

War in the heavens: Battle for the 1st Heaven part II

O'Malley Family Bible Study --- Jan 13, 2013

Satan accomplished his goal of ejecting the chosen race out of the promise land and into Egypt (another vassal state of the devil). Possession is 9/10s of the law and Esau had the 9/10s with Jacob out of the land. Did Esau really own the land?

No. Jacob bought the birthright from Esau (Gen25:30-33) and later received the first born blessings from his father Isaac (Gen27:30). Who got possession of Isaac's belongings after Isaac's death? The book of Jasher mentions that Jacob put the title of the land and all of Isaac's possessions for Esau to choose. Esau selected Isaac's stuff instead of the land. (Jasher47:24-27,29) and Jacob walked away with nothing but the land title.

Jasher47:24-27, 29

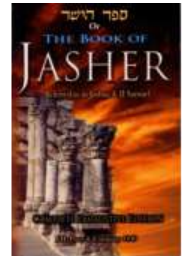
24 And Esau rose up and returned to Jacob, and did all that Nebaoth the son of Ishmael had advised; and Esau took all the riches that Isaac had left, the souls, the beasts, the cattle and the property, and all the riches; he gave nothing to his brother Jacob; and Jacob took all the land of Canaan, from the brook of Egypt unto the river Euphrates, and he took it for an everlasting possession, and for his children and for his seed after him forever.

25 Jacob also took from his brother Esau the cave of Machpelah, which is in Hebron, which Abraham had bought from Ephron for a possession of a burial place for him and his seed for ever.

26 And Jacob wrote all these things in the book of purchase, and he signed it, and he testified all this with four faithful witnesses.

27 And these are the words which Jacob wrote in the book, saying: The land of Canaan and all the cities of the Hittites, the Hivites, the Jebusites, the Amorites, the Perizzites, and the Gergashites, all the seven nations from the river of Egypt unto the river Euphrates.

29 And Jacob took the book of purchase and the signature, the command and the statutes and the revealed book, and he placed them in an earthen vessel in order that they should remain for a long time, and he delivered them into the hands of his children.



Target: Jacob land claim **Method:** Prevention of claiming the burial tomb of Abraham/Isaac

Once Jacob died there was a grand procession led by Joseph from Egypt to the cave where Abraham and Isaac were buried (Gen50:5-14). What was not mentioned in the bible was that Esau tried to prevent Jacob's burial in the land to seal up Esau's claim to the territories. A stout fight ensued (with Esau literally losing his head) before Jacob's sons could bury Jacob. (Jasher56:49-50,53,61,63-67)



Jasher56:49-50,53,61,63-67

49 And Joseph and his brethren brought their father Jacob from that place, and they went to Hebron to bury Jacob in the cave by his fathers.

50 And they came unto Kireatharba, to the cave, and as they came Esau stood with his sons against Joseph and his brethren as a hindrance in the cave, saying, Jacob shall not be buried therein, for it belongeth to us and to our father.

53 And Esau answered, saying, Thou speakest falsely and utterest lies, for I sold not anything belonging to me in all this land, as thou sayest, neither did my brother Jacob buy aught of belongings in this land

61 And the sons of Jacob and the people of Egypt fought with Esau and his men, and the sons of Esau and his people were smitten before the sons of Jacob, and the sons of Jacob slew of Esau's people forty men.

63 And Chushim was dumb and deaf, still he understood the voice of consternation amongst men.
 64 And he asked, saying, Why do you not bury the dead, and what is this great consternation? And they answered him the words of Esau and his sons; and he ran to Esau in the midst of the battle, and he slew Esau with a sword, and he cut off his head, and it sprang to a distance, and Esau fell amongst the people of the battle.
 65 And when Chushim did this thing the sons of Jacob prevailed over the sons of Esau, and the sons of Jacob buried their father Jacob by force in the cave, and the sons of Esau beheld it.
 66 And Jacob was buried in Hebron, in the cave of Machpelah which Abraham had bought from the sons of Heth for the possession of a burial place, and he was buried in a very costly garments.
 67 And no king had such honor paid him as Joseph paid unto his father at his death, for he buried him with great honor like unto the burial of kings.

The Israelites went from welcomed honored guest to Egyptian slaves after Joseph died. When one is prevented from leaving a country, that government can do what it wills with that population. Satan used his influence to try and destroy the Israelites by killing all the males.



Target: Captive Israelite population **Method:** Iatrogenic led death

The number of Israelites swelled to such an extent that the Pharaohs began to use edicts to wipe out the Israelite population. First tactic iatrogenic death (death by doctors) by the medical industry which in those days were the midwives. Pharaoh desired that they kill all the male babies (Ex1:8-9,15-17). The Midwives refused to abort the babies (much different than today when over 1+ million babies are aborted each year by doctors in the US [and at least 1.2 billion so far worldwide] which if tied to iatrogenic numbers would be the number 1 cause of deaths - nothing has changes: the new master is same as the old master)



Doctors Are The Third Leading Cause of Death in the US, Killing 225,000 People Every Year

July 30, 2000

<http://articles.mercola.com/sites/articles/archive/2000/07/30/doctors-death-part-one.aspx>

