Red Sea and the Red Sea crushed all the Egyptians in the morning thus granting the Israelites salvation from their enemies.

– Jesus rose from the dead on the fourth day (he was in the tomb for 3 days and 3 nights) and rose up as the first fruit wave offering to the Father presenting his sinless body to the Father thus granting Salvation from your sins by the blood of Jesus. This wave offering was normally conducted at around 9am about the time that the Red Sea was grinding the Egyptian army to death.

Lev 23:16,21 & Acts 2:1-4

– Feast of weeks (50 days from the wave sheaf offering) where they brought in the first fruits offering of the land.

– The Father's Holy Spirit came down upon the Apostles 50 days from Jesus resurrection.

III) How do you Calculate Passover?

1) Present Jewish Babylonian Lunar Calendar:

The Jewish Passover is celebrated on the 14th sunset from the first crescent of the moon sighting after the Spring Equinox. 2011 Jewish Passover date is April 19

** This is not a fixed date since the Jewish calendar is lunar based so some years have 12 months, others have 13. Passover could be different by as much as 30 days more if the 13th month is used.

2) Julian Calendar 326-1582 (continued to be used now by the Eastern Orthodox):

One method (started in 1923): Easter is the Sunday after the astronomical Full Moon for the meridian of Jerusalem after the Ecclesiastical vernal equinox date of March 21. Easter on the Julian Calendar is usually 1 to 2 weeks after the Roman Catholic calculated date of Easter. For 2011 the Eastern Orthodox and the Roman Catholic Easter is on the same date – April 24.

** This is not a fixed date since the calculation is lunar based. Passover could be different by as much as 30 days

3) Roman Catholic (Gregorian calendar):

The Roman Catholic Church use an ecclesiastical vernal equinox pegged at March 20 of each year to prevent different parts of the world from celebrating Easter on different days. The true vernal equinox can fall between March 19 to March 21.

The Sunday after the first Full Moon (Paschal Moon) after the ecclesiastical vernal equinox is when Passover is celebrated.

** This is not a fixed date since the calculation is lunar based. Passover could be different by as much as 30 days

4) Biblically based:

Passover is 14 days after the vernal equinox (1st day of the 1st month); beginning at sunset.

KJV Exodus 12:6 And ye shall keep it up until **the fourteenth day** of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

KJV Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; **ye shall keep it a feast by an ordinance for ever.**

RSV Numbers 9:10-11

10 "Say to the people of Israel, If any man of you or of your descendants is unclean through touching a dead body, or is afar off on a journey, **he shall still keep the passover** to the Lord.

11 In the **second month on the fourteenth day in the evening** they shall keep it; they shall eat it with unleavened bread and bitter herbs.

The 2011 Passover date is April 2. According to Numbers 9:6-13, if you missed the Passover due to traveling or being unclean, you can celebrate the Passover on the 14th day of the second month. **The makeup Passover is May 2.**

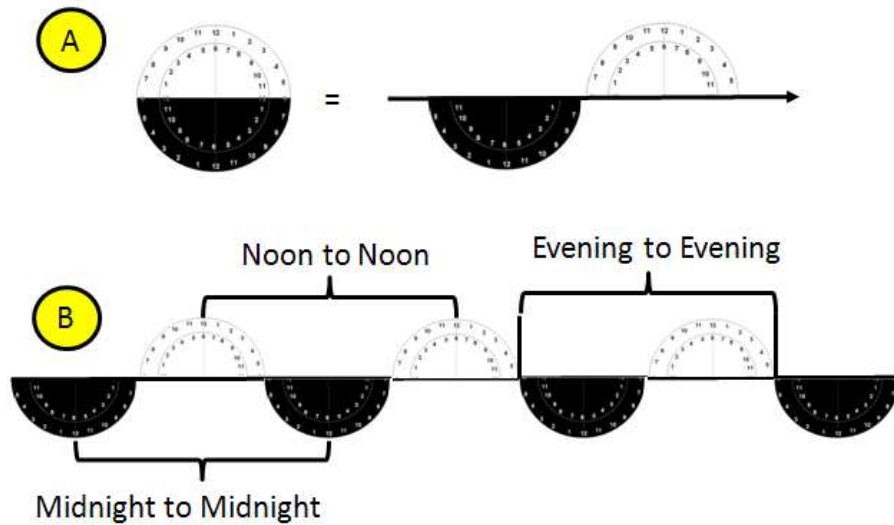
** Passover is a fixed date every year only changing due to the fluctuations of the vernal equinox – between March 19 to March 21.

The Biblical Passover is tied to the agriculture growing seasons consisting of 12 months. More details on the 12 month calendar in a future calendar bible study.

IV) Can one determine at what time of day the day begins by the events from the Passover to the Resurrection?

