



Passover Paradigm Predicament  
 O'Malley Family Bible Study  
 March 31, 2013

If you wanted to attack Jesus Messiah title where could one attack at? One can't attack Jesus' healings or bringing back the dead. There is only one area that one could attack. Jesus said there was only one sign that proves that he was/is the Messiah

Mat 12:38-40

:38 Then certain of the scribes and Pharisees answered him, saying, Master, we would see a sign from thee.

:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it but **the sign of Jonah the prophet:**

:40 for as Jonah was three days and three nights in the belly of the whale; **so shall the Son of man be three days and three nights in the heart of the earth.**

Jesus defined the daylight portion of the 24 hour day as 12 hours in Jn11:9. *Note: that the only time that a day would have 12 hours day and night would be at the equinox (either the spring or fall) could this also be a secondary teaching indicating the calendar system we are to walk by or use? (Solar calendar begins at the vernal equinox).*

Those holding to the Friday night burial are denying the 3 days and 3 nights in the tomb since there lacks a third night and if one reads the burial of Jesus then it also lacks a day since in Mt27:57 indicates that evening (new day) had already begun when Joseph of Arimathaea asked Pilate for Jesus' body.

1st Day	Friday Day (maybe an hour or less)
1st Night	Friday Night
2nd Day	Saturday Day
2nd Night	Saturday Night
3rd Day	Sunday Day (a blink of time prior to sunrise)
3rd Night	<b>? No Sunday Night since Jesus is already risen ?</b>

**Mat 27:57** And **when even was come**, there came a rich man from Arimathaea, named Joseph, who also himself was Jesus' disciple:

**RV John 11:9** Jesus answered, Are there not **twelve hours in the day?** If a man walk in the day, he stumbleth not, because he seeth the light of this world.

## 2 Passovers Proof #1

Some protestants believe in a Thursday burial but that would also be wrong. 4 Scripture verses prove that the Friday to Sunday and the Thursday to Sunday is wrong. These 4 verses prove that Jesus was in the tomb for 3 full days (72 hours).

- 1) RSV Luke 23:54 It was the day of Preparation, **and the sabbath was beginning.**
- 2) RSV Mark 16:1 **AND WHEN the sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, **bought spices**, so that they might go and anoint him.
- 3) RSV Luke 23:56 then they returned, and **prepared spices and ointments.** On the Sabbath they rested according to the commandment.

- 4) RSV John 20:1 NOW **ON the first day** of the week Mary Magdalene came to the tomb early, **while it was still dark**, and saw that the stone had been taken away from the tomb

Exercise: Cut these rectangles out and stack them so that they harmonize with each other.

Jesus' Passover Lk 23:54	Jew's Passover Lk 23:54
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(1)

Jew's Passover Mk 16:1	Bought spices Mk 16:1
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(2)

Prepared spices Lk 23:56	Weekly Sabbath Lk 23:56
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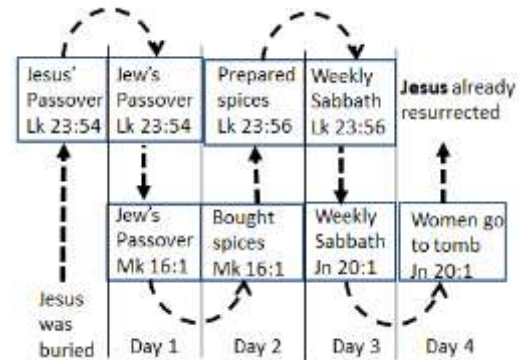
(3)

Weekly Sabbath Jn 20:1	Women go to tomb Jn 20:1
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(4)

The only way that I can picture them coming together is to the right.

This is a simple bible truth that should be undeniable. One rejects knowledge if they can't accept a full 3 days and 3 nights in the tomb. How can one expect Jesus to feed additional truths if truths are cherry picked?



There are 2 calendars in the bible (see [5/23/2011 2 Calendars of the Bible: 2 Confusing or 2 Simple](#)). Two Calendars mean that there were 2 Passovers occurring. One Passover was the real one that Jesus died on and the other Passover was the fake one that the masses followed.

Maxims:

God doesn't lie

[RV Heb 6:18](#) that by two immutable things, in which it is **impossible for God to lie**, we may have a strong encouragement, who have fled for refuge to lay hold of the hope set before us;

God expects you to seek after truths in the bible:

[RV Pro 25:2](#) It is the glory of God to conceal a thing: but the **glory of kings is to search out a matter**.

[RV Luk 11:9](#) And I say unto you, Ask, and it shall be given you; **seek, and ye shall find**; knock, and it shall be opened unto you.

[KJV 2Ti 2:15](#) **Study to shew thyself approved unto God**, a workman that needeth not to be ashamed, rightly dividing the word of truth.

