

Seven times before the Mountain  
O'Malley Family Bible Study  
July 23, 2013



God gave the "father of many nations" blessings to Abraham (Gen 17:4). The blessing then passed to Isaac in Gen 17:19 then to Jacob (later renamed to Israel) in Gen 48:3-4. The Mountain nation was then assigned to Joseph's younger son Ephraim in Gen 48:16,18-20. In verse 20 it's stated that "By **you**, Israel will pronounce blessings". The You was Joseph and thus his descendants (Manasseh and Ephraim). That great nation will be pronouncing blessings to the world.

What if the bible links the past to the present thru a 2520 year prophecy?  
What if one could determine the mountain nation thru this 2520 year prophecy?  
Would one believe it or reject it?

**Gen 17:4** "As for Me, behold, My covenant is with you, And you will be the father of a **multitude of nations**.

**Gen 17:19** But God said, "No, but Sarah your wife will bear you a son, and you shall call his name **Isaac**; and I will establish **My covenant** with him for an everlasting covenant **for his descendants** after him.

**Gen 48:3** Then **Jacob said to Joseph**, "God Almighty appeared to me at Luz in the land of Canaan and blessed me,

**Gen 48:4** and He said to me, 'Behold, I will make you fruitful and numerous, and I will make you a company of peoples, and will give this land to your descendants after you for an everlasting possession.'

**Gen 48:16** The angel who has redeemed me from all evil, Bless the lads; And may my name live on in them, And the names of my fathers Abraham and Isaac; And may they grow into a multitude in the midst of the earth."

**Gen 48:18** Joseph said to his father, "Not so, my father, for this one is the firstborn. Place your right hand on his head."

**Gen 48:19** But his father refused and said, "I know, my son, I know; **he also will become a people and he also will be great**. However, his **younger brother shall be greater than he, and his descendants shall become a multitude of nations**."

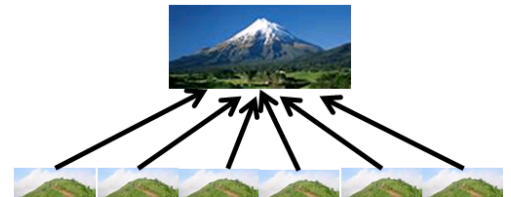
**Gen 48:20** He blessed them that day, saying, "**By you Israel will pronounce blessing**, saying, 'May God make you like Ephraim and Manasseh!'" Thus he put Ephraim before Manasseh.

Ephraim will have a great nation originate from him. People will come from all the other Israelite nations to form the mountain of the Lord. This mountain is the most important of the Abrahamic promised nations and is referenced in Micah 4:1.

Micah 4:1 is a latter day prophecy concerning the planting of the Godly Mountain.

RSV Micah 4:1

1 IT SHALL come to pass **in the latter days** that the **mountain** of the house of the Lord shall be established as the highest of the mountains, and shall be raised up above **the hills**; and peoples shall flow to it,



The Ferrar Fenton bible translates "latter days" as "End of the Times"

FF Mikah 4:1

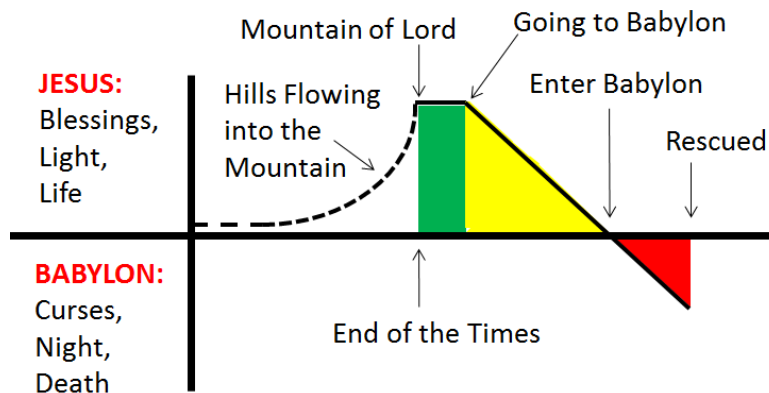
1 But it shall be, at the **End of the Times**, This Hill of the House of the Lord Shall be fixed as the Chief of the Hills, And higher shall be than the heights And to it all Peoples shall flow!