In the last Bible Study the 24 hour clock was depicted as a circle cut in half. One half symbolizes the light portion of a day and the other the dark portion of the day. In figure A below the light portion is shifted over to the right so that 24 hours could be visualized on a linear line rather than going around in a circle.

Figure B below shows how one can start a day: From Noon to Noon, From Midnight to Midnight or From Evening to Evening.



In the below diagrams we are going to fit the accounts of the women actions from the cross to when they went to the tomb to sanctify Jesus' dead body. The goal is to see if:

- 1) There is validity to Jesus being in the ground 3 days and 3 nights
- 2) Which day start is would be more likely

The accounts of the women are as follows:

The women view Jesus at the cross and witness where he was buried in Luke 23:55 as the Jewish Passover Sabbath was beginning. A block diagram would look like the following.

Jesus' Passover Lk 23:54	Jew's Passover Lk 23:54
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RSV Luke 23:54 It was the day of Preparation, **and the sabbath was beginning.**

RSV Luke 23:55 **The women** who had come with him from Galilee followed, and **saw the tomb, and how his body was laid;**

The below passage, lk 23:56, seems to indicate that the women returned home (which they did) and then prepared the spices and ointments on the same day. They didn't prepare the spices and ointments on the same day that Jesus died since they had to buy the spices first. The women didn't buy spices until after the Jewish Passover was over as Mark 16:1 points out. The confusion is what Sabbath is the verse indicating. The Jewish Passover Sabbath or the Weekly Sabbath? Luke 23:56 is speaking about the weekly Sabbath while Mark 16:1 is speaking about the Jewish Passover Sabbath.

RSV Luke 23:56 then they returned, and **prepared spices and ointments.** On the Sabbath they rested according to the commandment.

Prepared spices Lk 23:56	Weekly Sabbath Lk 23:56
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RSV Mark 16:1 **AND WHEN the sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, **bought spices**, so that they might go and anoint him.

Jew's Passover Mk 16:1	Bought spices Mk 16:1
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The women came at the first opportunity after the Sabbath has ended to anoint the body of Jesus. In John 20:1 they came while it was still dark on the first day of the week (Sunday)

RSV John 20:1 **NOW ON the first day** of the week Mary Magdalene came to the tomb early, **while it was still dark**, and saw that the stone had been taken away from the tomb.

Weekly Sabbath Jn 20:1	Women go to tomb Jn 20:1
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The overview of what was going on while Jesus was in the tomb:

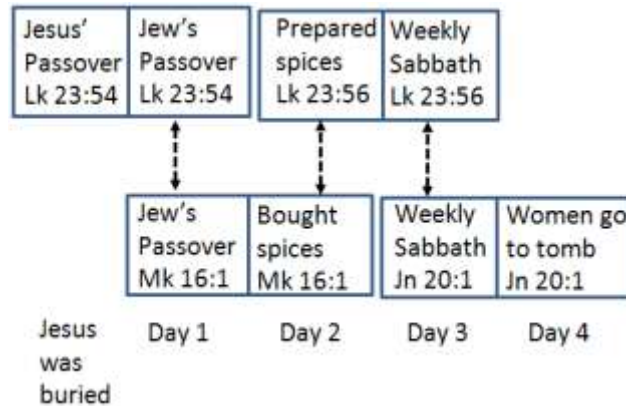
1st day of Jesus' burial – Couldn't buy the spices due to all the shops closed on the Jewish Passover Sabbath

2nd day of Jesus' burial – Bought and Prepared Spices

3rd day of Jesus' burial – Rested on the Weekly Sabbath

4th day from Jesus' death – Resurrection of Jesus. Women come to the tomb at dawn

Harmonizing all the block diagrams together you have the following flow:



The accounts of the women trying to honor Jesus by anointing his body demonstrates that there were three 24 hour days that Jesus was in the tomb. This tears down the lie that Jesus was in the tomb for only 36 hours (Friday sunset to Sunday sunrise). This confirms Jesus' claim of being the Messiah by being buried for 3 days and 3 nights (Mt 12:39-40).