The Gospels records Jesus eating the Passover meal with the Apostles. Exodus 12 defines Passover and verse 10 states that you don't leave any of the sacrificed lamb/goat until the morning.

[NASB Exo 12:10](#) 'And **you shall not leave any of it over until morning**, but whatever is left of it until morning, **you shall burn with fire**.

Jesus knew the law and before going to the garden (where he was arrested) the Apostles would've torched all what remained of the Passover lamb – it couldn't remain until the morning.

How can it be when the Jewish Religious leaders brought Jesus to Pilate that they wouldn't go in since **they wanted to eat the Passover**. **Logic test:** If Jesus ate the real Passover around 12 hours earlier then what is this Passover that the Jewish leaders wanting to eat since all the Passover must have been burned

by that time. (Ferrar Fenton in Jn19:14 states that it was the 12<sup>th</sup> hour). The Passover couldn't be eaten over 2 consecutive days.

**NASB Joh 18:28** Then they led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves **did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.**

## **2 Passovers Proof #2**

A double witness to this 2 Passovers can be verified by these 5 verses which speak about the day that Jesus ate the Passover and also died on the cross. This day was also the Preparation day for the Jewish Passover.

**NASB Mar 15:42** When evening had already come, because it was the **preparation day**, that is, **the day before the Sabbath,**

**Luk 23:54** It was the **preparation day**, and the **Sabbath** was about to begin.

**Joh 19:14** Now it was the **day of preparation for the Passover**; it was about the sixth hour. And he \*said to the Jews, "Behold, your King!"

**Joh 19:31** Then the Jews, because it was the **day of preparation**, so that the bodies would not remain on the cross on the Sabbath (for that **Sabbath was a high day**), asked Pilate that their legs might be broken, and *that* they might be taken away.

**Joh 19:42** Therefore because of the **Jewish day of preparation**, since the tomb was nearby, they laid Jesus there.

The above 5 verses describe the day Jesus died as the Preparation day of the Sabbath. The Preparation day was defined as the Jewish Preparation day and the Sabbath is defined as the Passover and a High day Sabbath.

## **2 Passovers Proof #3**

There is a third witness that demonstrates the 2 Passovers. This is the timeline of 6 days prior to the Passover. Not 1 single Gospel describes the complete time sequence for all 6 days prior to the Passover. Each gospel has critical pieces and without tying them together then one will never see the complete picture. See attachment 1 for the 6 day chart and references to the below verses.

**On Day 6**, Jesus arrived in Bethany before the passover (Jn12:1 - **six days before the passover**). What passover is this speaking about? The Jew' passover (John 11:55 - And the **Jews' passover** was nigh).

**On Day 5**, Jesus went into Jerusalem the next day (Jn12:12-13) then Jesus went back to Bethany (Mk11:11). This is recognized around the Christian world as "Palm Sunday".

**On Day 4**, On the following day (Mk11:12 – and on the morrow) Jesus returns to Jerusalem. The Jewish leaders plot to kill Jesus in Mk11:18 which links to Mt26:4-5. Jesus told the Apostles in Mt26:2 that

**“...after two days is the feast of the passover, and the Son of man is betrayed to be crucified.”.**

This is a concern since on Day 4 Jesus stated after 2 days the Passover would be coming (after the 3<sup>rd</sup> and 2<sup>nd</sup> days). Passover would land on Day 1 instead of day 0. Is there a miscalculation or biblical error? No.

**On Day 3**, Jesus returns to Jerusalem again on day 3 - Mk11:27

**On Day 2**, It was 2 days before the Jewish Passover (Mk14:1) and the Jewish leaders conspired to falsely arrest and kill Jesus. Jesus is in Bethany – Mk14:3. Jesus instructs the Apostles to go prepare the Passover – Mk14:12-16 and also Lk22:7-8.

**On Day 1**, Jesus arrives in the evening Mk14:17 and eats the Passover Lk22:15. This was the preparation day of the Jewish Passover Jn19:14. Jesus is arrested later that night, falsely accused and brought to Pilate. The Jewish leaders didn't go into the Praetorium since they wanted to eat the passover the next day. Jesus is crucified, died and then was buried.

