



End Time Parables of Jesus – part 1
O'Malley Family Bible Study
June 29, 2013



The large picture of prophecy is broken up by 2 time fences. First by Gen17:5 when God told Abraham that he would be a father to many nations. The last is found in the Septuagint Ezekiel 30:3 where it's stated that the Day of the Lord will be the end of nations. If the day of the Lord is any day then those Abrahamic nations must be in existence now.

KJV Genesis 17:5 ...thy name shall be Abraham; for **a father of many nations** have I made thee.

Sept Ez 30:3 Day of the Lord is near.... **It shall be the end of nations**

God then prophesied in Ezekiel12:15 that He was going to scatter them among the nations. In the book of Jeremiah, Israel is defined as a scattered sheep. They were scattered by the Assyrian and Babylonian captivity.

Eze 12:15 "So they will know that I am the LORD **when I scatter them** among the nations and spread them among the countries.

KJV Jeremiah 50:17 **Israel is a scattered sheep**; the lions have driven him away: **first the king of Assyria** hath devoured him; and **last this Nebuchadrezzar king of Babylon** hath broken his bones.



Who did Jesus come for? The wise saying of speak where the bible speaks and be silent where the bible is silent is key here.

The four Gospels contain the parables of Jesus. I believe that the parables of Jesus tell the complete bible story if they are laid out on a time line. This is what my goal is today to lay out the parables of Jesus from Abraham to the cross building up on the previous time line.

Who did Jesus say he was? In John10:14 Jesus states that he was the good shepherd and that he knew his people and his people knew him.

Joh 10:14 **"I am the good shepherd**, and I know My own and My own know Me,

A couple of verses before in John10:11 Jesus states that the good shepherd lays his life down for the sheep.

Joh 10:11 "I am the good shepherd; **the good shepherd lays down His life for the sheep.**

Jesus also links His people (Jn10:14) who are sheep (Jn10:11) with the lost sheep of the house of Israel (Mt15:24). Jesus as a Shepherd was to gather together all the lost sheep.



Mat 15:24 But He answered and said, "I was sent only to the **lost sheep** of the house of **Israel**."

Jesus said in Mt18:12 in the parable of the lost sheep that He left the 99 on the mountains and searched for the one that strayed.

Mountains in prophecy indicated large nations (*Is2:2, Is44:23, Jer17:3*). When Jesus came and laid down his life for the sheep in year 33, His people were already located in many large nations (mountains) at that time.



Mat 18:12 "What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not **leave the ninety-nine on the mountains** and go and **search for the one that is straying**?

Mat 18:13 "If it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.

The parable of the prodigal son is another illustration of lost Israel coming back. In Lk15:11-32 the younger son despises his father's place and goes off to a foreign land and blows his inheritance in wickedness. He is serving pigs their slop meal when he finally wakes up, repents and seeks forgiveness from his father. The Father comes out to meet his lost son only after that son wakes up, repents and heads back home. (draw near to God and he will draw near to you Jm4:8). A person must first make the effort to return before God draws near to them.

The lost sheep are in the pig pens of the world and it takes them losing everything like the prodigal son to finally wake up. Once they wake up, repent and begin to walk in a Godly manner then Heaven rejoices as the Parable of the lost coin points out. The parable of the lost coin is in Lk15:8-10. A woman loses 1 coin and searches diligently to find it and when she finds it then she has a celebration.

Luk 15:8 "Or what woman, if she has ten silver coins and **loses one coin**, does not light a lamp and sweep the house and **search carefully until she finds it**?

Luk 15:9 "When she has found it, she calls together her friends and neighbors, saying, **'Rejoice with me, for I have found the coin which I had lost!'**

Luk 15:10 "In the same way, I tell you, there is joy in the presence of the angels of God over one **sinner who repents**."



The lost sheep, the prodigal son and the lost coin parables all speak about the lost being found and celebration for that sinner being saved.

Those 3 parables tie into the pearl parables. Mt7:6 states you don't throw pearls before swine. The prodigal son was in the midst of swine after having all his possession taken from him. I believe the prodigal son is that pearl and that pearl is the lost sheep of Israel.

Mat 7:6 "Do not give what is holy to dogs, and **do not throw your pearls before swine**, or they will trample them under their feet, and turn and tear you to pieces.

Another pearl parable in Mt13:45-46 tells that the kingdom of heaven is seeking fine pearls and finding one of great value sells everything and bought it.