This nation that will be formed at "the End of the Times" will be very Godly however Micah further describes in verse 10 that it'll go to Babylon. While in Babylon they will be rescued.

RSV Micah 4:10

10 Writhe and groan, O daughter of Zion, like a woman in travail; for now you shall go forth from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued, there the Lord will redeem you from the hand of your enemies.

A view of this prophecy on a graph could be depicted as:



The exodus to another county of Babylon doesn't happen at present time. We transform into Babylon. In Babylon the former "Godly" citizens will develop a cruel and cold heart. Some will be the overlords that will be wearing down the people. This is similar to 2Kg20:17-18 and Ex5:14 where the foreign government (Egypt and Babylon) set up Israelites as supervisors to force the Israelites to submit and follow all the laws and regulations of Pharaoh and the King.

RSV 2 Kings 20:17-18

17. Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon; nothing shall be left, says the Lord.

18. And some of your own sons, who are born to you, shall be taken away; and they shall be eunuchs in the palace of the king of Babylon."

RSV Exodus 5:14 And the foremen of the people of Israel, whom Pharaoh's taskmasters had set over them, were beaten, and were asked, "Why have you not done all your task of making bricks today, as hitherto?"

The Ferrar Fenton Bible mentions that this great mountain will happen at the "End of the Times".

- I) What is the length of this Times?
- II) When would these Times begin?
- III) When would these Times end?

## I) What is the Length of this Times of Micah 4:1?

These times are mentioned in Daniel 7:25 & 12:7 and Revelations 12:14. They are: time, two times, and a half a time or **3.5 times**. Consider the Times a bucket of some thing. We'll next define how big/small that bucket is.

RSV Daniel 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, two times, and half a time.

3.5 Times

Dan 12:7 I heard the man dressed in linen, who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a time, times, and half a time; and as soon as they finish shattering the power of the holy people, all these events will be completed.

Rev 12:14 But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.

The next nugget of information needed is to know how long that 3.5 times lasts. This is answered in Revelation 12:6 as 1260 days. Rev 12:14 and Rev 12:6 speak about the same time frame. 3.5 Times is equal to 1260 days.

Rev 12:6 Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.

The next definition is to determine the prophetic length of the span. In Ezekiel 4:5-6 a day in prophecy equals 1 year. 1260 days would equal 1260 years. This would mean that 1260 years is equal to 3.5 Times.

Eze 4:5 "For I have assigned you a number of days corresponding to the years of their iniquity, three hundred and ninety days; thus you shall bear the iniquity of the house of Israel.

Eze 4:6 "When you have completed these, you shall lie down a second time, but on your right side and bear the iniquity of the house of Judah; I have assigned it to you for forty days, a day for each year.

1260 days =  
3.5 Times =  
1260 years

The actual length of the punishment period is found in Leviticus. God states in Lev 26:18 that He would punish Israel 7 times for their national sin. 7 times is made up of two 3.5 times period. Two times 1260 years is 2520 years which equals seven Times.

Lev 26:18 'If also after these things you do not obey Me, then I will punish you seven times more for your sins.

Lev 26:21 'If then, you act with hostility against Me and are unwilling to obey Me, I will increase the plague on you seven times according to your sins.

Lev 26:24 then I will act with hostility against you; and I, even I, will strike you seven times for your sins.

Lev 26:28 then I will act with wrathful hostility against you, and I, even I, will punish you seven times for your sins.

Sevenfold =  
3.5 Times \* 2 =  
1260 years \* 2 =  
2520 years

If the 7 times punishment is 2520 years then when would the clock begin to count down?

## II) What biblical event would signify the start period?

Knowing when the clock would begin we would then know when the mountain nation should appear either on that year of completion or shortly thereafter.

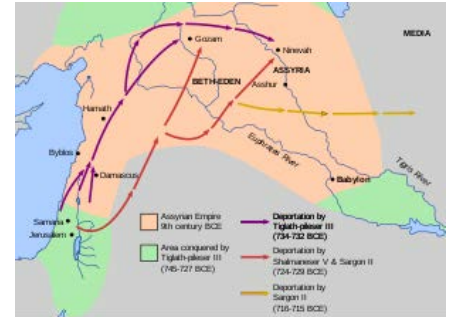


The last date possible would be the extreme date the date when the House of Israel was ripped from their land and relocated by the kingdom of Assyria. This occurred on the 9<sup>th</sup> year of King Hoshea's reign (King of 10 Northern tribes aka: "House of Israel") This is found in 2Kg17:5-6

NASB 2Kg17:5-6

:5 Then the **king of Assyria invaded** the whole land and went up to Samaria and besieged it three years.