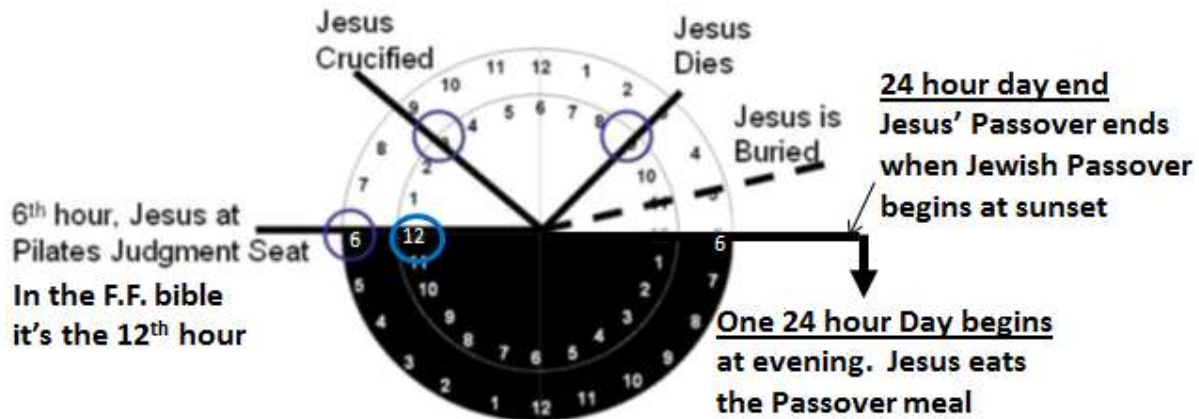
**On Day 0**, Jewish passover begins – Jn12:1, Jn11:55. This is Jesus' first full day in the tomb.

Two Passovers. One real Passover that Jesus celebrated and one fake one for everyone else.

I've had some doubts in the past over the beginning of the Passover:

- Is the Passover the 1<sup>st</sup> day of Unleavened Bread or is it the Day before the 7 day feast of Unleavened Bread aka the preparation day for the feast of unleavened bread?
- Does Passover begin at the 1<sup>st</sup> evening beginning the day or the ending evening closing out the day?

On previous studies of Passover ([4/2/2011 Accused/Sentenced: the Death of Jesus](#), [4/30/2011 Passover: from Egypt to Pentecost](#) and [3/26/2012 2-2-2-2-2-2-2-2 Enigma of Passover](#)) various means were demonstrated to show that sunset to sunset only fits the 24 hour day which Jesus ate the Passover meal and died as the Passover lamb. These verses are below. If there is any other way to fit these verses into another day start (midnight, sunrise, noon) then I'd like to see it but as of now those verses can only match a sunset to sunset day.



- Mk14:12-16 Disciples killed and prepared the Passover lamb (Preparation day for Jesus' Passover)
- Mk14:17 Jesus comes at evening to the Disciples (Passover begins at evening)
- Jn 19:14 Day of Preparation of the Passover, about the 6<sup>th</sup> hour. Ferrar Fention notes this was the 12<sup>th</sup> hour.
- Mk 15:24-25 Jesus crucified on 3<sup>rd</sup> hour
- Mk 15:33 Darkness covers the land from the 6<sup>th</sup> to the 9<sup>th</sup> hour
- Mk 15:34,37 Jesus dies on the 9<sup>th</sup> hour
- Lk 23:54 the Sabbath was about to begin (Jewish Passover)

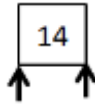
When is Passover? Is it Abib 14, Abib 15 or both Abib 14 and 15. The only way to know is to see what Moses defined Passover as and then compare the actions of Jesus on Passover. Passover is defined in Exodus, Leviticus, Deuteronomy and Numbers – see attachment 2 for the verses referenced below.



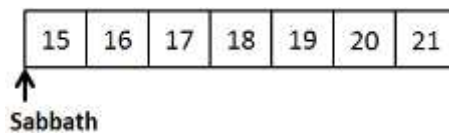
Translating the verses into diagrams and linking all the diagrams together will help simplify the definition.

## Defining Passover and Feast of Unleavened Bread

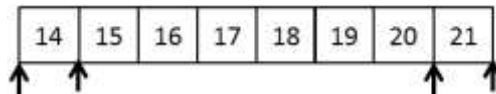
**Passover** is defined in Lev23:5, Num9:3 and Ex12:6. All say you kill the lamb “in the evening” (NASB mentions twilight, Ferrar Fenton mentions between morning and evening & between sunrise and sunset). This can be visualized by the below diagram since evening could be either the day start or day end:



**Feast of Unleavened Bread** in Lev23:6 states that it begins on the 15<sup>th</sup> day and lasts 7 days with the first day as a no work/Sabbath day.

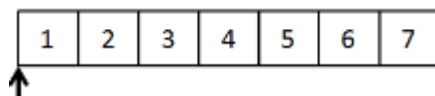


Exodus 12:18 defines feast of Unleavened Bread to begin on the 14<sup>th</sup> day at even until the 21<sup>st</sup> day at evening. Does this conflict with Lev23:6 where the feast of Unleavened bread was to begin on the 15<sup>th</sup> day? Is this a biblical error? No.