Mat 13:45 "Again, the kingdom of heaven is like a merchant seeking fine pearls,
Mat 13:46 and upon finding one pearl of great value, he went and sold all that he had and bought it.

Selling all that you have and then buying the pearl goes along with the buried treasure parable Mt13:44. A man finds a buried treasure, reburies it, then goes and sells all to buy that field.



Mat 13:44 "The kingdom of heaven is like a treasure hidden in the field, which a man found and hid again; and from joy over it he goes and sells all that he has and buys that field.

That is Jesus again; He is that merchant seeking that pearl or buried treasure and when he finds it, he gives up all His powers to buy that one pearl/treasure in the field. In a couple of verses prior in Mt13:38 (explanation of the Parable of the Sower) Jesus defines the field as the world. Jesus bought the world by his death on the cross for that pearl of great value/buried treasure. Jesus has bought the opportunity for salvation for the entire world (that doesn't mean all will receive it).

Mat 13:38 and the field is the world; and as for the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;

That buried treasure that pearl of great value has been on my mind.



What is a pearl and how is it formed and what makes it such a great value?

A pearl is created inside a pearl oyster. Oysters are unclean food (no fins and scales). The pearl is formed when a sand particle gets into the oyster and irritates it. The oyster then coats the sand particle with a layer of calcium carbonate. The longer that oyster remains undisturbed on the bottom of the seabed, the greater the size of the pearl. Imagine the size and worth of a pearl that is in an oyster buried in the sea for over 25 centuries (2.5 millenniums). That would be a buried treasure beyond imagination.

25 centuries is the 7 times punishment that the House of Israel would have to go thru (*discussed on another study*). When Jesus walked the earth he found the treasure but it had only been a little over 7 centuries since 7 times punishment began. 17 centuries and some change were still needed to complete the 7 time punishment. Jesus reburied the pearl or treasure back into the world until the time of completion.

In Rm9:27 it says that although the number of the sons of Israel will be like the sand of the sea, only a remnant will be saved. The bottom of the ocean is covered in sand but only the sand particle that gets into the oyster will be of any value.

Rom 9:27 Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED;

How great is that remnant? In the Apocrypha 2Esdras9:15-17 it is stated:

2Es9:15 I have said before, and now do speak and will speak it also hereafter, that there be many more of them which perish, than of them which shall be saved,
2Es9:16 like as a wave is greater than a drop
2Es9:17 and He answered me, saying **like as the field is, so is also the seed..**



I envision a field of sunflowers but only a single seed being saved in that field. So great will be the destruction.

Jer 3:14 'Return, O faithless sons,' declares the LORD; 'For I am a master to you, And I will take you **one from a city and two from a family,** And I will bring you to Zion.'

The pearl shows up in revelation Rev21:12 state that the new Jerusalem will have 12 gates. Each gate had one of the names of the tribes of Israel.

Rev 21:9 Then one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, "Come here, I will show you the bride, the wife of the Lamb."