:6 In the **ninth year of Hoshea**, the king of Assyria captured Samaria and **carried Israel away into exile to Assyria**, and settled them in Halah and Habor, on the river of Gozan, and in the cities of the Medes.



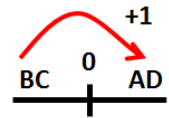
How many were exiled to Assyria? Verse 18 tells: **ALL**

NASB 2Kg17:18 So the LORD was very angry with Israel and removed them from His sight; **none was left except the tribe of Judah.**

According to the Encyclopedia Britannica Hoshea's reign was from 732 to 724 BC. Strong's dates are 732 to 722 BC.

Meeting in the middle, the average between Strong's and Britannica would be 723 BC.

2520 yrs from 723 BC is 1798 (adding an additional 1 year for going from BC to AD)



723 BC was the final blow by the axe to the tree to make it fall down. 723 BC wasn't the year that the initial curse to kill the House of Israel began.

An example of this principle is the parable of the fig tree where Jesus cursed the fig tree (Mk11:12-14) but the apostles only noticed that it was dead until the next day (Mk11:19-21). 723 BC was the noticeable withering of the Northern Kingdom destruction since we see after that exile that there was no government left after 723 BC.

Mar 11:12 On the next day, when they had left Bethany, He became hungry.

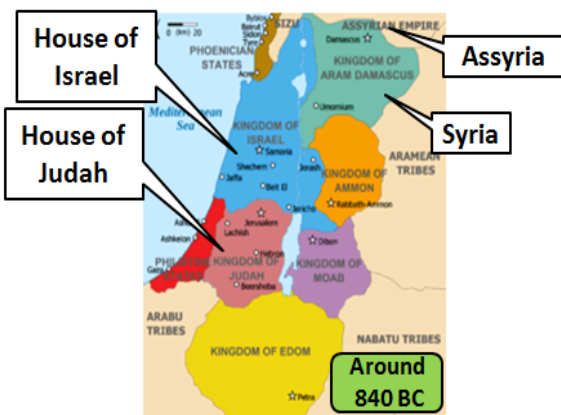
Mar 11:13 Seeing at a distance a fig tree in leaf, He went *to see* if perhaps He would find anything on it; and when He came to it, He found nothing but leaves, for it was not the season for figs.

Mar 11:14 He said to it, **"May no one ever eat fruit from you again!"** And His disciples were listening.

Mar 11:19 When evening came, they would go out of the city.

Mar 11:20 As they were passing by in the morning, they saw the **fig tree withered from the roots up.**

Mar 11:21 Being reminded, Peter \*said to Him, "Rabbi, look, **the fig tree which You cursed has withered.**"



There was a previous cursing from God, to find this then a little knowledge of the last 40 years of the House of Israel is needed.

Four main groups are active during this time frame shown on map below which show borders about 120 years before the final Assyrian removal of all the northern kingdom in 723 BC [*note: I couldn't find any map which showed the borders at 750 BC*] :

**House of Israel:** 2 kings reign during this time Pekah, who ruled 20 years, and Hoshea who ruled 9 years. Between those reigns there was a 9 year civil war which no king was in power.