Rank ¹	Cause of death (Based on the <i>International Classification of Diseases, Tenth Revision, 2008 Edition, 2009</i>)	Number	Death rate	Age-adjusted death rate		
				2011	2010	Percent change
...	All causes	2,512,873	806.5	740.6	747.0	-0.9
1	Diseases of heart (I00-I09,I11,I13,I20-I51)	596,339	191.4	173.7	179.1	-3.0
2	Malignant neoplasms (C00-C97)	575,313	184.6	168.6	172.8	-2.4
3	Chronic lower respiratory diseases (J40-J47)	143,382	46.0	42.7	42.2	1.2
4	Cerebrovascular diseases (I60-I69)	128,931	41.4	37.9	39.1	-3.1
5	Accidents (unintentional injuries) (V01-X59,Y85-Y86) ^{2,3}	122,777	39.4	38.0	38.0	0.0
6	Alzheimer's disease (G30)	84,691	27.2	24.6	25.1	-2.0
7	Diabetes mellitus (E10-E14)	73,282	23.5	21.5	20.8	3.4
8	Influenza and pneumonia (J09-J18) ⁴	53,667	17.2	15.7	15.1	4.0
9	Nephritis, nephrotic syndrome and nephrosis (N00-N07,N17-N19,N25-N27) ⁵	45,731	14.7	13.4	15.3	-12.4
10	Intentional self-harm (suicide) (*U03,X60-X84,Y87.0) ²	38,285	12.3	12.0	12.1	-0.8
11	Septicemia (A40-A41)	35,539	11.4	10.5	10.6	-0.9
12	Chronic liver disease and cirrhosis (K70,K73-K74)	33,539	10.8	9.7	9.4	3.2
13	Essential hypertension and hypertensive renal disease (I10,I12,I15)	27,477	8.8	8.0	8.0	0.0
14	Parkinson's disease (G20-G21) ⁶	23,107	7.4	7.0	6.8	2.9
15	Pneumonitis due to solids and liquids (J69)	18,090	5.8	5.3	5.1	3.9
...	All other causes (Residual)	512,723	164.6

According to the [Centers for Disease Control](http://www.cdc.gov) (CDC), since 1973, roughly 50 million legal induced abortions have been performed in the United States. [38] World wide, there have been over 1,260,000,000 abortions performed.

Pasted from <http://en.wikipedia.org/wiki/Abortion_in_the_United_States>



Target: Captive Israelite population **Method:** death by government regulations
With the medical industry not being obedient servants (aka not be obedient Romans 13 slaves) the government had to use a different tactic. Mandatory deaths of male babies by tossing them into the river (Ex1:21-22) – now days is government death panels determining who should live and who should die. God saved his people by softening the heart of the Pharaoh's daughter when she found Moses drifting in a ark in the river (Ex2:8-10).



In order to free the Israelites from the grip of the devil, Jesus had to break the back of the nation being led by the devil (Egypt). 10 plagues and the total destruction of the Egyptian army at the Red Sea (Ex14:26-28) allowed the Israelites to head to the promise land.

RSV Exodus 14:28 **The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained.**



Target: Israelites on the Move **Method:** waves of enemy forces on all sides
Before entering the promise land the Israelites had to fight thru waves of nations being sent out to search and destroy. The first nation used sorcery and the last tried curses. Those nations were: Amalek Ex17:8, Bashan Dt3:1,4, Chananite Num21:1, Amorite Num21:21,23, Moab Num22:4-6, 25:1-3,5,16-17

Satan mustered all his people in the promise land when Joshua led the Israelites into the promise land. Six nations (Hittites, Amorites, Canaanites, Perizzites, Hivites and the Jebusites) gathered as one massive army but their forces weren't enough to overcome the Israelites.

RSV Joshua 9:1-2

1 WHEN **ALL the kings** who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the **Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites,** heard of this,
2 they **gathered together with one accord to fight Joshua and Israel.**



Target: Israelites in Promise land **Method:** Trickery
One group, the Gibeonites, tricked Joshua into letting them live Josh9:15-19 - only because Joshua and the leaders didn't consult God on the question (Josh9:14-15) or remember the direction of Moses in Dt7:1-2. This caused the Israelites to put the Gibeonites under protective custody – they couldn't wipe them out. This left a corrupting seed (5th column) within the borders of Israel. Eventually Joshua and army conquered all the promise land that God had promised - Joshua 11:23 (From the Nile to the Euphrates).



Sept Joshua9:14

14 Then the rulers took some of their provisions, and **did not consult the Lord.**
15 And Joshua made peace with them, and they entered into a covenant with them to save their lives; and the chiefs of the congregation swore to them.

RSV Deuteronomy 7:1-2

1 "WHEN THE Lord your God brings you into the land which you are entering to take possession of it, and clears away many nations before you, the Hittites, the Girgashites, the Amorites, the

Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations greater and mightier than yourselves,

2 and when the Lord your God gives them over to you, and you defeat them; then **you must utterly destroy them; you shall make no covenant with them, and show no mercy to them.**

RSV Joshua 11:23 So **Joshua took the whole land, according to all that the Lord had spoken to Moses**; and Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war.

* NOTE: How much of the promise land did Joshua control? The entire promised land. This overturns the "theory/claim" that God didn't complete His promise in the Old Testament so the modern state of Israel must retake the promise land again to fulfill God's promise.

* NOTE: The modern state of Israel has never declared it's borders (source of the Palestina-Israel conflict). One wonders why a nation refuses to declare it's borders like all the other nations of the world. In essence they are not a nation since they have undeclared borders since a nation is defined as a specific land area, laws, and people.