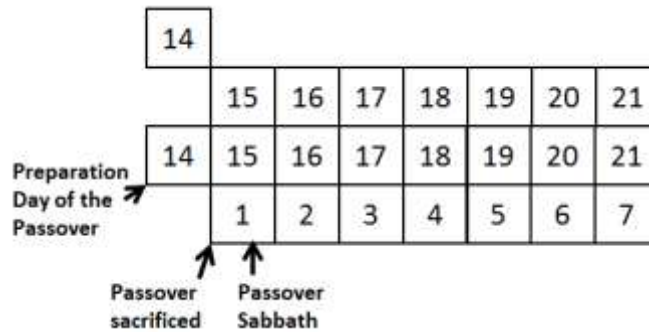
I believe that all the confusion is cleared up by Dt16:4 where it states that the sacrifice of the lamb was the first day of unleavened bread:

“none of the flesh which you sacrifice on the evening of the first day”



This is also verified in Lk22:7 “Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.” And Mk14:12 “And on the first day of Unleavened Bread, when they sacrificed the Passover lamb...”

The only way I see the above pictures fitting together would be Passover to begin on the ending evening of the 14<sup>th</sup> day. The Passover lamb was killed and cooked on the ending of the 14<sup>th</sup> day and eaten on the 15<sup>th</sup> day after the ending evening of day 14.



This is also verified by Jesus in Mk14:16, Lk22:7-8 and Mt26:17-19 where Jesus told the Apostles to go prepare the Passover (kill then cook). In Mark 14:17 “When it was **evening**” aka the next day – Day 15 the first day of the feast of Unleavened Bread, Jesus came and celebrated the Passover meal with his Apostles.

The 14<sup>th</sup> was a preparation day. This can also be seen in Jn19:14 “**Now it was the day of preparation for the Passover;**”. This was the Jewish Passover prep which was Jesus Passover day. Calculating when the Passover should begin is the ending evening of the 14<sup>th</sup> day and the 15<sup>th</sup> day is Passover.

**Passover 2013** should be the 15 sunsets from the vernal equinox (March 20) or Wednesday April 3, 2013 at sunset until Thursday April 4, 2013 at sunset – the 14<sup>th</sup> sunset is the beginning of the Preparation day for Passover and the 15<sup>th</sup> sunset is the actual Passover Sabbath.

\*note\* that in 2013, Easter was March 31 and the Jewish Passover was March 25 (at evening).

**Question:** how does Jesus entering Jerusalem (on “Palm Sunday”) tie into the Old Testament?



The lamb selection on the 10<sup>th</sup> day? I thought this for a long time but now no. The lamb selection was not done with Jesus entering Jerusalem on “Palm Sunday” – maybe the lamb Inspection which happens from the 10<sup>th</sup> to the 14<sup>th</sup> day.

The actual lamb selection happened the previous day when Jesus entered Bethany 6 days prior to the Jewish passover (Jn12:1 & Jn11:55). Jesus entering Bethany was the 10<sup>th</sup> day on Jesus’ solar calendar.

**NASB Exo 12:2** "This month shall be the beginning of months for you; it is to be the first month of the year to you.

**Exo 12:3** "Speak to all the congregation of Israel, saying, **On the tenth of this month they are each one to take a lamb for themselves,** according to their fathers' households, **a lamb for each household.**

**Exo 12:6** 'You shall keep it **until the fourteenth day of the same month,** then the whole assembly of the congregation of Israel is to kill it at twilight.

When you separate the lamb from the flock, you pen it up near your house. Where was Jesus’ pen or corral? In Bethany. In Jn12:1, Mk11:11, Mk11:12 and Mk14:3 show Jesus arriving, leaving and returning to Bethany each day. Jesus was to stay in Bethany until the 14<sup>th</sup> day which he did. Jesus waited until the 14<sup>th</sup> day was over to come to the Apostles – Mk14:17.



This is also confirmed by the commandment of Jesus to the Apostles that where ever they went into a city that they were to remain in a single house until they left the city – no house hopping (Lk9:4).