**House of Judah:** 2 kings reign during this time Jotham and his son Ahaz. Both kings reigned 16 years.

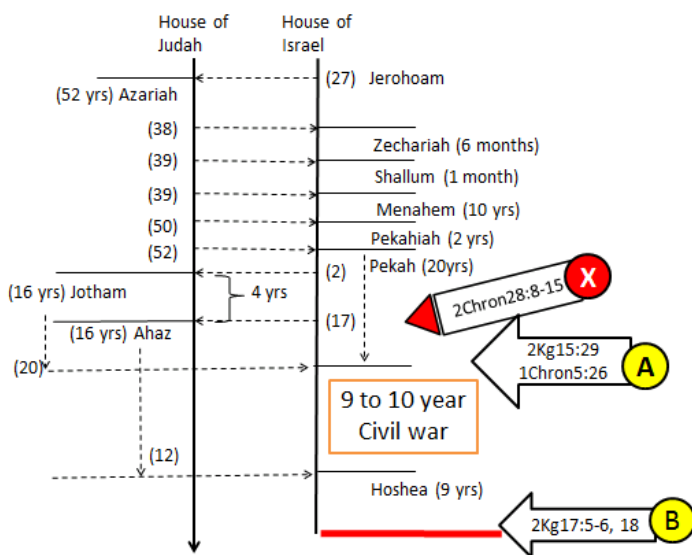
**Syria:** ruled by king Rezin at the end of king Pekah's reign.

**Assyria:** 3 kings reign during this time.

A) King Tilgath-pilneser reigned during the end of king Pekah's reign.

B) Shalmaneser who reigned during king Hoshea's reign.

C) History shows that Sargon II took over around this time after the death of Shalmaneser. It was Sargon II who recorded the captivity of the northern kingdom on the Behistun Rock (right)



40 years prior to the fall of the Northern kingdom (House of Israel) the second to the last king took power, Pekah (2Kg15:27). Pekah reigned for 20 years and was then killed by the last king Hoshea (2Kg15:30). There was a civil war of 9 to 10 years after the assassination of Pekah before Hoshea became the king (*clarified in the missing time notes in Ferrar Fenton Bible and Dakes Annotated Bible*)

In 2Kg15:37 The king Rezin of Syria and king Pekah of the House of Israel, made war with king Jotham of the House of Judah. They appear to be softening blows since no spoils or captives are mentioned to have been taken.

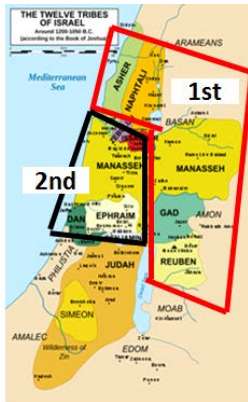
King Ahaz became the king of the House of Judah once king Jotham died. The bible describes Ahaz

as being very wicked (2Chron28:2-4) by making molten images for the Baals, burning incense, burning his sons (aka killing them), sacrificing and burning offerings on the high places.

This made God hand over king Ahaz over to the king Rezin of Syria and king Pekah of Israel (2Chron28:5). King Rezin gave king Ahaz a beating by defeating him and taking a large number of captives to Damascus (2Chron28:5). King Pekah (Israel) followed and gave him a humbling blow by killing 120,000 soldiers in a single day (2Chron28:6) and capturing 200,000 prisoners and a large amount of spoil (2Chron28:8).

On King Pekah's return to Samaria, a prophet named Oded told them that they have sinned greatly and the **Burning** anger of the Lord was upon them (2Chron28:9-14). The leaders followed the advice of the prophet and returned all the people and spoil back to Jericho (2Chron28:15).

After these two knock out punches (more likely while king Rezin was attacking) king Ahaz sends for help to Assyria (2Chron28:16-19). King Tilgath-pilneser of Assyria, comes and kills king Rezin (2Kg16:9) and takes a portion of the Northern tribe of Israel back to Assyria (2Kg15:29, 1Chron5:26). The portion that was removed is the area in the red box labeled "1st" on the next page.



Hoshea kills king Pekah (I believe) as a result of giving back the Judean prisoners, spoil and losing land/People to Assyria. The house of Israel becomes involved in a civil war for 9 to 10 years according to the Ferrar Fenton and Dake's Annotated bible comments. Hoshea then becomes king for 9 years on the 12 year of king Ahaz of the House of Judah's reign. Assyria comes back on king Hoshea's 9<sup>th</sup> year and removes/kills off the House of Israel. This is the black box labeled as "2nd".

There were 2 exiles periods from the Northern kingdom. One in Pekah's reign and the last one at the end of king Hoshea's reign.