Target: Israelite males **Method:** Party girls

Lust of the flesh and eyes (1Jn2:16) has been the downfall of many men and nations and Satan has often used this and continues to use this method to take down Christians as Josephus (1st century Jewish Historian) makes mentions of in his historical work that Balaam tells king Balak how to defeat the Israelites for a short period of time.

RSV 1 John 2:16 For all that is in the world, the **lust of the flesh** and the **lust of the eyes** and the **pride of life**, is not of the Father but is of the world.

The Complete Works of Josephus; Antiquity Book 4; chapter 6:9-10 & chapter 9

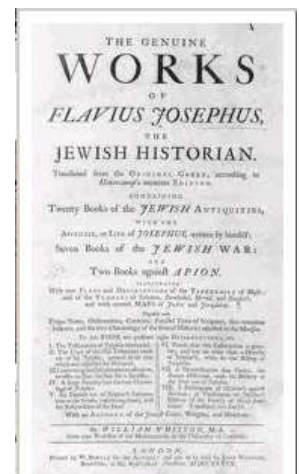
...if you have a mind to gain a victory over them for a short space of time, you will obtain it by following my directions:



- Do you therefore set out the handsomest of such of your daughters as are most eminent for beauty, (10) and proper to force and conquer the modesty of those that behold them, and these decked and trimmed to the highest degree able. Then do you send them to be near camp, and give them in charge, that the young men of the Hebrews desire their allow it them; and when they see they are enamored of them, let them take leaves; and if they entreat them to stay, let give their consent till they have persuaded leave off their obedience to their own laws, the worship of that God who established them to worship the gods of the Midianites and for by this means God will be angry at them



9. Now **the young men were induced by the fondness they had for these women to think they spake very well; so they gave themselves up to what they persuaded them, and transgressed their own laws, and supposing there were many gods, and resolving that they would sacrifice to them according to the laws of that country which ordained them, they both were delighted with their strange food, and went on to do every thing that the women would have them do, though in contradiction to their own laws; so far indeed that this transgression was already gone through the whole army of the young men, and they fell into a sedition that was much worse than the former, and into danger of the entire abolition of their own institutions; for when once the youth had tasted of these strange customs, they went with insatiable inclinations into them**



Satan changed his tactic to guerrilla warfare; if you can't defeat an enemy on the battle ground then you might be able to defeat them in the bed room. God told the Israelites to kill all the inhabitants in the Promised Land and they didn't do so. They granted them mercy and married them which God responded in Judge2:1-3 that He wouldn't drive any more enemies out of the land.

RSV Judges 2:1-3

1 NOW THE angel of the Lord went up from Gilgal to Bochim. And he said, "I brought you up from Egypt, and brought you into the land which I swore to give to your fathers. I said, 'I will never break my covenant with you,

2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my command. What is this you have done?

3 So now I say, I will not drive them out before you; but they shall become adversaries to you, and their gods shall be a snare to you."

Success!!!! Satan was able to have a permanent embassy stationed in the promise land that could be used for missions of propaganda, insurrections, kidnappings and killings Judge3:1-7



Target: Israelites **Method:** corruption of marriage and cultural norms

Each time Satan would overwhelm the Israelites then the people would cry to the Lord and He would rescue them. Judge3:9. The time between Joshua and the Kings was a back and forth fight. Each time a ruler would rise up, Satan would try and crush them down for fear that his line could be the kingly line. All of Gideon's 70 sons except 1 were murdered by Gideon's son from a woman from a nation which God said not to marry Judge9:1-5; Samsung was also taken down by lusting after a woman from a nation which God forbid them to marry. Samsung got his eyes poked out and strength taken away.

RSV Judges 3:9 But when the people of Israel cried to the Lord, the Lord raised up a deliverer for the people of Israel, who delivered them, Othni-el the son of Kenaz, Caleb's younger brother.



Target: King Saul **Method:** corruption of a people: envy, covetousness

In the book of Samuel God lays down a major milestone: the creation of a king in Israel - King Saul. 1Sam15:1,3,7-10, 20, 23. Satan used a different tactic to topple Saul. Pressure from below. The lust of the enemy's property and pressure on Saul caused Saul to sin against God and God ripped Saul's kingdom from him and gave it to David. David was the actual King for 7 years while Saul was Nom-de-Jur king.



RSV 1 Samuel 15:1 AND SAMUEL said to Saul, "The Lord sent me to anoint you king over his people Israel; now therefore hearken to the words of the Lord.

RSV 1 Samuel 15:3 Now go and smite Amalek, and utterly destroy all that they have; do not spare them, but kill both man and woman, infant and suckling, ox and sheep, camel and ass."

RSV 1 Samuel 15:7-9

7 And Saul defeated the Amalekites, from Havilah as far as Shur, which is east of Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep and of the oxen and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them; all that was despised and worthless they utterly destroyed.

RSV 1 Samuel 15:20-26

20 And Saul said to Samuel, "I have obeyed the voice of the Lord, I have gone on the mission on which the Lord sent me, I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the Lord your God in Gilgal."

22 And Samuel said, "Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

23 For rebellion is as the sin of divination, and stubbornness is as iniquity and idolatry. **Because you have rejected the word of the Lord, he has also rejected you from being king."**

24 And Saul said to Samuel, "I have sinned; for I have transgressed the commandment of the Lord and your words, because I feared the people and obeyed their voice.