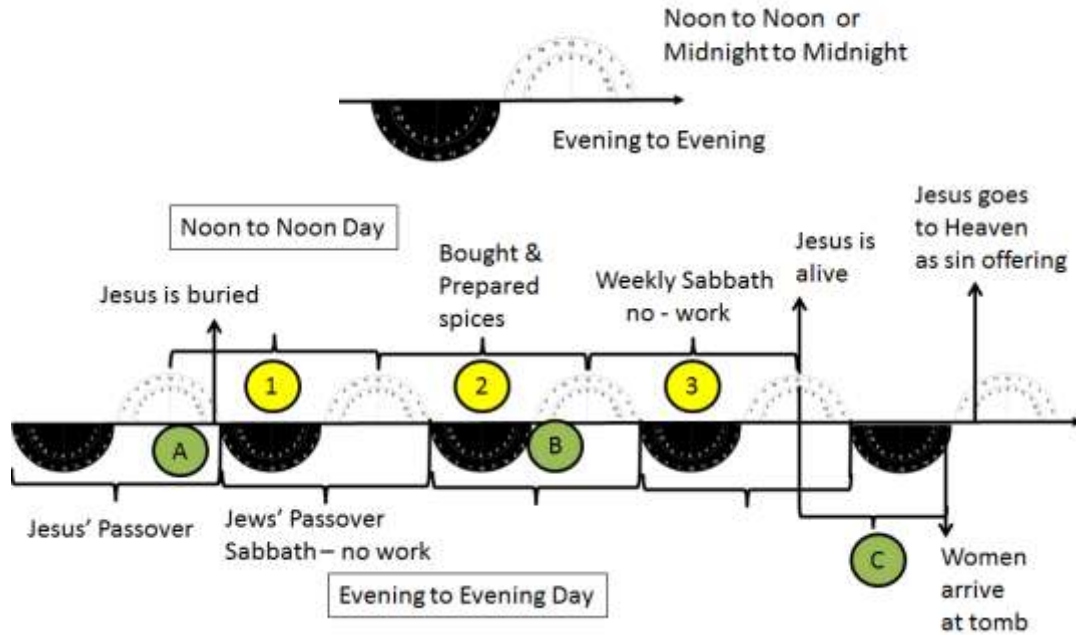
We will now use the harmonized block diagrams to see how if there is any clues to see which day start is valid. We will compare the Noon to Noon and Midnight to Midnight (above the arrow) to that of the Evening to Evening (below the arrow) since the last study showed how all the events in Jesus' Passover day occurred within the same Evening to Evening day.

Noon to Noon.

(A) Jesus eating the Passover lamb and dying as the Passover lamb occurs on 2 different Noon to Noon days.

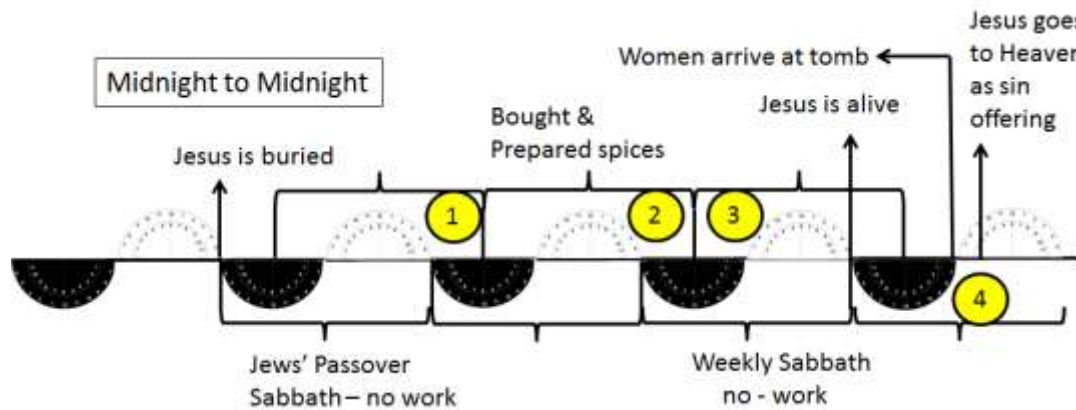
(B) Only 6 hours to buy and prepare spice and ointments for Jesus.

(C) Why didn't the women go to the tomb after the third day had ended at noon rather than waiting another 18 hours to dawn the next day?



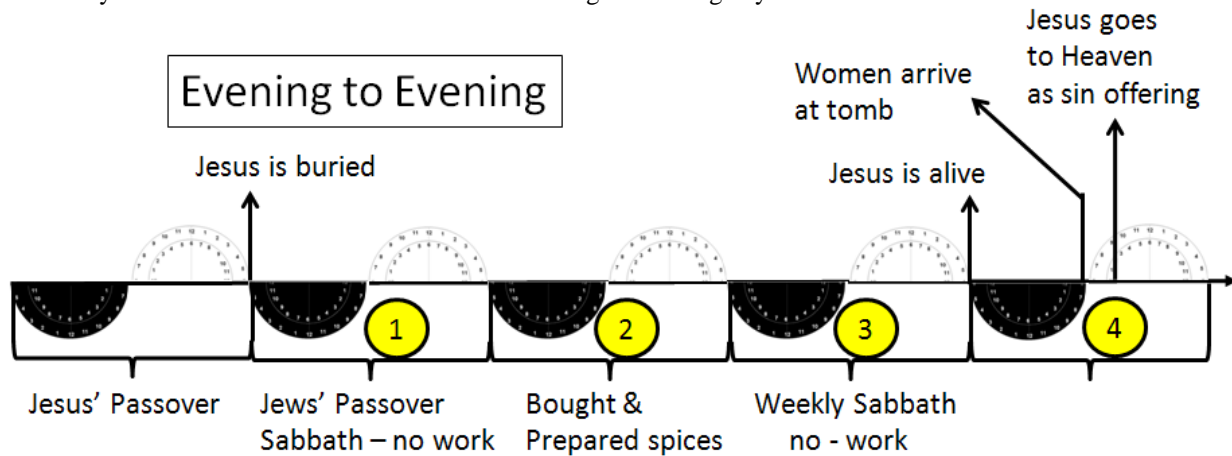
Midnight to Midnight.