King Pekah saw that Jerusalem was devastated and I suspect by king Pekah's action he was probably rejoicing over king Rezin's victory over the House of Judah. King Pekah then took advantage of Judah's distress and attacked Jerusalem. This is the point where I believe where God cursed the House of Israel and I believe the bible supports this point. God raised the axe and was swinging it down as the prophet Oded said that "you have slain them in a rage which has reached up to heaven" 2Chron28:9

The bible says in proverbs 24:17-18 about not rejoicing when your enemy falls

Pro 24:17 Do not rejoice when your enemy falls, And do not let your heart be glad when he stumbles;

Pro 24:18 Or the LORD will see *it* and be displeased, And turn His anger away from him.

Edom was cursed for not helping their brother Jacob when the Babylonians destroyed Jerusalem (Obadian 1:10-15). King Pekah could have mended ties and helped their fellow kinsmen but instead they decided to capitalize on the situation and attacked with all fury a demoralized Judan army and city. King Pekah became Edom in the Obadiah passage.

RSV Obadiah 1:10-15

10 For the violence done to your brother Jacob, shame shall cover you, and you shall be cut off for ever.

11 On the day that you stood aloof, on the day that strangers carried off his wealth, and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.

12 But you should not have gloated over the day of your brother in the day of his misfortune; you should not have rejoiced over the people of Judah in the day of their ruin; you should not have boasted in the day of distress.

13 You should not have entered the gate of my people in the day of his calamity; you should not have gloated over his disaster in the day of his calamity; you should not have looted his goods in the day of his calamity.

14 You should not have stood at the parting of the ways to cut off his fugitives; you should not have delivered up his survivors in the day of distress.

15 For the day of the Lord is near upon all the nations. As you have done, it shall be done to you, your deeds shall return on your own head.

Imagine the plea out of Jerusalem. They just had been overcome by the army of Syria. Many soldiers were killed and prisoners had been taken to Damascus for slaves.

Now their distant kinsmen are now attacking them when they are at their lowest. 120,000 soldiers killed in one day and 200,000 taken as slaves.

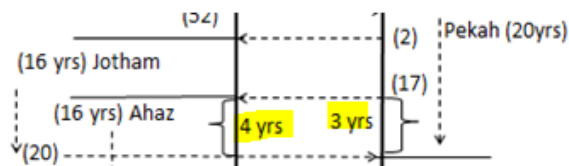
Imagine if 120,000 US armed forces were killed in a single day over in the middle east and another 200,000 taken into captivity to be used as slaves. That would be a kick in the gut for any nation.

I believe that when king Pekah returned the captives that he lessen the punishment coming from the Lord. King Rezin didn't return any Israelite prisoners and he was killed. King Pekah survived the Assyrian wrath with a half of his nation but could not escape the assassin's death blow.

When did king Pekah attack and capture Jerusalem occur? There was only 3-4 year overlap in Pekah and Azah's reign (*note the calendar difference between the North and South Houses were 6 months so a max of 3.5 year max overlap*).

This overlap is found by 2 limits:

- 1) King Ahaz began to reign on the 17<sup>th</sup> year (2Kg16:1) of king Pekah's 20 year reign (2Kg15:27).
- 2) King Pekah was killed on the 20<sup>th</sup> year of king Jotham (2Kg15:30). King Jotham only reigned 16 years (2Chron27:1) so the other 4 years must be during king Ahaz's first 4 years of his reign.



4 years and 3 years don't match however since the Northern and Southern nations calendars differ by 6 months then the time period would be probably 3.5 years.

During the 3.5 years:

- 1) Azah sinned greatly to cause God to lay down justice
- 2) King Pekah and king Rezin joined forces together (another sin) but wasn't able to defeat Ahaz.
- 3) King Rezin separately defeats king Ahaz
- 4) King Pekah separately defeats king Ahaz
- 5) Assyrian army comes and kills king Rezin and takes a large portion of the house of Israel back to Assyria

This must have around the second year that king Ahaz took office.

Several other bible passages show (not included) that when a new king is crowned then the enemies of the state attack believing the new king is weak. This probably happened with king Ahaz with king Rezin and Pekah seeing a new king in Jerusalem.

### III) When would these times end?

Calculating the dates would be

Hoshea – 9 years

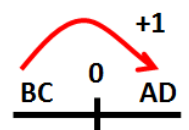
Civil war – 9 years

Ahaz 2<sup>st</sup> year – 2 years

Total = 9 + 9 + 2 = 20 years from final exile to attack on Jerusalem by king Pekah.