**NASB Luk 9:4** "Whatever house you enter, stay there until you leave that city.

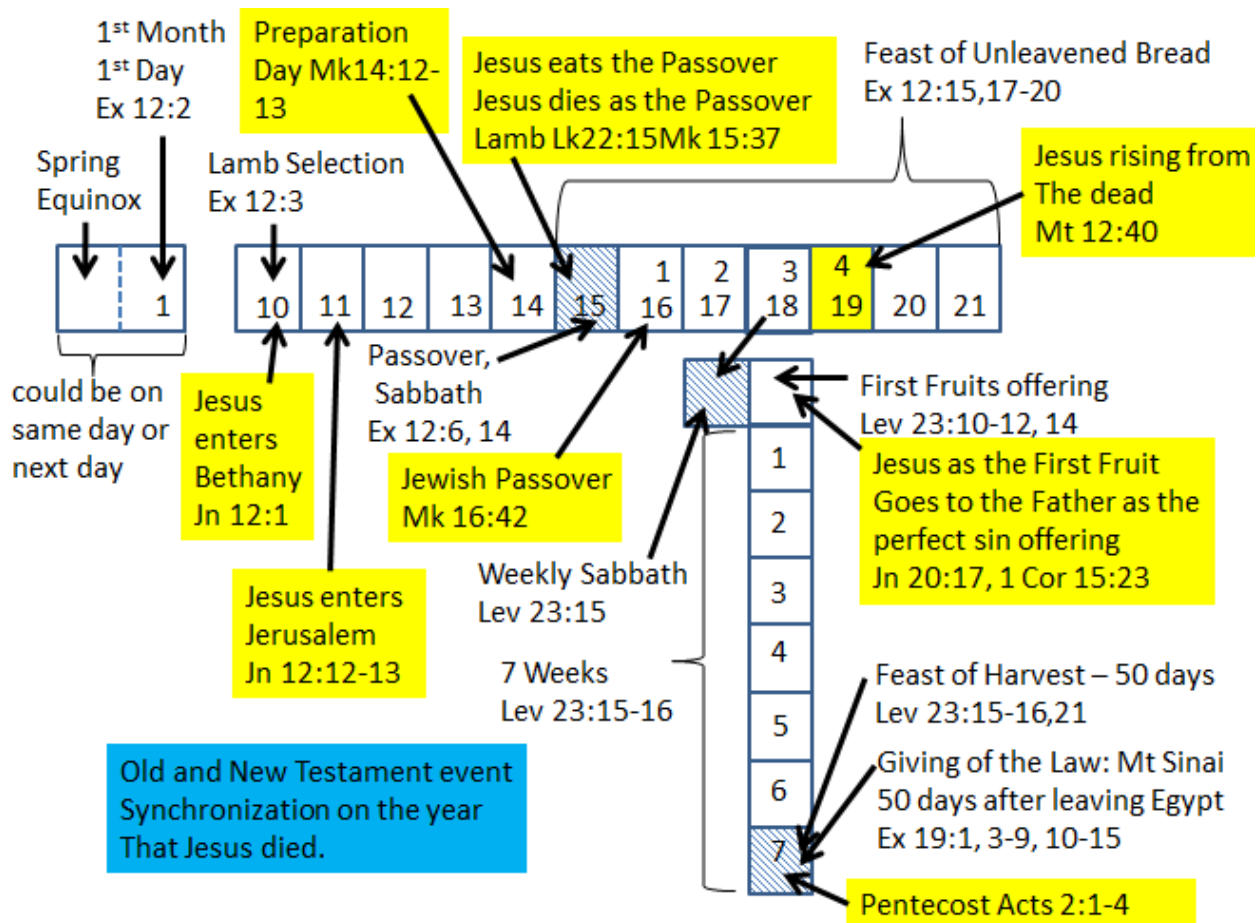
Now we can calculate the time between “Palm Sunday” and Jesus Resurrection day – Using Jesus’ calendar on attachment 1.

- (Palm Sunday – Day 11)
- 1 (Day 12)
- 2 (Day 13)
- 3 (Preparation Day - 14)
- 4 (Passover Day – 15)
- 5 (Buried Day 16)
- 6 (Buried Day 17)
- 7 (Buried Day 18)
- 8 (Resurrection Day – 19)

There was 8 days from “Palm Sunday” to the resurrection day.

When a new idea/truth is introduced that goes against one’s previous experience and knowledge – the first reaction is to reject it with disbelief. If one stays at this stage then no further growth is possible since truth can’t be planted, germinated, sprouted, grown and harvested.

To my knowledge what I’ve laid out is not widely accepted: Using the solar calendar starting at the vernal equinox and counting 15 sunsets to determine the day of Passover (since we no longer kill a lamb on the 14<sup>th</sup> since Jesus was the perfect sacrifice). It’s up to everyone to verify any person saying with the bible before accepting any new idea or concept. I haven’t found anyone so far willing to take the time to verify and validate these bible truths so the best of my belief all what was presented is true and accurate. The updated chart would be:



Regards,  
David O'Malley

Called/Chosen + Hear + Believe + Repent + Confess + Baptize + Abide = Salvation -> Proclaim  
Mt22:14 + Lk11:28 + Jn3:16 + Mk6:12 + Rm10:9 + Acts2:38 + Heb10:26 = 1 Pt 3:21 -> Mt28:19-20