The 4 day women account would fit within the Midnight to Midnight day however Jesus eating the Passover lamb with his apostles and dying as the Passover lamb occurs over 2 days.



Evening to Evening.

The 4 day women account would fit within the Evening to Evening day.



Either the Midnight to Midnight or the Evening to Evening day period has the likely possibility just looking at the women verses unless a scripture verse accounts for why the women waited 18 hours to go to the tomb since they had already prepared the spices on the 2nd day of Jesus' burial.

In the previous study the Evening to Evening day was the only possibility to fit Jesus eating the Passover lamb and becoming the Passover lamb by dying on the Passover day.

V) Can you Calculate the day of the week that Jesus died on from the Bible?

Yes. Using the Evening to Evening day and the women account the day that Jesus died is easily determined.

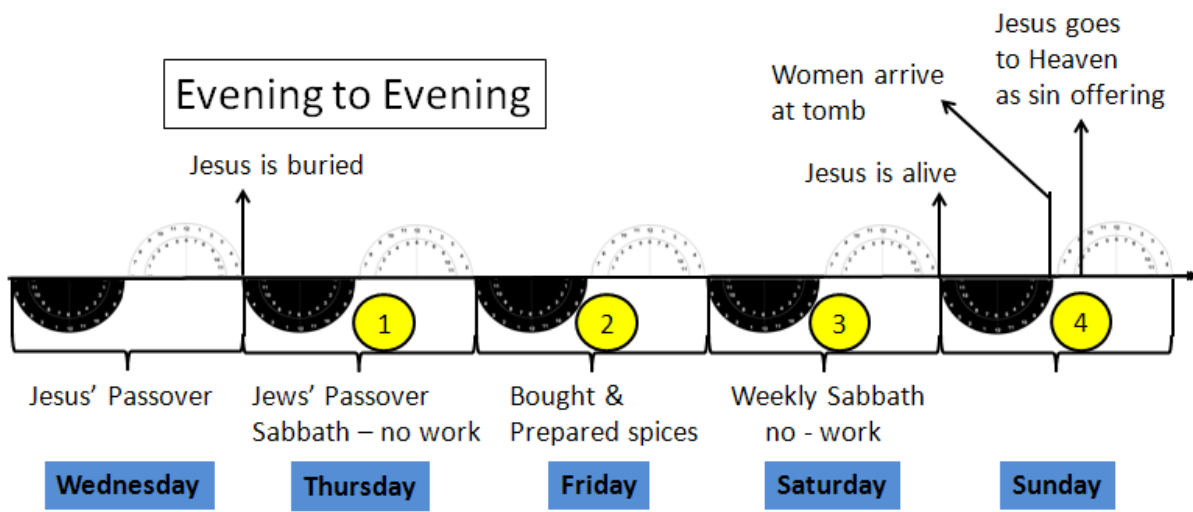
Sunday: Jesus rose from the dead and the women came to the tomb

Saturday: Weekly Sabbath (Friday sunset to Saturday Sunset)