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God,

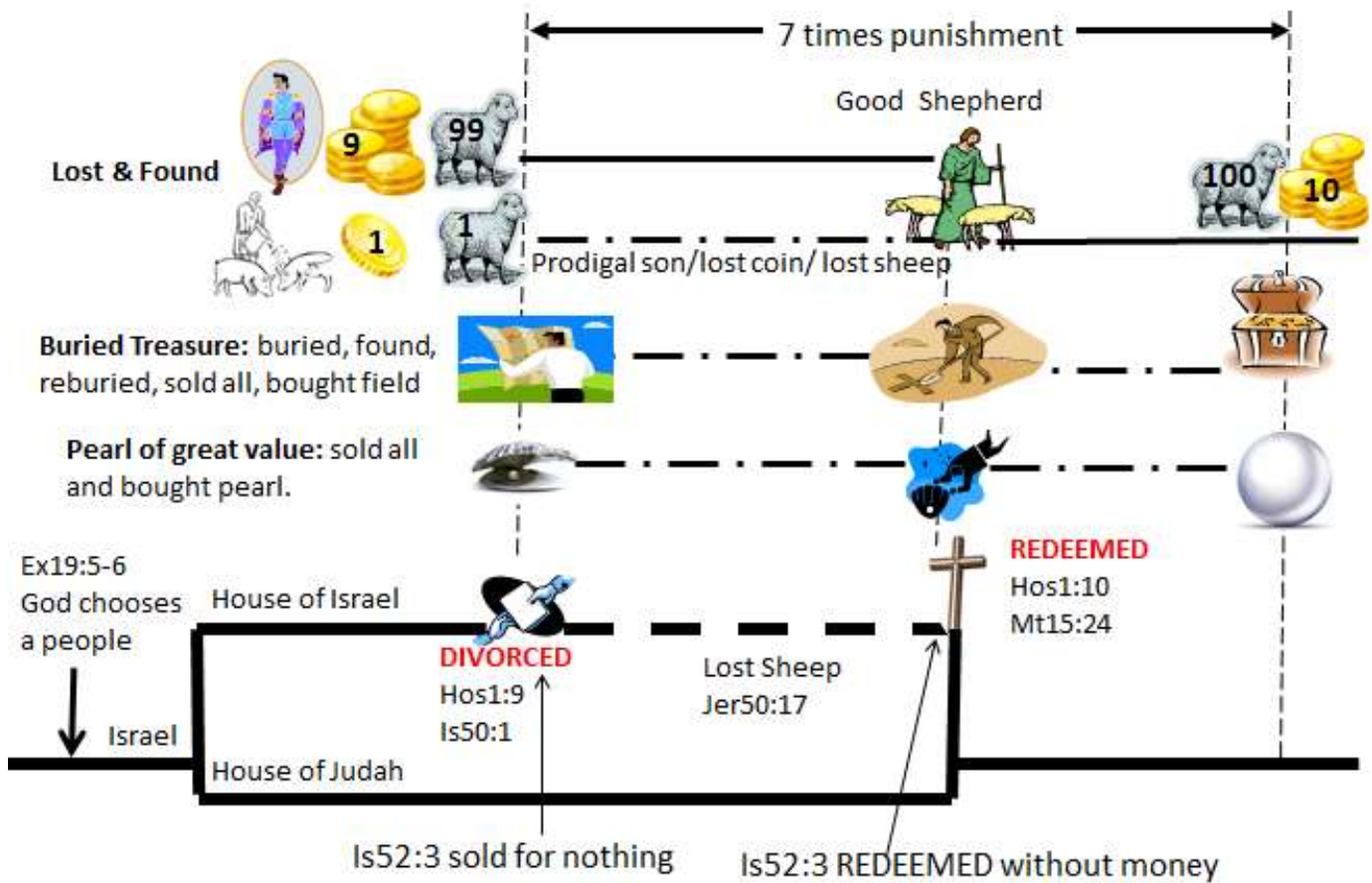
Rev 21:11 having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper.

Rev 21:12 It had a great and high wall, with **twelve gates,** and at the gates twelve angels; and names *were* written on them, **which are *the names* of the twelve tribes of the sons of Israel.**

In Rev21:21 the gate is defined as a single pearl. The pearl that was costly is identified that was buried, who was Israel, is lined to the gates of new Jerusalem which also are Israel.

Rev 21:21 And the **twelve gates were twelve pearls;** each one of the gates was a **single pearl.** And the street of the city was pure gold, like transparent glass.

The 5 parables on the timeline would look like:



Whoooooooooaaaaa, Waait a minute here. The obvious reaction by now is “Are you saying only racial descendants of Israel can be saved?”

No, the bible states that non-racial Israelites can be saved. There’s a difference between being REDEEMED and being SAVED.

One can be:

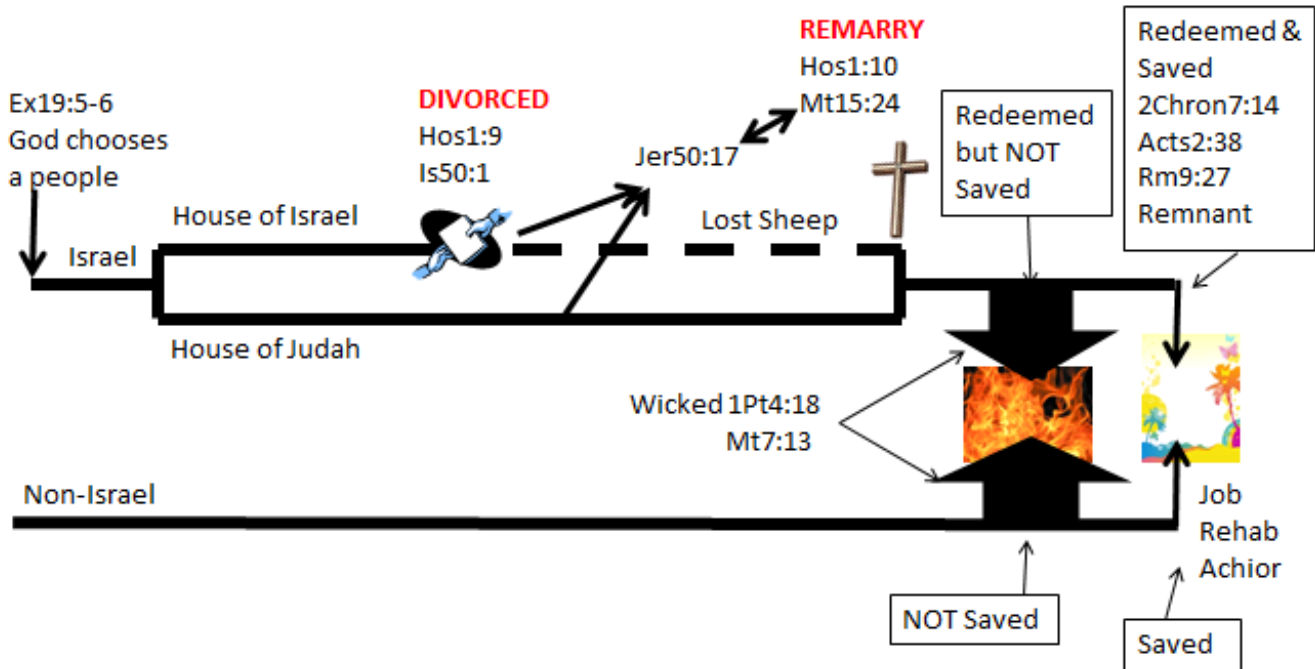
- 1) Redeemed and saved
- 2) Redeemed and not saved
- 3) Not redeemed and saved
- 4) Not redeemed and not saved

The law of redemption in the bible is stated in Lev 25:48-49. Only the next of kin may redeem one that is sold. We are told in Is 52:3 that Israel was sold for nothing and will be redeemed without money. Jesus’ death on the cross redeemed His people (His Chosen people Ex 19:5-6).

Lev 25:48 then he shall have redemption right after he **has been sold**. One of **his brothers** may redeem him,

Lev 25:49 or his uncle, or his uncle's son, may redeem him, or one of his **blood relatives from his family** may redeem him; or if he prospers, he may redeem himself.

A overview of the 4 conditions are:



Non-racial Israelites have been saved in the bible. 4 such examples are follows:

- 1) The Mixed multitude along with the Israelites during the Exodus
- 2) Rehab the Harlot of Jericho
- 3) Job (from the book of Job)
- 4) Achior (from the book of Judith in the 1611 KJV bible)

I) The Mixed Multitude of the Exodus

In Exodus 12:37-38 a mixed multitude left with the sons of Israel when they left Egypt.

Exo 12:37 Now the sons of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, aside from children.

Exo 12:38 **A mixed multitude also went up with them**, along with flocks and herds, a very large number of livestock.

Who was this mixed multitude? In Gen 34:27-29 Jacob's sons captured some children and women of Shechem after the ruler's son kidnaps and rapes Dinah (Jacob's daughter). The ones that were captured were Canaanites.

Gen 34:27 Jacob's sons came upon the slain and looted the city, because they had defiled their sister.

Gen 34:28 They took their flocks and their herds and their donkeys, and that which was in the city and that which was in the field;

Gen 34:29 and **they captured** and looted all their wealth and all **their little ones and their wives, even all that was in the houses.**

The book of Jasher 34:37 fills in the details of what happened to those captured people – they remained captives until the time of the Exodus from Egypt.

Jasher p95 XXXIV:37

:37 and all the young men and women that Simeon and Levi had taken captive from Shechem were servants to the sons of Jacob and to the children after them, **until the day of the sons of Jacob going forth from the land of Egypt**

How many of those captives stayed with Israel? Maybe only a remnant. How true is the statement Jesus said that a dog returns to its vomit (2Pt2:22). No mention of the mixed multitude is mentioned anywhere else in Exodus.

II) Rehab the Harlot from Jericho

In the faith hall of fame chapter in Hebrews 11:31 Rahab the harlot was saved. Rahab was an Edomite living in Jericho. Jericho was about to get invaded by Joshua and the Israelites. Rehab hid 2 Israelite spies from the king of Jericho and asked for salvation from the spies. James 5:11 said that she was justified and Romans8:30 states that those justified will also be glorified.