723 + 20 = 743 BC = date in the past that the attack on Jerusalem happened.

2520 – (744 + 1) = 1776 AD = 7 times punishment end date calculated by subtracting the BC time and adding in the BC to AD transition date.



Looking online there were less than a handful of countries formed in the 1700s. Only one was recognized by their former captors as gaining independence.

**July 4 1776** The United States of America declares its independence from the Kingdom of Great Britain. Philadelphia is the first of eight cities that will serve as temporary capital until 1800.

**Sept 3 1783** The Kingdom of Great Britain recognizes the independence of the United States of America. Princeton is the temporary capital.

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Additional info showing that the United States of America is the great mountain nation mentioned in Micah.

The great mountain nation will be made up of the lame, outcast and afflicted (Micah 4 verses 6 and 7)

**Mic 4:6** "In that day," declares the LORD, "I will assemble **the lame** And gather **the outcasts**, Even those whom I have **afflicted**.

**Mic 4:7** "I will make the lame a remnant And the outcasts a strong nation, And the LORD will reign over them in Mount Zion From now on and forever.

Doesn't Micah 6:6-7 descriptions of the people lame (tired), cast off (wretched refuse, homeless), afflicted (tempest tost, yearning to breath free)) that will identify the strong nation similar to the statue of liberty inscription. Can anyone not agree that the United States is a strong nation?



### "Inscription on the Statue of Liberty"

Give me your tired, your poor,  
Your huddled masses, yearning to breath free,  
The wretched refuse of your teeming shore,  
Send these, the homeless, tempest tost to me,  
I lift my lamp beside the golden door.

What other nation has this inscription at the entrance to the country? Definitely not the countries where these people are coming from!!!

Another clue is the Mayflower Compact which said the mission of the new colony which later morphed into the United States was for the advancement of the Christian faith.

### **Mayflower Compact**

...Haveing undertaken, **for ye Glorie of God, and advancements of ye Christian faith**, and the honour of our King & countrie, a voyage to plant ye first colonie in ye Northern parts of Virginia; ....

The Septuagint has a verse that is not any other Masoretic translations that I've looked in. This verse in Ezekiel 5:5-6 describes the original purpose of the Israelites in the promise land which still continue this day. That mission was to preach/evangelize/teach/convert the pagans who were lawless over to the laws of God.

CT SEPT Ezekiel 5:5-6

Thus saith the Lord: This is Jerusalem. I placed her in the midst of nations and the



countries around her, that thou shouldst **tell My rules of rectitude to such of the nations as are without law; and that Mine ordinances might be the ordinances of the countries around her ...**

We still have that instruction in the new covenant maybe expressed a little differently. We are the preach the word, make disciples, baptize and ensure the commandments of God are kept.

RSV 2 Timothy 4:2 **preach the word**, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

RSV Matthew 28:18-20

18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

19 Go therefore and **make disciples** of all nations, **baptizing them** in the name of the Father and of the Son and of the Holy Spirit,

20 **teaching them to observe all that I have commanded** you; and lo, I am with you always, to the close of the age."

If the USA is the great sheep mountain nation then then countries which founded her would be the hills of Micah 4:1. Who were the hills? The below map shows who they and they are:



## I. What difference does it make if the USA is the mountain nation?

Absolutely no difference ... if you are not a believer.

1 Cor14:22 says that prophecy is for believers not unbelievers

1Co 14:22 So then tongues are for a sign, not to those who believe but to unbelievers; but **prophecy is for a sign**, not to unbelievers but **to those who believe**.

Jesus said in Mk13:35-37 to watch for his return

Mar 13:35 "Therefore, be on the alert--for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the morning--

Mar 13:36 in case he should come suddenly and find you asleep.

Mar 13:37 "What I say to you I say to all, **Be on the alert!**"

One could know all the ins and outs of the timeline to the judgment day but if that person doesn't understand what they need to do in order not to be thrown into the lake of fire (Rev20:15) then all the prophecy is useless.