Friday: Women bought and prepared the spices and anointments

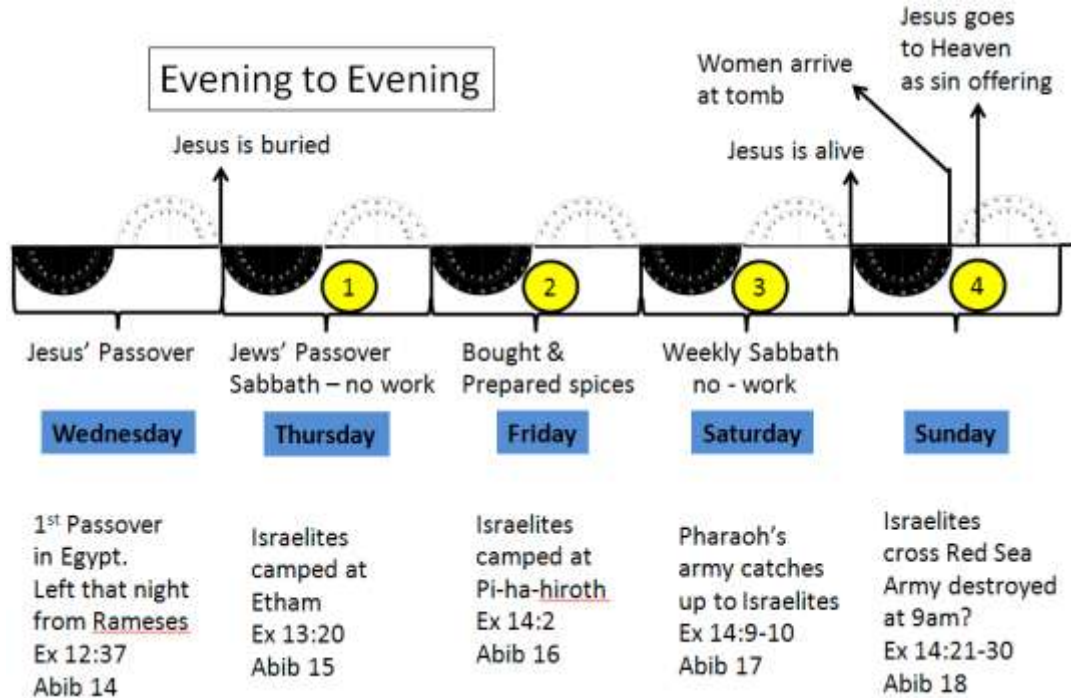
Thursday: Jewish Passover. No opportunity to purchase the spices and ointments

Wednesday: Jesus' Passover and death on the cross.



As another confirmation from the bible. The Exodus account of the destruction of the Egyptian army happened on the fourth day from the Passover aligning with Jesus' raising from the dead as seen in the below diagram.

Sunday: Israelites cross the Red Sea and God destroys the Egyptian army
 Saturday: Pharaoh's army catches up to the Israelite's camp
 Friday: Israelites camp a Pi-ha-hiroth
 Thursday: Israelites camp at Etham
 Wednesday: Passover in Egypt, Israelites leave Egypt



VI) What is the importance of keeping the Passover presently?

First and foremost is honoring and thanking Jesus for what he completed by his dying on the Cross: the opportunity for everlasting life to those who fear and obey him.

Second is Salvation from our enemies that are presently enslaving us.

- 1) Passover at Moses' time was a physical deliverance from the enemy control grid that enslaved the Israelites.
- 2) God transferred all the diseases that the Israelites had and placed them onto the Egyptian people.
- 3) The Israelites material possessions didn't wear out and their bodies remained strong.
- 4) God made sure that all 600,000 plus Israelites were fed and that the food was healthy and nourishing.
- 5) God turned the curses into blessings

RSV Exodus 15:26 saying, "If you will diligently hearken to the voice of the Lord your God, and do that which is right in his eyes, and give heed to his commandments and keep all his statutes, **I will put none of the diseases upon you which I put upon the Egyptians; for I am the Lord, your healer.**"

RSV Deuteronomy 8:4 **Your clothing did not wear out** upon you, and **your foot did not swell**, these forty years.

RSV Exodus 16:32 And Moses said, "This is what the Lord has commanded: 'Let an omer of it be kept throughout your generations, that they may see **the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.**'"

RSV Nehemiah 13:2 for they did not meet the children of Israel with bread and water, but hired Balaam against them to curse them--yet our **God turned the curse into a blessing.**

Why should we be celebrating Passover each year? We are facing some very dangerous, perilous and serious times ahead. Corrupt Government and Corporations are steam rolling the populace, a looming famine, diseases are rampant, a radiation catastrophe is at our doorsteps, and people's incomes are taking a nose dive. Why anyone wouldn't want physical protection from all the dangers in the at these distressing times is beyond me. Lk 1:71 states that there is a salvation from our enemies so why not seek that salvation.

RSV Luke 1:71 that we should be **saved from our enemies**, and from the hand of all who hate us;

There are 2 possibilities once you been saved (you have completed the belief + faith + baptism + abiding process):
1) Once you have been saved you are saved eternally but still need to seek protection from constant attacks coming at you physically, mentally and spiritually.
2) Once you been saved you are saved both eternally and physically (salvation from your enemies while on earth).
References

I believe once you have been saved you are saved eternally (unless you commit and act that gets your name blotted out of the book of life) but you still need to seek protection by praying to Jesus from all the constant attacks coming at you physically, mentally and spiritually. God told the Israelites to come before him 3 times during the year, DT 16:16, and God set up the command in perpetuity.