Heb 11:31 By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in peace.

Jas 2:25 Likewise also was not **Rahab** the harlot **justified by work** s, when she had received the messengers, and had sent *them* out another way?

Rom 8:30 and these whom He predestined, He also called; and these whom He called, He also justified; and these **whom He justified, He also glorified.**

III) Job (from the book of Job)

In James 5:10-11 Job was counted as a prophet of God. Job stated in Job19:25 that God was his redeemer. A double witness is Psalms34:22 where the Lord redeems the life of his servants.

Jas 5:10 As an example, brethren, of suffering and patience, take the **prophets** who spoke in the name of the Lord.

Jas 5:11 We count those blessed who endured. You have heard of the endurance of **Job** and have seen the outcome of the Lord's dealings, that the **Lord is full of compassion and is merciful.**

Job 19:25 For I know *that* **my redeemer** liveth, and *that* he shall stand at the latter *day* upon the earth:

Psa 34:22 **The LORD redeems the soul of His servants,** And none of those who take refuge in Him will be condemned.

Job, in the book of Job chapter 17 (in the Septuagint -not in the Masoretic versions of the bible), is listed as being a descendant of Esau. A descendent of Esau can be redeemed per Job. I know of no other redemption passage in the bible (as best as I can determine) that ever gives

redemption to any non-racial Israelite. All other redemption verse only links racial Israel with redemption. This makes sense since only the House of Israel was divorced (Jer50:17) – all previous patriarchs (ie Adam, Seth, Noah, Abraham, Isaac...) were saved because they died prior to the divorce.

Sept Job17:1 This is translated out of a book in the Syrian language: For he [Job] dwelt in the land of Austitis, on the confines of Idumea and Arabia. His first name was Jobab, and having married an Arabian woman, he had by her a son whose name was Ennon. **Now he himself was a son of [his] father Zare, one of the sons of Esau**, and his mother's name was Bosorrha: so that he was the fifth in descent from Abraham....

IV) Achior from the book of Judith in the 1611 KJV bible

An Apocrypha verse that show that a non-Israel may be saved is found in Judith (Apocrypha book found in the 1611 KJV bible).

Holofernes, the chief captain of the army of Assyria comes up against Jerusalem. Achior, the captain of the sons of Ammon Judith14:5 [Achior was an Edomite], tries to warn Holofernes not to attack because if Israel hadn't sinned the God would be on Jerusalem's side.

Achior is bound up by Holofernes and left outside of Jerusalem for the Israelites to kill him. The Israelites find him and honored him for the words he spoke. Achior sees the power of Israel's God (Judith going into the Assyrian army and slicing off the head of Holofernes) and he believes and is circumcised and was joined to the house of Israel Judith14:10-11(the marriage laws would still be in effect – he couldn't marry an Israelite).



Judith14:5 Then said Achior, the captain of all the sons of Ammon.

Apocrypha Judith14:10-11

:10And **when Achior had seen all that the God of Israel had done, he believed in God greatly, and circumcised the flesh of his foreskin, and was joined unto the house of Israel** unto this day.

:11 And as soon as the morning arose, they hanged the head of Holofernes upon the wall, and every man took his weapons, and they went forth by bands unto the straits of the mountain.

Continuing on.....

Jesus death on the cross opened the door for salvation to the world however the majority will not be saved. Belief, Confession, Repentance, Baptism, Abiding and being fruitful are keys to being saved. There are many that can't believe, confess, or repent – it's not in there nature (2Pt2:12, Prov4:16).

2 PT 2:12 But these, like unreasoning animals, born as **creatures of instinct** to be captured and killed, reviling where they have no knowledge, will in the destruction of those creatures also be destroyed,

Pro 4:16 For they **cannot sleep unless they do evil**; And they are robbed of sleep unless they make someone stumble.

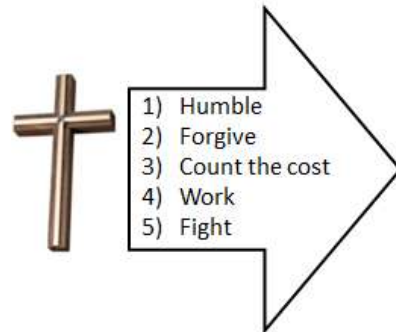
In 2Pt 3:11 it speaks that we should be in holy conduct in our walk in life. There are several basic parables that speak to this holy conduct.