25 Now therefore, I pray, pardon my sin, and return with me, that I may worship the Lord."

26 And Samuel said to Saul, "I will not return with you; **for you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel."**



Target: King David **Method:** adultery, lust of the eyes

In 2Sam11:1-9 David saw a beautiful married woman and caused her husband to die in battle once the woman told King David that she was pregnant with David's son. God took David's kingdom away for a little bit but restored it to him since King David accepted his punishment.



Target: King Solomon **Method:** corruption of marriage and cultural norms

King David died and his son Solomon took over. Lust of the flesh caused Solomon to stumble 1Kg11:1-11 by his non-Israelite wives. Note that even though Solomon's wife's were in the king's house and had plenty of opportunity to learn the customs of the Israelites that they didn't convert. They were converters/Evangelists for satan. They followed the same direction that Balaam had directed king Balak to follow but this time Moses/Phineas wasn't there to stop the miscegenation.

RSV 1 Kings 11:1-11

1 **NOW KING Solomon loved many foreign women: the daughter of Pharaoh, and Moabite, Ammonite, Edomite, Sidonian, and Hittite women,**

2 **from the nations concerning which the Lord had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods";** Solomon clung to these in love.

3 He had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

4 For **when Solomon was old his wives turned away his heart after other gods;** and his heart was not wholly true to the Lord his God, as was the heart of David his father.

5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

6 So Solomon did what was evil in the sight of the Lord, and did not wholly follow the Lord, as David his father had done.

7 Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem.

8 And so he did for all his foreign wives, who burned incense and sacrificed to their gods.

9 **And the Lord was angry with Solomon,** because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice,

10 and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the Lord commanded.

11 Therefore the Lord said to Solomon, "Since this has been your mind and you have not kept my covenant and my statutes which I have commanded you, I will surely tear the kingdom from you and will give it to your servant.



Target: King Rehoboam **Method:** corruption of counselors, covetousness

Divide and conquer technique has always been effective to destroy an army and this is the tactic that satan employed at this time.

Rehoboan, Solomon's son, assumed the king role once Solomon died. **The lust of money** and rejection of good counselors 1Kg12:1-11,16 split apart the kingdom into 2 parts: the northern 10 tribe of the House of Israel and the 2 Southern tribes (Judah and Benjamin) as the House of Judah. With divide and conquer, both houses were weakened thru fighting each other. An outside invading force had a much easier time of overthrowing them with both houses at a weakened state.



RSV 1 Kings 12:1-11

1 REHOBOAM WENT to Shechem, for all Israel had come to Shechem to make him king.

2 And when Jeroboam the son of Nebat heard of it (for he was still in Egypt, whither he had fled from King Solomon), then Jeroboam returned from Egypt.

3 And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam,

4 "Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke upon us, and we will serve you."

5 He said to them, "Depart for three days, then come again to me." So the people went away.

6 Then King Rehoboam took **counsel with the old men**, who had stood before Solomon his father while he was yet alive, saying, "How do you advise me to answer this people?"

7 And they said to him, "If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants for ever."

8 **But he forsook the counsel which the old men gave him, and took counsel with the young men** who had grown up with him and stood before him.

9 And he said to them, "What do you advise that we answer this people who have said to me, 'Lighten the yoke that your father put upon us'?"

10 And the young men who had grown up with him said to him, "Thus shall you speak to this people who said to you, 'Your father made our yoke heavy, but do you lighten it for us'; thus shall you say to them, **My little finger is thicker than my father's loins.**

11 And now, whereas my father laid upon you a heavy yoke, **I will add to your yoke. My father chastised you with whips, but I will chastise you with scorpions.**"

RSV 1 Kings 12:16 And when all Israel saw that the king did not hearken to them, the people answered the king, "What portion have we in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, David." So **Israel departed to their tents.**



Target: 10 Northern tribes **Method:** Corruption of Leader

Jeroboam became the king of the House of Israel. Satan took him down by the fear of losing his kingdom and his life. 1Kg12:26-33, 2Kgs17:21-22.

We are told only to fear the Lord. Jeroboam feared for his life. He changed the festivals of the Lord to dates of his own choosing. This is an important point. The sins of the king or nowadays President can turn the entire nation against Jesus and plant a seed of destruction in the land which when germinated will produce curses from Jesus.

RSV 1 Kings 12:26-33

26 And Jeroboam said in his heart, "Now the kingdom will turn back to the house of David;

27 if this people go up to offer sacrifices in the house of the Lord at Jerusalem, then the heart of this people will turn again to their lord, to Rehoboam king of Judah, and they will kill me and return to Rehoboam king of Judah."

28 So the king took counsel, and made two calves of gold. And he said to the people, "You have gone up to Jerusalem long enough. Behold your gods, O Israel, who brought you up out of the land of Egypt."

29 And he set one in Bethel, and the other he put in Dan.

30 And this thing became a sin, for the people went to the one at Bethel and to the other as far as Dan.

31 He also made houses on high places, and appointed priests from among all the people, who were not of the Levites.

32 And Jeroboam appointed a feast on the fifteenth day of the eighth month like the feast that was in Judah, and he offered sacrifices upon the altar; so he did in Bethel, sacrificing to the calves that he had made. And he placed in Bethel the priests of the high places that he had made.