<p><b>2012 Completed Bible studies</b></p> <ul style="list-style-type: none"> <li>- 1/13/13 - War in the Heavens: Battle for the 1st Heaven II</li> <li>- 1/19/13 - War in the Heavens: Battle for the 1st Heaven III</li> <li>- 1/26/13 - War in the Heavens: Heaven's anguish, Hell's 3 day party</li> <li>- 3/21/13 - Healing for His people</li> <li>- 3/31/13 - Passover Paradigm Predicament</li> </ul>	<p><b>Future O'Malley Family Bible studies</b></p> <ul style="list-style-type: none"> <li>- War in the Heavens: In search for a Power source</li> <li>- Battle for the land</li> <li>- (April 2) Excuse me sirs, she just lied to you</li> <li>- wait, what happens if you don't wait</li> <li>- Fear, Wisdom, Knowledge, Understanding, Prudent &amp; Instruction</li> <li>----- 2013 end times series (if we are still around) -----</li> <li>- What did Martha know about the end times?</li> <li>- Between the goalpost: the scattering of the nations</li> <li>- The Great Mountain Nation: what it is and what it isn't</li> <li>- Jesus Parable connection to the end times</li> <li>- Enoch calendar overlaid on the prophets' end times</li> <li>- The final battle: the war scrolls</li> <li>- God's chosen to captivity</li> <li>- Apostles describing the end times</li> <li>- Revelation end times overlaid on Prophet's end times</li> <li>- Lost Acts, Washington, legends, folk tales</li> <li>- History/Archeology of the movements of His people</li> <li>-----</li> <li>- Christian Soldiers group maneuvers</li> <li>- Understanding, knowledge and wisdom &amp; Fear connection</li> <li>- Fall of Jerusalem: departure of the King of Kings</li> <li>- The Law - intro/controversy/importance</li> <li>- The Law - distant, past, now, future</li> </ul>
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**NASB Mar 14:12** On the first day of Unleavened Bread, when the Passover *lamb* was being sacrificed, His disciples *said* to Him, "Where do You want us to go and prepare for You to eat the Passover?"

**Mar 14:13** And He *sent* two of His disciples and *said* to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him;

**Mar 14:14** and wherever he enters, say to the owner of the house, "The Teacher says, "Where is My guest room in which I may eat the Passover with My disciples?"

**Mar 14:15** "And he himself will show you a large upper room furnished and ready; prepare for us there."

**Mar 14:16** The disciples went out and came to the city, and found *it* just as He had told them; and they prepared the Passover.

**Mar 14:17** When it was evening He *came* with the twelve

**Joh 19:14** Now it was the day of preparation for the Passover; it was about the sixth hour. And he *said* to the Jews, "Behold, your King!"

**Mar 15:24** And they *crucified* Him, and *divided* up His garments among themselves, casting lots for them *to decide* what each man should take.

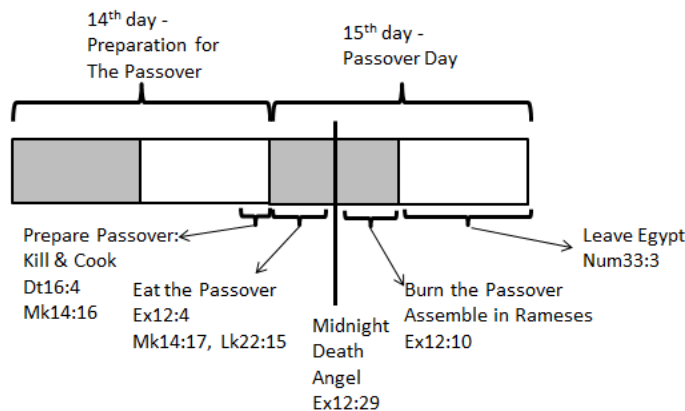
**Mar 15:25** It was the third hour when they crucified Him.

**Mar 15:33** When the sixth hour came, darkness fell over the whole land until the ninth hour.

**Mar 15:34** At the ninth hour Jesus cried out with a loud voice, "ELOI, ELOI, LAMA SABACHTHANI?" which is translated, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"