2 Pt 3:11 Since all these things are to be destroyed in this way, what sort of people ought you to be **in holy conduct** and godliness,

1Pe 4:18 AND IF IT IS **WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED**, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

Jesus gave parables on how we are to be living in holy conduct in these present days. They are grouped in the following categories:

- 1) Humble or be humbled
- 2) Forgive others
- 3) Count the cost
- 4) Work in the field
- 5) Fight



1) Humble or be humbled

Pro 16:18 **Pride goes before destruction**, And a haughty spirit before stumbling.

We are to be humble towards God and if we aren't then God will humble us. The **parable of the Pharisee and the tax collector** in Lk18:11-14 has the Pharisees being haughty and prideful <verse 11-12> but the tax collector <verse 13> was looking down asking for forgiveness and confessing that he was a sinner.

The moral of the parable: He who humbles himself will be exalted <verse 14>.

Luk 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

Luk 18:11 "The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector.

Luk 18:12 'I fast twice a week; I pay tithes of all that I get.'

Luk 18:13 **"But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!'**

Luk 18:14 "I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but **he who humbles himself will be exalted.**"

In the parable of **the good Samaritan** (Lk10:30-37) a man was robbed and left naked on the road. A priest and Levite didn't bother to stop and help. A Samaritan stopped, fixed him up and took him to an inn and paid for someone to look after him. Jesus said in verse 36 and 37 that we are to do likewise.

Moral: be merciful and treat others in need as you would want others to treat you in need.

Luk 10:30 Jesus replied and said, "A man was going down from Jerusalem to Jericho, and fell among robbers, and they stripped him and beat him, and went away leaving him half dead.

Luk 10:31 "And by chance a **priest** was going down on that road, and when he saw him, he passed by on the other side.

Luk 10:32 "Likewise a **Levite** also, when he came to the place and saw him, passed by on the other side.

Luk 10:33 "But a **Samaritan**, who was on a journey, came upon him; and when he saw him, he felt compassion,

Luk 10:34 and came to him and bandaged up his wounds, pouring oil and wine on *them*; and he put him on his own beast, and brought him to an inn and took care of him.

Luk 10:35 "On the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, when I return I will repay you.'

Luk 10:36 "Which of these three do you think proved to be a neighbor to the man who fell into the robbers' *hands*?"

Luk 10:37 And he said, "The one who showed mercy toward him." Then Jesus said to him, "Go and do the same."

2) Forgive others

In the **Unforgiven servant** in Mt18:23-35 one servant owed his master 10,000 talents and his master was going to thru him into prison. That servant pleaded for mercy. The master forgave him of his debt. That same servant threw another servant into jail for only owing him 100 dinarii. The master threw the unforgiving servant into jail for not forgiving another his debt.

In the **2 debtors** parable (Lk7:41-43) there were 2 debtors one owing 500 dinarii the other 50 dinarii. When the moneylender forgave the debts the one owing the most loved the best.

Moral: We have to realize that Jesus has forgiven our debts so we must forgive others if we desire Jesus to forgive us – Mt6:12,14,15

Mat 6:12 'And forgive us our debts, as we also have forgiven our debtors.

Mat 6:14 "For if you forgive others for their transgressions, your heavenly Father will also forgive you.

Mat 6:15 "But if you do not forgive others, then your Father will not forgive your transgressions.

3) Count the cost

Jesus is a great financial planner. He tells us we should carefully weigh our options before we decided to do anything. Without consultation, plans are frustrated – Prov15:22

Pro 15:22 Without consultation, plans are frustrated, But with many counselors they succeed.



In the **Counting the cost** parable (Lk14:28-33) a man first calculated whether or not he had enough to build a tower. The second part of the parable is a king who calculates whether or not he had enough to repel an attack <verse 32-33>. When Jesus is coming against you, you better quickly calculate that you won't be stronger than he and you better submit your will to his.

Luk 14:28 "For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it?"

Luk 14:29 "Otherwise, when he has laid a foundation and is not able to finish, all who observe it begin to ridicule him,

Luk 14:30 saying, 'This man began to build and was not able to finish.'

Luk 14:31 "Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand *men* to encounter the one coming against him with twenty thousand?"

Luk 14:32 "Or else, while the other is still far away, he sends a delegation and asks for terms of peace.