33 He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, in the month which he had devised of his own heart; and he ordained a feast for the people of Israel, and went up to the altar to burn incense.



RSV 2 Kings 17:21-22

21 When he had torn Israel from the house of David they made Jeroboam the son of Nebat king. And Jeroboam drove Israel from following the Lord and made them commit great sin.

22 The people of Israel walked in all the sins which Jeroboam did; they did not depart from them,

Not all of the Northern tribe Israelites fell into paganism. In the book of Tobit (one of the Apocrypha books), Tobit says:

Tobit1:5-6

:5 Now all the tribes which together revolted, and the house of my father Nephthali, sacrificed unto the heifer Baal.

:6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the first fruits and tenths of increases, with that which was first shorn; and them gave I at the alter to the priest the children of Aaron.

At the time of Solomon the kingdom was restored back to Joshua's day 1Kg4:21 but now thru the divide and conquer method the bulk of the Israelites were located in a nation founded on a pagan belief and (house on shifting sand and not on a rock). Sooner or later it was destined to fall.

RSV 1 Kings 4:21 Solomon ruled over all the kingdoms from the Euphrates to the land of the Philistines and to the border of Egypt; they brought tribute and served Solomon all the days of his life.

*NOTE: Solomon controlled all the Promise land that God said that the Israelites would have. It can be shown as well that king David conquered all the Promise land and handed it over to Solomon. This is a double witness that the Israelites of old did have possession of the entire Promise land multiple times in the Old Testament.

The Northern tribes fell to the Assyrian conquest who vacuumed up the Israelite people and transplanted them into Assyria around 725 BC



RSV 2 Kings 18:11 **The king of Assyria carried the Israelites away to Assyria**, and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes,

The Southern tribes lasted for a little bit longer until around 500 BC the king of Babylon came and destroyed the city, temple and walls

RSV 2 Kings 25:7-11

7 **They slew the sons of Zedekiah** before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and took him to Babylon.

8 In the fifth month, on the seventh day of the month--which was the nineteenth year of King Nebuchadnezzar, king of Babylon--Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem.

9 **And he burned the house of the Lord, and the king's house and all the houses of Jerusalem; every great house he burned down.**

10 **And all the army of the Chaldeans, who were with the captain of the guard, broke down the walls around Jerusalem.**

11 **And the rest of the people who were left in the city** and the deserters who had deserted to the king of Babylon, together with the rest of the multitude, Nebuzaradan the captain of the guard **carried into exile.**

RSV Jeremiah 50:6 **"My people have been lost sheep**; their shepherds have led them astray, turning them away on the mountains; from mountain to hill they have gone, they have forgotten their fold.

RSV Jeremiah 50:17 **"Israel is a hunted sheep** driven away by lions. First the king of Assyria devoured him, and now at last Nebuchadnezzar king of Babylon has gnawed his bones.



Mission accomplished!!! Again after about a 1,000 years of scheming and attacking



It was a hard fought series of battles but Satan finally got a 3 count knock out (so he thought):

1) Satan got God to divorce the Northern Kingdom Hos1:9, Is50:1 and remove them from the land.

Effect: the righteous King couldn't come from any of the 10 northern tribes.

RSV Hosea 1:9 And the Lord said, "Call his name Not my people, **for you are not my people and I am not your God.**"

RSV Isaiah 50:1 **THUS SAYS the Lord: "Where is your mother's bill of divorce, with which I put her away?** Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was put away.

2) Satan was able to destroy the temple, city and walls and deport the Southern kingdom from the land thus controlling the entire land again and getting back the 9/10 possession back.

3) Satan killed all the sons of the reigning King of Israel (Zedekiah) and imprisoned the King in Babylon (preventing any additional sons to be born) thus preventing the Prophesied King to be a descendant of David - a break in the line of succession of Kings.

Life isn't all that simple and whatever plans and schemes that man or satan has made, Jesus has defeated them. No one can see all the details and satan's forces left loose strings that will come back and hang them.

(Apocrypha) Esther 14:12-14

12. Remember, O Lord, make thyself known in time of our affliction, and give me boldness, O King of the nations, and Lord of all power. 13. Give me eloquent speech in my mouth before the Lion, turn his heart and him that fighteth against us, that there may be an end of him, and of all that are likeminded to him. 14. But deliver us with thine hand, and help me that am desolate and which have no other help but thee.

Regards,
David O'Malley

Mt22:14+Rm10:14+Lk11:28+Jn3:16+Mk6:12+Rm10:9+Acts2:38+Heb10:26=1Pt3:21->Mt28:19-20

<p>2013 Completed Bible studies</p> <p>1/7/13 - War in the Heavens: Battle for the 1st Heaven II</p>	<p>Future O'Malley Family Bible studies</p> <ul style="list-style-type: none"> - War in the Heavens: Battle for the 1st Heaven III - War in the Heavens: Heaven's anguish, Hell's 3 day party - War in the Heavens: In search for a Power source - Evangelism mandate - Battle for the land - Excuse me sirs, she just lied to you - wait, what happens if you don't wait - Fear, Wisdom, Knowledge, Understanding, Prudent & Instruction ----- 2013 end times series (if we are still around) ----- - What did Martha know about the end times? - Between the goalpost: the scattering of the nations - The Great Mountain Nation: what it is and what it isn't - Jesus Parable connection to the end times - Enoch calendar overlaid on the prophets' end times - The final battle: the war scrolls - God's chosen to captivity - Apostles describing the end times - Revelation end times overlaid on Prophet's end times - Lost Acts, Washington, legends, folk tales - History/Archeology of the movements of His people ----- - Christian Soldiers group maneuvers - Understanding, knowledge and wisdom & Fear connection - Fall of Jerusalem: departure of the King of Kings - The Law - intro/controversy/importance - The Law - distant, past, now, future
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The Complete Works of Josephus; Antiquity Book 4; chapter 6