Rev 20:15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

One needs to:

- 1) Believe that Jesus is the Lord (with their heart)
- 2) Confess that Jesus is the Christ
- 3) Repent of their sins
- 4) Be baptized (total immersion under water as an adult)
- 5) Abide in Christ (communion)
- 6) Demonstrate your faithfulness by bearing fruit

## II. What difference does it make if the USA is the mountain nation?

Jesus said if one doesn't accept the true then Jesus would send a delusion so that they will believe a lie - 2Thess2:9-11. One lie will lead to another and another until one is totally deceived. Many institutions major policy/belief statements began with a lie (could be by accident or design). That lie has been cemented in place and anyone daring to challenge it is labeled a heretic.

2Th 2:9 *that is*, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,

2Th 2:10 and with all the deception of wickedness for those who perish, **because they did not receive the love of the truth so as to be saved.**

2Th 2:11 For this reason **God will send upon them a deluding influence so that they will believe what is false,**

Best case the lie is a non-salvation losing lie. Worst case the lie will cause you to lose your salvation.

The bible says to study before believing what someone is saying – Acts 17:11. Study the above and break the automatic knee jerk response of the USA can't be mountain nation by spending some time in the bible and in prayer. Future studies will show how other prophecies only fit the USA and no other country but if one doesn't believe this study then those will also not be believed.

**Act 17:11** Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, **examining the Scriptures daily to see whether these things were so.**

**Gal 4:16** So have I become your enemy by telling you the truth?

Where are we on the prophetic slide down to Babylon? I believe we are in the EJT (Extra Jurisdiction Territory) of Babylon. We haven't reached the city limits yet but we can see the burning flames of the city in the distant and feel the effects of the Babylonian Serpent servants enforcers cracking the whip. The city limits can be compared to the event horizon of a black hole. If one doesn't veer off before reaching that point then all will experience the full unmerciful wrath of Babylon. The bible describes what this time frame will be like however that will be for another study.

Regards,  
David O'Malley

Called/Chosen + Hear + Believe + Repent + Confess + Baptize + Abide = Salvation -> Proclaim  
Mt22:14 + Lk11:28 + Jn3:16 + Mk6:12 + Rm10:9 + Acts2:38 + Heb10:26 = 1 Pt 3:21 -> Mt28:19-20

<p><b>2012 Completed Bible studies</b></p> <ul style="list-style-type: none"> <li>- 1/13/13 - War in the Heavens: Battle for the 1st Heaven II</li> <li>- 1/19/13 - War in the Heavens: Battle for the 1st Heaven III</li> <li>- 1/26/13 - War in the Heavens: Heaven's anguish, Hell's 3 day party</li> <li>- 3/21/13 - Healing for His people</li> <li>- 4/3/13 - Passover Paradigm Predicament</li> <li>- 4/14/13 - Excuse me sirs, She just lied to you</li> <li>- 4/21/13 - I, Wisdom part 1</li> <li>- 4/31/13 - Sticks n stones break bones but words kill</li> <li>- 5/8/13 - Israel between the Swords</li> <li>- 5/29/13 - Can Pentecost be calculated? No but why not?</li> <li>- 6/29/13 - End time parables of Jesus - part 1</li> <li>- 7/24/13 - Seven times before the Mountain</li> </ul>	<p><b>Future O'Malley Family Bible studies</b></p> <ul style="list-style-type: none"> <li>- War in the Heavens: In search for a Power source</li> <li>- Battle for the land</li> <li>- wait, what happens if you don't wait</li> <li>----- 2013 end times series (if we are still around) -----</li> <li>- The Great Mountain Nation: what it is and what it isn't</li> <li>- End time parables of Jesus - part 2</li> <li>- Enoch calendar overlaid on the prophets' end times</li> <li>- The final battle: the war scrolls</li> <li>- Apostles describing the end times</li> <li>- Revelation end times overlaid on Prophet's end times</li> <li>- Lost Acts, Washington, legends, folk tales</li> <li>- History/Archeology of the movements of His people</li> <li>-----</li> <li>- Christian Soldiers group maneuvers</li> <li>- Understanding, knowledge and wisdom &amp; Fear connection</li> <li>- Fall of Jerusalem: departure of the King of Kings</li> <li>- The Law - intro/controversy/importance</li> <li>- The Law - distant, past, now, future</li> </ul>
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**2Ki 15:27** In the **fifty-second year of Azariah** king of Judah, **Pekah** son of Remaliah **became king over Israel in Samaria, and reigned twenty years.**

**2Ki 15:30** And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him and put him to death and became king in his place, in the **twentieth year of Jotham** the son of Uzziah.