**Mar 15:37** And Jesus uttered a loud cry, and breathed His last.

**Luk 23:54** It was the preparation day, and the Sabbath was about to begin.





Jesus' Calendar	Jew's Calendar	Days prior to Jewish Passover	John	Mark	Luke	Matthew
10	9	6	<p>RSV John 11:55 Now the <b>Passover of the Jews</b> was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.</p> <p>RSV John 12:1 <b>SIX DAYS before the Passover</b>, Jesus came to <b>Bethany</b>, where Lazarus was, whom Jesus had raised from the dead.</p>			
11	10	5	<p>RSV John 12:12-13</p> <p>12 The <b>next day</b> a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.</p> <p>13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"</p>	<p>RSV Mark 11:9-11</p> <p>9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!</p> <p>10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"</p> <p>11 And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to <b>Bethany</b> with the twelve.</p>	<p>Luke 19:38. saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"</p> <p>RSV Luke 19:45. And he entered the temple and began to drive out those who sold,</p>	<p>Mt21:9-10,17</p> <p>9. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"</p> <p>10. And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"</p> <p>17. And leaving them, he went out of the city to Bethany and lodged there.</p>
12	11	4		<p>RSV Mark 11:12 <b>On the following day</b>, when they came from <b>Bethany</b>, he was hungry.</p> <p>RSV Mark 11:18 And the chief priests and the scribes heard it and <b>sought a way to destroy him</b>; for they feared him, because all the multitude was astonished at his teaching.</p>		<p>RSV Matthew 21:18 In the <u>morning</u>, as he was returning to the city, he was hungry.</p> <p>RSV Matthew 26:4 and took <b>counsel together in order to arrest Jesus by stealth and kill him.</b></p> <p>Mt 26:2. "You know that <b>after two days the Passover is coming</b>, and the Son of man will be delivered up to be crucified."</p>
13	12	3		<p>RSV Mark 11:27 And <b>they came again to Jerusalem</b>. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,</p>		
14	13	2	<p>RSV Mark 14:1-3</p> <p>1 IT WAS now <b>two days before the Passover</b> and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;</p> <p>2 for they said, "Not during the feast, lest there be a tumult of the people."</p> <p>:3 And while he was at <b>Bethany</b> in the house of Simon the leper...</p> <p>RSV Mark 14:12 And on the <b>first day of Unleavened Bread, when they sacrificed the passover lamb</b>, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"</p> <p>RSV Mark 14:16 And the disciples set out and went to the city, and found it as he had told them; and <b>they prepared the passover.</b></p>	<p>RSV Mark 14:17 And when <b>it was evening</b> he came with the twelve.</p> <p>RSV Mark 15:42 And when evening had come, since <b>it was the day of Preparation</b>, that is, <b>the day before the sabbath</b>,</p>	<p>Luke 22: 1-2</p> <p>1. NOW THE feast of Unleavened Bread drew near, which is called the Passover.</p> <p>2. And the <u>chief priests and the scribes were seeking how to put him to death</u>; for they feared the people.</p> <p>o put him to death; for they feared the people.</p> <p>RSV Luke 22:7-8</p> <p>7 Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed.</p> <p>8 So Jesus sent Peter and John, saying, "<b>Go and prepare the passover for us, that we may eat it.</b>"</p> <p>RSV Luke 22:13 And they went, and found it as he had told them; and <b>they prepared the passover.</b></p>	<p>RSV Matthew 26:3-4</p> <p>3 Then the <u>chief priests and the elders</u> of the people gathered in the palace of the high priest, who was called Caiaphas,</p> <p>4 and took <b>counsel together in order to arrest Jesus by stealth and kill him.</b></p> <p>RSV Matthew 26:17-19</p> <p>17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"</p> <p>18 He said, "Go into the city to a certain one, and say to him, 'The Teacher says, My time is at hand; I will keep the passover at your house with my disciples.'"</p> <p>19 And the disciples did as Jesus had directed them, and <b>they prepared the passover.</b></p>
Jesus Passover 15	14	1	<p>RSV John 13:1-2</p> <p>1 NOW <b>BEFORE the feast of the Passover</b>, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.</p> <p>2 And <b>during supper</b>, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,</p> <p>RSV John 18:28 Then they led Jesus from the house of Caiaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that <b>they might not be defiled, but might eat the passover.</b></p> <p>RSV John 19:14 Now it was the day of Preparation of the Passover; <u>it was about the sixth hour</u>. ...</p> <p>FF Jn19:14 It was now the preparation-day for the Passover. <u>It was about twelve o'clock...</u></p>	<p>RSV Mark 14:17 And when <b>it was evening</b> he came with the twelve.</p> <p>RSV Mark 15:42 And when evening had come, since <b>it was the day of Preparation</b>, that is, <b>the day before the sabbath</b>,</p>	<p>RSV Luke 22:14-15</p> <p>14 And when the hour came, he sat at table, and the apostles with him.</p> <p>15 And he said to them, "I have earnestly desired to <b>eat this passover</b> with you before I suffer;</p> <p>RSV Luke 23:54 <b>It was the day of Preparation, and the sabbath was beginning.</b></p> <p>FF Lk 23:51 that was <u>a</u> preparation day, and <u>a</u> Sabbath was approaching.</p>	<p>RSV Matthew 26:20</p> <p>20 When it was evening, he sat at table with the twelve disciples;</p> <p>RSV Matthew 26:26-27</p> <p>26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."</p> <p>27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you;</p> <p>RSV Matthew 26:30 And when they had sung a hymn, they went out to the Mount of Olives.</p>
16	15 - Jewish Passover (Jn12:1 & Jn11:55)					