6. But Balak being very angry that the Israelites were not cursed, sent away Balaam without thinking him worthy of any honor. Whereupon, when he was just upon his journey, in order to pass the Euphrates, he sent for Balak, and for the princes of the Midianites, and spake thus to them: - "O Balak, and you Midianites that are here present, (for I am obliged even without the will of God to gratify you,) it is true no entire destruction can seize upon the nation of the Hebrews, neither by war, nor by plague, nor by scarcity of the fruits of the earth, nor can any other unexpected accident be their entire ruin; for the providence of God is concerned to preserve them from such a misfortune; nor will it permit any such calamity to come upon them whereby they may all perish; but some small misfortunes, and those for a short time, whereby they may appear to be brought low, may still befall them; but after that they will flourish again, to the terror of those that brought those mischiefs upon them. So that if you have a mind to gain a victory over them for a short space of time, you will obtain it by following my directions: - Do you therefore set out the handsomest of such of your daughters as are most eminent for beauty, (10) and proper to force and conquer the modesty of those that behold them, and these decked and trimmed to the highest degree able. Then do you send them to be near camp, and give them in charge, that the young men of the Hebrews desire their allow it them; and when they see they are enamored of them, let them take leaves; and if they entreat them to stay, let give their consent till they have persuaded leave off their obedience to their own laws, the worship of that God who established them to worship the gods of the Midianites and for by this means God will be angry at them (11). Accordingly, when Balaam had suggested counsel to them, he went his way.

7. So when the Midianites had sent their daughters, as Balaam had exhorted them, the Hebrew men were allured by their beauty, and came with them, and besought them not to grudge them the enjoyment of their beauty, nor to deny them their conversation. These daughters of Midianites received their words gladly, and consented to it, and staid with them; but when they brought them to be enamored of them, and their inclinations to them were grown to ripeness, they began to think of departing from them: then it was that these men became greatly disconsolate at the women's departure, and they were urgent with them not to leave them, but begged they would continue there, and become their wives; and they promised them they should be owned as mistresses all they had. This they said with an oath, and called God for the arbitrator of what they promised; and this with tears in their eyes, and all such marks of concern, as might shew how miserable they thought themselves without them, and so might move their compassion for them. So the women, as soon as they perceived they had made their slaves, and had caught them with their conversation began to speak thus to them: -

8. "O you illustrious young men! we have of our own at home, and great plenty of good things there, together with the natural, affectionate parents and friends; nor is it out of our want of any such things that we came to discourse with you; nor did we admit of your invitation with design to prostitute the beauty of our bodies for gain; but taking you for brave and worthy men, we agreed to your request, that we might treat you with such honors as hospitality required: and now seeing you say that you have a great affection for us, and are troubled when you think we are departing, we are not averse to your entreaties; and if we may receive such assurance of your good-will as we think can be alone sufficient, we will be glad to lead our lives with you as your wives; but we are afraid that you will in time be weary of our company, and will then abuse us, and send us back to our parents, after an ignominious manner." And they desired that they would excuse them in their guarding against that danger. But the young men professed they would give them any assurance they should desire; nor did they at all contradict what they requested, so great was the passion they had for them. "If then," said they, "this be your resolution, since you make use of such customs and conduct of life as are entirely different from all other men, (12) insomuch that your kinds of food are peculiar to yourselves, and your kinds of drink not common to others, it will be absolutely necessary, if you would have us for your wives, that you do withal worship our gods. Nor can there be any other demonstration of the kindness which you say you already have, and promise to have hereafter to us, than this, that you worship the same gods that we do. For has any one reason to complain, that now you are come into this country, you should worship the proper gods of the same country? especially while our gods are common to all men, and yours such as belong to nobody else but yourselves." So they said they must either come into such methods of divine worship as all others came into, or else they must look out for another world, wherein they may live by themselves, according to their own laws.

9. Now the young men were induced by the fondness they had for these women to think they spake very well; so they gave themselves up to what they persuaded them, and transgressed their own laws, and supposing there were many gods, and resolving that they would sacrifice to them according to the laws of that country which ordained them, they both were delighted with their strange food, and went on to do every thing that the women would have them do, though in contradiction to their own laws; so far indeed that this transgression was already gone through the whole army of the young men, and they fell into a sedition that was much worse than the former, and into danger of the entire abolition of their own institutions; for when **once the youth had tasted of these strange customs, they went with insatiable inclinations into them;** and even where some of the principal men were illustrious on account of the virtues of their fathers, they also were corrupted together with the rest.