RSV Deuteronomy 16:16 "**Three times a year** all your males shall appear before the Lord your God at the place which he will choose: **at the feast of unleavened bread**, at the **feast of weeks**, and at the **feast of booths**. They shall not appear before the Lord empty-handed;

In order to be saved physically in Egypt you had to have placed the lamb's blood on the door posts and be inside the house when the death angel passed over. Jesus has placed his blood on the door post but we still have to be in the house for physical protection

There are many ways to draw near to Jesus however Baptism is the only way to be in Jesus:

RSV Galatians 3:27 For as many of you as were **baptized into Christ** have put on Christ.

RSV Romans 6:3 Do you not know that all of us who have been **baptized into Christ Jesus** were baptized into his death?

Jesus described himself as the Door so by being baptized you enter Jesus and thus enter the door:

RSV John 10:9 **I am the door**; if any one **enters by me**, he **will be saved**, and will go in and out and find pasture.

Communion is the process to have Jesus abide in you and you in him:

RSV John 6:56 **He who eats my flesh and drinks my blood abides in me**, and I in him.

Why is it important to take communion often? An example is shown by Moses. Moses got closer to Jesus than any of the prophets. Moses got so close to God that his face was shining after speaking to Jesus. This shining didn't last forever since Moses placed a veil over his face so the Israelites couldn't see the shining fading away.

RSV Exodus 34:29 When Moses came down from Mount Sinai, with the two tables of the testimony in his hand as he came down from the mountain, Moses did not know that **the skin of his face shone because he had been talking with God**.

RSV 2 Corinthians 3:13 not like Moses, who put a veil over his face so that the Israelites might not see the end of the **fading splendor**.

Weekly Communion is the act where Christians can renew their closeness with Jesus. Moses flesh shined from standing next to God then Christians taking communion will have a similar effect of renewing our bodies from the inside. With all the radiation flying around, we need the renewing of our bodies more than ever now days.

By abiding in Jesus we have access to the door and can pass thru for Physical protection.

What would have happened if an Israelite failed to place the lamb's blood on the door post? The death Angel would have visited that house.

What would have happened if an Israelite slept that night the death Angel passed over? He would have missed the signal to pick up your belongings and head out of Egypt.

It was crucial for an Israelite in Egypt to celebrate Passover on the correct day – the 14th day of the 1st month (Abib). Jesus thought Passover was so important that He allowed a person to celebrate Passover in the 2nd month on the 14th day (if an Israelite couldn't celebrate Passover in the first month due to being away on a trip or being unclean.). No other Sabbath Festival has an alternative date like the alternative Passover date. This is very significant as it appears that Jesus wants the maximum number of Christians to celebrate Passover and thus access physical salvation from their enemies.

Celebrating Passover each year on the correct date is a leap of faith. You are hoping and have expectations that Jesus will strengthen, lead, guide and protect you from any dangers that are racing towards you that year.

The Passover in the First month, April 2 2011, has already passed by. **The last opportunity for you to celebrate Passover is on May 2 2011 beginning at sunset.** You can gamble and not celebrate Passover and take communion on May 2 and you could be have a great year without any problems. There will be one year in the future where it'll truly be the last Passover opportunity to seek protection. Since no one knows what year that is, the safest and most logical option is to follow the bible and celebrate Passover and take communion every year on the correct day – the 14 day after the vernal equinox beginning at sunset.

God promised he would save a remnant out of all the distresses coming on the earth. If you are in that remnant then you'll be in the sheep pen with Jesus guarding the door and the day of destruction will not destroy you.

RSV Romans 9:27-29

27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, **only a remnant of them will be saved;**

28 for the Lord will execute his sentence upon the earth with rigor and dispatch."

29 And as Isaiah predicted, "If the Lord of hosts had not left us children, we would have fared like Sodom and been made like Gomorrah."

Most people will reject the celebrating Passover on the correct day. King Hezekiah tried to get Israel to come to Jerusalem to celebrate Passover however his countrymen laughed and mocked him.

RSV 2 Chronicles 30:1 **HEZEKIAH SENT** to all Israel and Judah, and **wrote letters also to Ephraim and Manasseh**, that they should come to the house of the Lord at Jerusalem, **to keep the passover** to the Lord the God of Israel.

RSV 2 Chronicles 30:10 So the couriers **went from city to city** through the country of Ephraim and Manasseh, and as far as Zebulun; but **they laughed them to scorn, and mocked them.**

If you do wish to honor Jesus and celebrate Passover on May 2 2011 then that's great but you ask... how do you celebrate Passover?