**2Ki 15:37** In those days the LORD began to send **Rezin king of Aram and Pekah** the son of Remaliah **against Judah.**

**2Ch 28:2** But he walked in the ways of the kings of Israel; he also made **molten images for the Baals.**

**2Ch 28:3** Moreover, he **burned incense** in the valley of Ben-hinnom and **burned his sons in fire**, according to the abominations of the nations whom the LORD had driven out before the sons of Israel.

**2Ch 28:4** He sacrificed and **burned incense on the high places**, on the hills and under every green tree.

**2Ch 28:5** Wherefore, the LORD his God delivered him into the hand of **the king of Aram**; and they **defeated him** and carried away from him a **great number of captives and brought them to Damascus.** And he was also delivered into the hand of the king of Israel, who inflicted him with heavy casualties.

**2Ch 28:6** For **Pekah** the son of **Remaliah slew in Judah 120,000 in one day**, all valiant men, because they had forsaken the LORD God of their fathers.

2Ch 28:8 The sons of Israel carried away captive of their brethren 200,000 women, sons and daughters; and they took also a great deal of spoil from them, and brought the spoil to Samaria.

2Ch 28:9 But a prophet of the LORD was there, whose name was Oded; and he went out to meet the army which came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, He has delivered them into your hand, and you have slain them in a rage which has even reached heaven.

2Ch 28:10 "Now you are proposing to subjugate for yourselves the people of Judah and Jerusalem for male and female slaves. Surely, do you not have transgressions of your own against the LORD your God?

2Ch 28:11 "Now therefore, listen to me and return the captives whom you captured from your brothers, for the burning anger of the LORD is against you."

2Ch 28:12 Then some of the heads of the sons of Ephraim--Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai--arose against those who were coming from the battle,

2Ch 28:13 and said to them, "You must not bring the captives in here, for you are proposing to bring upon us guilt against the LORD adding to our sins and our guilt; for our guilt is great so that His burning anger is against Israel."

2Ch 28:14 So the armed men left the captives and the spoil before the officers and all the assembly.

2Ch 28:15 Then the men who were designated by name arose, took the captives, and they clothed all their naked ones from the spoil; and they gave them clothes and sandals, fed them and gave them drink, anointed them with oil, led all their feeble ones on donkeys, and brought them to Jericho, the city of palm trees, to their brothers; then they returned to Samaria.

2Ch 28:16 At that time King Ahaz sent to the kings of Assyria for help.

2Ch 28:17 For again the Edomites had come and attacked Judah and carried away captives.

2Ch 28:18 The Philistines also had invaded the cities of the lowland and of the Negev of Judah, and had taken Bethshemesh, Aijalon, Gederoth, and Soco with its villages, Timnah with its villages, and Gimzo with its villages, and they settled there.

2Ch 28:19 For the LORD humbled Judah because of Ahaz king of Israel, for he had brought about a lack of restraint in Judah and was very unfaithful to the LORD.

2Ki 16:9 So the king of Assyria listened to him; and the king of Assyria went up against Damascus and captured it, and carried the people of it away into exile to Kir, and put Rezin to death.

2Ki 15:29 In the days of Pekah king of Israel, Tiglath-pileser king of Assyria came and captured Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

1Ch 5:26 So the God of Israel stirred up the spirit of Pul, king of Assyria, even the spirit of Tilgath-pilneser king of Assyria, and he carried them away into exile, namely the Reubenites, the Gadites and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara and to the river of Gozan, to this day.

Pro 24:17 Do not rejoice when your enemy falls, And do not let your heart be glad when he stumbles;

Pro 24:18 Or the LORD will see it and be displeased, And turn His anger away from him.

2Ki 16:1 In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham, king of Judah, became king.

2Ki 15:27 In the fifty-second year of Azariah king of Judah, Pekah son of Remaliah became king over Israel in Samaria, and reigned twenty years.

2Ki 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him and put him to death and became king in his place, in the twentieth year of Jotham the son of Uzziah.

2Ch 27:1 Jotham was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem. And his mother's name was Jerushah the daughter of Zadok.