10. Even **Zimri, the head of the tribe of Simeon accompanied with Cozbi, a Midianitish women, who was the daughter of Sur, a man of authority in that country; and being desired by his wife to disregard the laws of Moses,** and to follow those she was used to, he complied with her, and this both by sacrificing after a manner different from his own, and by taking a stranger to wife. When things were thus, Moses was afraid that matters should grow worse, and called the people to a congregation, but then accused nobody by name, as unwilling to drive those into despair who, by lying concealed, might come to repentance; but he said that they did not do what was either worthy of themselves, or of their fathers, by preferring pleasure to God, and to the living according to his will; that it was fit they should change their courses while their affairs were still in a good state, and think that to be true fortitude which offers not violence to their laws, but that which resists their lusts. And besides that, he said it was not a reasonable thing, when they had lived soberly in the wilderness, to act madly now when they were in prosperity; and that they ought not to lose, now they have abundance, what they had gained when they had little: - and so did he endeavor, by saying this, to correct the young inert, and to bring them to repentance for what they had done.

11. But Zimri arose up after him, and said, "Yes, indeed, Moses, thou art at liberty to make use of such laws as thou art so fond of, and hast, by accustoming thyself to them, made them firm; otherwise, if things had not been thus, thou hadst often been punished before now, and hadst known that the Hebrews are not easily put upon; but thou shalt not have me one of thy followers in thy tyrannical commands, for thou dost nothing else hitherto, but, under pretense of laws, and of God, wickedly impose on us slavery, and gain dominion to thyself, while thou deprivest us of the sweetness of life, which consists in acting according to our own wills, and is the right of free-men, and of those that have no lord over them. Nay, indeed, this man is harder upon the Hebrews than were the Egyptians themselves, as pretending to punish, according to his laws, every one's acting what is most agreeable to himself; but thou thyself better deservest to suffer punishment, who presumest to abolish what every one acknowledges to be what is good for him, and aimest to make thy single opinion to have more force than that of all the rest; and what I now do, and think to be right, I shall not hereafter deny to be according to my own sentiments. I have married, as thou sayest rightly, a strange woman, and thou hearest what I do from myself as from one that is free, for truly I did not intend to conceal myself. I also own that I sacrificed to those gods to whom you do not think it fit to sacrifice; and I think it right to come at truth by inquiring of many people, and not like one that lives under tyranny, to suffer the whole hope of my life to depend upon one man; nor shall any one find cause to rejoice who declares himself to have more authority over my actions than myself."

12. Now when Zimri had said these things, about what he and some others had wickedly done, the people held their peace, both out of fear of what might come upon them, and because they saw that their legislator was not willing to bring his insolence before the public any further, or openly to contend with him; for he avoided that, lest many should imitate the impudence of his language, and thereby disturb the multitude. Upon this the assembly was dissolved. However, the mischievous attempt had proceeded further, if Zimri had not been first slain, which came to pass on the following occasion: - Phineas, a man in other respects better than the rest of the young men, and also one that surpassed his contemporaries in the dignity of his father, (for he was the son of Eleazar the high priest, and the grandson of [Aaron] Moses's brother.) who was greatly troubled at what was done by Zimri, he resolved in earnest to inflict punishment on him, before his unworthy behavior should grow stronger by impunity, and in order to prevent this transgression from proceeding further, which would happen if the ringleaders were not punished. He was of so great magnanimity, both in strength of mind and body, that when he undertook any very dangerous attempt, he did not leave it off till he overcame it, and got an entire victory. So he came into Zimri's tent, and slew him with his javelin, and with it he slew Cozbi also, Upon which all those young

men that had a regard to virtue, and aimed to do a glorious action, imitated Phineas's boldness, and slew those that were found to be guilty of the same crime with Zimri. Accordingly many of those that had transgressed perished by the magnanimous valor of these young men; and the rest all perished by a plague, which distemper God himself inflicted upon them; so that all those their kindred, who, instead of hindering them from such wicked actions, as they ought to have done, had persuaded them to go on, were esteemed by God as partners in their wickedness, and died. Accordingly there perished out of the army no fewer than fourteen (13) [twenty-four] thousand at this time.

RSV Genesis 25:30-33

30 And Esau said to Jacob, "Let me eat some of that red pottage, for I am famished!" (Therefore his name was called Edom.)

31 Jacob said, "First sell me your birthright."

32 Esau said, "I am about to die; of what use is a birthright to me?"

33 Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob.

RSV Genesis 27:30 As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of Isaac his father, Esau his brother came in from his hunting.

RSV Exodus 1:8-10

8 Now there arose a new king over Egypt, who did not know Joseph.

9 And he said to his people, "Behold, the people of Israel are too many and too mighty for us.

10 Come, let us deal shrewdly with them, lest they multiply, and, if war befall us, they join our enemies and fight against us and escape from the land."

RSV Exodus 1:15-17

15 Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah,

16 "When you serve as midwife to the Hebrew women, and see them upon the birthstool, if it is a son, you shall kill him; but if it is a daughter, she shall live."

17 But the midwives feared God, and did not do as the king of Egypt commanded them, but let the male children live.

RSV Exodus 1:21-22

21 And because the midwives feared God he gave them families.

22 Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live."

RSV Exodus 2:8-10

8 And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother.

9 And Pharaoh's daughter said to her, "Take this child away, and nurse him for me, and I will give you your wages." So the woman took the child and nursed him.

10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son; and she named him Moses, for she said, "Because I drew him out of the water."

RSV Exodus 14:26-28

26 Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen."

27 So Moses stretched forth his hand over the sea, and the sea returned to its wonted flow when the morning appeared; and the Egyptians fled into it, and the Lord routed the Egyptians in the midst of the sea.