Passover is the first day of unleavened bread and that was the time when the Israelites threw out all the leaven from the house. Jesus has said it's the leaven of the Pharisees that you need to cast out (wickedness, double mindedness, rebelliousness, any idols you have in,...) Repent from the heart, sing praises and give thanks to Jesus, take communion and most of all honor Jesus in words and deeds for his death and resurrection.

If you haven't properly prepared then celebrate Passover and pray like King Hezekiah did. King Hezekiah prayed to God that God would heal the people who hadn't properly prepared themselves. God listened and healed the people.

RSV 2 Chronicles 30:18-20

18 For a multitude of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, "The good Lord pardon every one

19 who sets his heart to seek God, the Lord the God of his fathers, even though not according to the sanctuary's rules of cleanness."

20 And the Lord heard Hezekiah, and healed the people.

In today's world cleansing is now Baptism since we are told to wash away our sins and the only method to wash away your sins was thru baptism. So if you haven't properly been baptized then you can still partake in Passover (just get baptized as quickly as possible after Passover)

RSV Acts 22:16 And now why do you wait? Rise and be baptized, and wash away your sins, calling on his name.'

Don't miss out, Celebrate the Passover on May 2 at sunset.

Best Regards,
David O'Malley

6/27/2010 - Prayer Proclamations to bring down Curses from Jesus Christ
1/8/2011 – God exists
1/15/2011 – Moses: The Untold Years
1/29/2011 - The Biblical Timeline: From Adam to 2011
2/12/2011 – Jesus: Going to the 4th level part 1
2/28/2011 - Jesus: Going to the 4th level part 2
3/5/2011 – Indiana Jones vs The Bible: Location of the Ark
4/2/2011 - Accused/Sentenced: The Death of Jesus
4/30/2011 - Passover: from Egypt to Pentecost

Future O'Malley Family Bible studies (not in order)

- Fukushima Daiichi: Apocalypse or Normal? Another Prayer Proclamation that failed.
- Passover innuendos in the Old Testament
- Abraham sentenced Jesus to death
- How to act when visited by an angel
- from divorcee to conquistador
- The fall of Babylon
- The Biblical Calendar: two confusing or two simple?
- The Trinity: 1 in 3, 3 in 1 or ... 4 by 2 from 1???
- pt 1 - The Salvation Cycle: From hearing to preaching
- pt 2 - Snake Survival Manual: Their Anatomy & Characteristics
- pt 3 - Dress Code Strictly Enforced: What you should & should not be wearing
- pt 4 - Spiritual Warfare Academy: repair the breeches & deploy counter offenses
- Book of Enoch summary
- Fall of Jerusalem: departure of the King of Kings
- Feast days then and now
- Psalms 69 – Jesus' troubled life
- 5 stones for 5 giants: Peace in the land at last
- Fear of the Lord
- To forgive or not to forgive – that is the question
- Caesarea Philippi: Portal to the underworld
- What Jesus expects
- How to act when visited by an Angel

References

RSV John 12:1 SIX DAYS before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

RSV John 12:12-13

12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

RSV Mark 14:16-18

16 And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover.

17 And when it was evening he came with the twelve.

18 And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."

RSV Mark 15:37 And Jesus uttered a loud cry, and breathed his last.