## Attachment 1

<b>Deuteronomy</b>	<b>Leviticus</b>	<b>Numbers</b>	<b>Exodus</b>
<p>RSV Deuteronomy 16:1-4  1 "OBSERVE THE month of Abib, and <b>keep the passover</b> to the Lord your God; for in the month of Abib the Lord your God brought you out of Egypt by night.  2 And you shall offer the passover sacrifice to the Lord your God, from the flock or the herd, at the place which the Lord will choose, to make his name dwell there.  3 You shall <b>eat no leavened bread with it; seven days you shall eat it with unleavened bread</b>, the bread of affliction--for you came out of the land of Egypt in hurried flight--that all the days of your life you may remember the day when you came out of the land of Egypt.  4 <b>No leaven shall be seen with you in all your territory for seven days; nor shall any of the flesh which you sacrifice on the evening of the first day remain all night until morning.</b></p> <p><b>Ferrar Fenton</b>  Dt 16:4 and nothing fermenting shall be seen in all your boundaries for seven days, and <b>you shall not leave any of flesh which you sacrifice at the beginning of the evening of that day</b> until morning.</p> <p><b>Thompson Septuagint</b>  Dt16:6 ... Thou shalt kill the Passover in the evening, <b>at the setting of the sun</b>, in the season thou didst come out of Egypt.</p>	<p>RSV Leviticus 23:4-8  4 "These are the appointed feasts of the Lord, the holy convocations, which you shall proclaim at the time appointed for them.  5 In the <b>first month, on the fourteenth day of the month in the evening, is the Lord's passover.</b>  6 And <b>on the fifteenth day of the same month is the feast of unleavened bread to the Lord; seven days you shall eat unleavened bread.</b>  7 <u>On the first day you shall have a holy convocation; you shall do no laborious work.</u>  8 But you shall present an offering by fire to the Lord seven days; on the seventh day is a holy convocation; you shall do no laborious work."</p> <p><b>Ferrar Fenton</b>  Lev 23:5-7 In the first month, in <u>the fourteenth day</u> of the month, <u>between sunrise and sunset is the Passover</u> of the EVER-LIVING. And on the <u>fifteenth day of that month is the feast of unfermented bread</u>. Upon the first day you shall make a holy proclamation. You shall do no servile work.</p>	<p>RSV Numbers 9:1-3  1 AND THE Lord spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,  2 "Let the people of Israel keep the passover at its appointed time.  3 <b>On the fourteenth day of this month, in the evening</b>, you shall keep it at its appointed time; according to all its statutes and all its ordinances you shall keep it."</p> <p><b>Ferrar Fenton</b>  Num 9:2-3 Let the children of Israel make the Passover in their Assembly, offering it upon the fourteenth day of the month, between morning and evening. You shall sacrifice it in the Assembly with all its ordinances and all its rites.</p> <p>NASB Num33:3  They journeyed from Rameses in the first month, <b>on the fifteenth day</b> of the first month; <b>on the next day after the Passover</b> the sons of Israel started out boldly in the sight of all the Egyptians,</p>	<p>RSV Exodus 12:2-3,6,8  2 "This month shall be for you the beginning of months; it shall be the first month of the year for you.  3 Tell all the congregation of Israel that on the <b>tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household;</b> :6 and you shall <b>keep it until the fourteenth day of this month</b>, when <u>the whole assembly of the congregation of Israel shall kill their lambs in the evening</u>. :8 They shall <b>eat the flesh that night</b>, roasted; with unleavened bread and bitter herbs they shall eat it.</p> <p><b>Ferrar Fenton</b>  Ex 12:6 And you must keep it by you until the fourteenth day of this month, then kill it. All the Assembly of the Families of Israel must kill it between the <u>dusks (the dawn and twilight – F.F.)</u>  Ex 12:18 beginning at the fourteenth day of the month at the dusk to eat unfermented bread, until the twenty-first of the month at dusk.</p> <p>RSV Exodus 12:10,11,29  10 <b>And you shall let none of it remain until the morning, anything that remains until the morning you shall burn.</b>  11 In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's passover.  29 <b>At midnight</b> the Lord smote all the first-born in the land of Egypt....</p> <p>RSV Exodus 12:15-20  15 <b>Seven days you shall eat unleavened bread</b>; on the first day you shall put away leaven out of your houses, for if any one eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel.  16 On the <b>first day you shall hold a holy assembly</b>, and on the seventh day a holy assembly; <b>no work shall be done on those days</b>; but what every one must eat, that only may be prepared by you.  17 And you shall observe the <b>feast of unleavened bread, for on this very day I brought your hosts out of the land of Egypt</b>: therefore you shall observe this day, throughout your generations, as an ordinance for ever.  18 In the <b>first month, on the fourteenth day of the month at evening</b>, you shall eat unleavened bread, and <u>so until the twenty-first day of the month at evening</u>.  19 <b>For seven days no leaven</b> shall be found in your houses; for if any one eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is a sojourner or a native of the land.  20 You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread."</p>