28 The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained.

RSV Exodus 17:8 Then came Amalek and fought with Israel at Rephidim.

RSV Deuteronomy 3:1 "THEN WE turned and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, to battle at Edre-i.

RSV Deuteronomy 3:4 And we took all his cities at that time--there was not a city which we did not take from them--sixty cities, the whole region of Argob, the kingdom of Og in Bashan.

RSV Numbers 21:1 WHEN THE Canaanite, the king of Arad, who dwelt in the Negeb, heard that Israel was coming by the way of Atharim, he fought against Israel, and took some of them captive.

RSV Numbers 21:21-23

21 Then Israel sent messengers to Sihon king of the Amorites, saying,

22 "Let me pass through your land; we will not turn aside into field or vineyard; we will not drink the water of a well; we will go by the King's Highway, until we have passed through your territory."

23 But Sihon would not allow Israel to pass through his territory. He gathered all his men together, and went out against Israel to the wilderness, and came to Jahaz, and fought against Israel.

RSV Numbers 22:4-6

4 And Moab said to the elders of Midian, "This horde will now lick up all that is round about us, as the ox licks up the grass of the field." So Balak the son of Zippor, who was king of Moab at that time,

5 sent messengers to Balaam the son of Beor at Pethor, which is near the River, in the land of Amaw to call him, saying, "Behold, a people has come out of Egypt; they cover the face of the earth, and they are dwelling opposite me.
6 Come now, curse this people for me, since they are too mighty for me; perhaps I shall be able to defeat them and drive them from the land; for I know that he whom you bless is blessed, and he whom you curse is cursed."

RSV Numbers 25:1-3

1 WHILE ISRAEL dwelt in Shittim the people began to play the harlot with the daughters of Moab.
2 These invited the people to the sacrifices of their gods, and the people ate, and bowed down to their gods.
3 So Israel yoked himself to Baal of Peor. And the anger of the Lord was kindled against Israel;

RSV Numbers 25:5 And Moses said to the judges of Israel, "Every one of you slay his men who have yoked themselves to Baal of Peor."

RSV Numbers 25:15-17

15 And the name of the Midianite woman who was slain was Cozbi the daughter of Zur, who was the head of the people of a fathers' house in Midian.
16 And the Lord said to Moses,
17 "Harass the Midianites, and smite them;

RSV Joshua 9:15-19

15 And Joshua made peace with them, and made a covenant with them, to let them live; and the leaders of the congregation swore to them.
16 At the end of three days after they had made a covenant with them, they heard that they were their neighbors, and that they dwelt among them.
17 And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Be-eroth, and Kiriath-jearim.
18 But the people of Israel did not kill them, because the leaders of the congregation had sworn to them by the Lord, the God of Israel. Then all the congregation murmured against the leaders.
19 But all the leaders said to all the congregation, "We have sworn to them by the Lord, the God of Israel, and now we may not touch them."

RSV Judges 3:1-7

1 NOW THESE are the nations which the Lord left, to test Israel by them, that is, all in Israel who had no experience of any war in Canaan;
2 it was only that the generations of the people of Israel might know war, that he might teach war to such at least as had not known it before.
3 These are the nations: the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who dwelt on Mount Lebanon, from Mount Baal-hermon as far as the entrance of Hamath.
4 They were for the testing of Israel, to know whether Israel would obey the commandments of the Lord, which he commanded their fathers by Moses.
5 So the people of Israel dwelt among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites;
6 and they took their daughters to themselves for wives, and their own daughters they gave to their sons; and they served their gods.
7 And the people of Israel did what was evil in the sight of the Lord, forgetting the Lord their God, and serving the Baals and the Asheroth.

RSV Judges 9:1-5

1 NOW ABIMELECH the son of Jerubbaal went to Shechem to his mother's kinsmen and said to them and to the whole clan of his mother's family,
2 "Say in the ears of all the citizens of Shechem, 'Which is better for you, that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?' Remember also that I am your bone and your flesh."
3 And his mother's kinsmen spoke all these words on his behalf in the ears of all the men of Shechem; and their hearts inclined to follow Abimelech, for they said, "He is our brother."
4 And they gave him seventy pieces of silver out of the house of Baal-berith with which Abimelech hired worthless and reckless fellows, who followed him.
5 And he went to his father's house at Ophrah, and slew his brothers the sons of Jerubbaal, seventy men, upon one stone; but Jotham the youngest son of Jerubbaal was left, for he hid himself.

RSV 2 Samuel 5:17 When the Philistines heard that David had been anointed king over Israel, all the Philistines went up in search of David; but David heard of it and went down to the stronghold.

RSV 2 Samuel 7:12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom.

RSV 1 Kings 12:20 And when all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was none that followed the house of David, but the tribe of Judah only.

RSV 2 Samuel 8:3 David also defeated Hadadezer the son of Rehob, king of Zobah, as he went to restore his power at the river Euphrates.

RSV 2 Kings 25:8-10

8 In the fifth month, on the seventh day of the month--which was the nineteenth year of King Nebuchadnezzar, king of Babylon--Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem.
9 And he burned the house of the Lord, and the king's house and all the houses of Jerusalem; every great house he burned down.
10 And all the army of the Chaldeans, who were with the captain of the guard, broke down the walls around Jerusalem.