RSV Matthew 12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

RSV Acts 2:1-4

1 WHEN THE day of Pentecost had come, they were all together in one place.

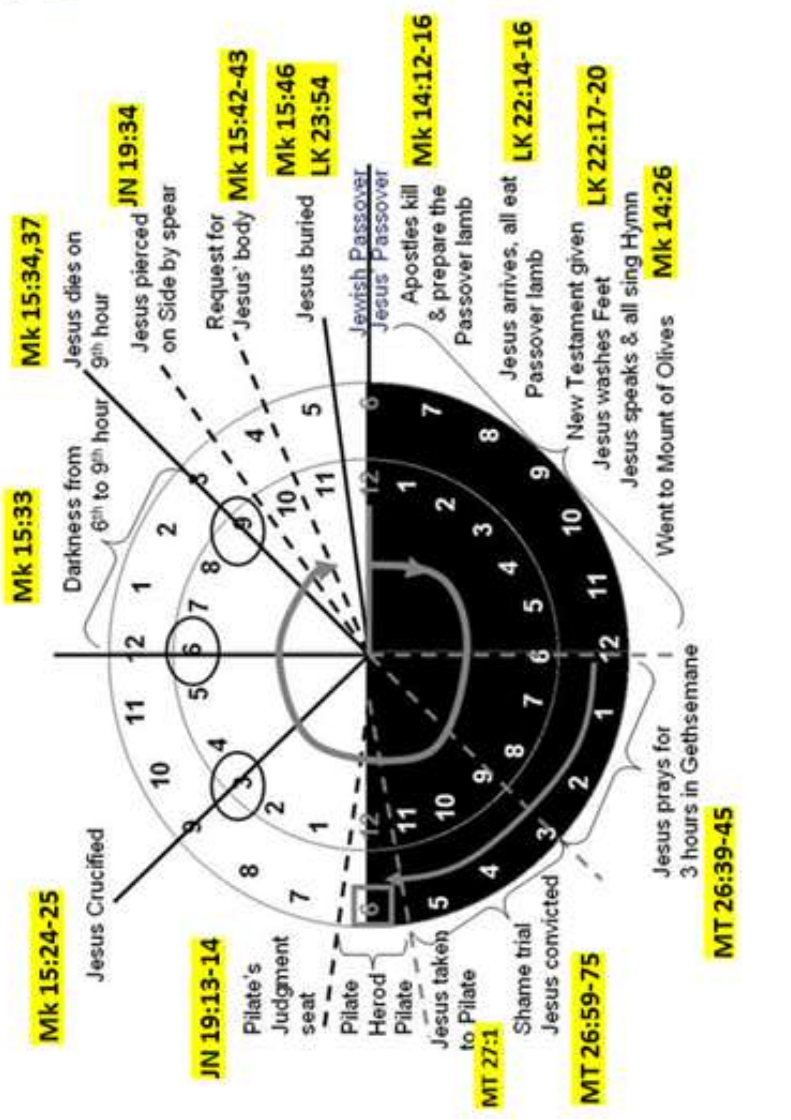
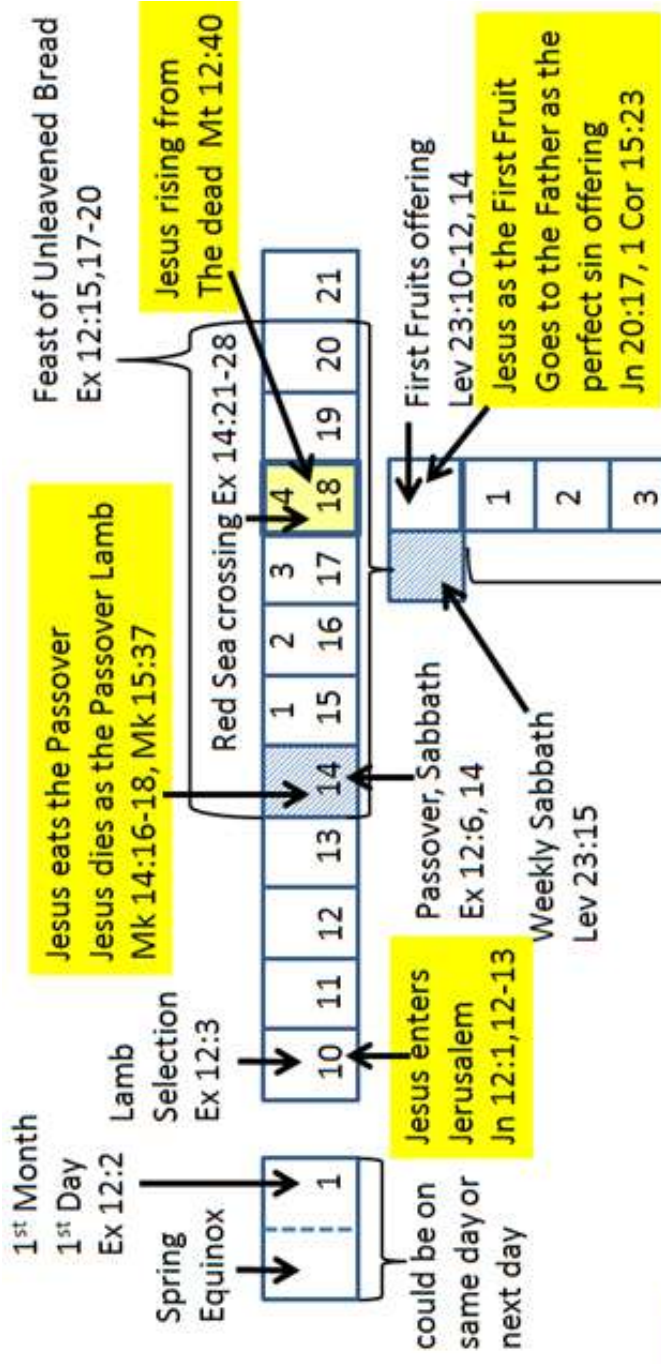
2 And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting.

3 And there appeared to them tongues as of fire, distributed and resting on each one of them.

4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

RSV John 20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

RSV 1 Corinthians 15:23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.



Updated chart from March 31 2013 Passover Paradigm Predicament