Luk 14:33 "So then, **none of you can be My disciple who does not give up all his own possessions.**

In the **Rich fool** parable (Mt6:16-21), a man had so much wealth that he built a larger store house and was going to relax but Jesus condemned the man in <verse 19-21> his priorities were all wrong. He should have been building up treasures in heaven and not on earth.

Mat 6:19 "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

Mat 6:20 "**But store up for yourselves treasures in heaven,** where neither moth nor rust destroys, and where thieves do not break in or steal;

Mat 6:21 for **where your treasure is, there your heart will be also.**



In **The wise and foolish builder** parable (Lk6:47-49) where you place your foundation <verse 47 and 48> will determine if house will be destroyed.

2Cor5:1 defines a house as our body and the rock in 1Cor10:4 defines the rock as Jesus. If you build your life on anyone/anything other than Jesus then you will be torn down as the rich fool parable indicated.

2Co 5:1 For we know that if the earthly **tent which is our house** is torn down, we have a building from God, a house not made with hands, eternal in the heavens.

Luk 6:47 "**Everyone who comes to Me and hears My words and acts on them,** I will show you whom he is like:

Luk 6:48 he is like a man building a house, who dug deep **and laid a foundation on the rock;** and when a flood occurred, the torrent burst against that house and could not shake it, because it had been well built.

Luk 6:49 "But the one who has heard and has not acted *accordingly*, is like a man who built a house on the ground without any foundation; and the torrent burst against it and immediately it collapsed, and **the ruin of that house was great.**"

1Co 10:4 and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and **the rock was Christ.**

4) and 5) Work and Fight in the Field (world)

This will be discussed in part 2. Part 2 will bring out Jesus' parables that go from today thru the wedding feast then to the day of the Lord then to Judgement day.



Jesus is searching for the lost. He's not going to force you out of the pig pen, if you like it in there then he'll leave you in there to wallow but if you wake up, repent, humble yourself then God will come near to you. If you are baptized properly (2Chron7:14, Acts2:38) then you will be saved (Mk 16:16)

2Ch 7:14 and My people who are called by My name **humble themselves and pray and seek My face and turn from their wicked ways,** then I will hear from heaven, will forgive their sin and will heal their land.

Mk 16:16 "He who has **believed and has been baptized shall be saved;** but he who has disbelieved shall be condemned.

Regards,
David O'Malley

Called/Chosen + Hear + Believe + Repent + Confess + Baptize + Abide = Salvation -> Proclaim
Mt22:14 + Lk11:28 + Jn3:16 + Mk6:12 + Rm10:9 + Acts2:38 + Heb10:26 = 1 Pt 3:21 -> Mt28:19-20

2012 Completed Bible studies	Future O'Malley Family Bible studies
<ul style="list-style-type: none">- 1/13/13 - War in the Heavens: Battle for the 1st Heaven II- 1/19/13 - War in the Heavens: Battle for the 1st Heaven III- 1/26/13 - War in the Heavens: Heaven's anguish, Hell's 3 day party- 3/21/13 - Healing for His people- 4/3/13 - Passover Paradigm Predicament- 4/14/13 - Excuse me sirs, She just lied to you- 4/21/13 - I, Wisdom part 1- 4/31/13 - Sticks n stones break bones but words kill- 5/8/13 - Israel between the Swords- 5/29/13 - Can Pentecost be calculated? (no, but why?)- 6/29/13 - End Time Parables of Jesus: part 1	<ul style="list-style-type: none">- War in the Heavens: In search for a Power source- Battle for the land- wait, what happens if you don't wait----- 2013 end times series (if we are still around) ------ End Time Parables of Jesus: part 2- The Great Mountain Nation: what it is and what it isn't- Enoch calendar overlaid on the prophets' end times- The final battle: the war scrolls- Apostles describing the end times- Revelation end times overlaid on Prophet's end times- Lost Acts, Washington, legends, folk tales- History/Archeology of the movements of His people------ Christian Soldiers group maneuvers- Understanding, knowledge and wisdom & Fear connection- Fall of Jerusalem: departure of the King of Kings- The Law - intro/controversy/importance- The Law - distant, past, now, future

All scriptures not noted are NASB:

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Apocrypha is found in the 1611 KJV however the old English is difficult to read. Apocrypha text from: Destiny Publishers, "The Apocrypha according to the Authorized Version", Printed 1946, 1982, 2002, PO Box 177, Merrimac, Massachusetts, 01860-0177