

The unfolding of prophecy in Genesis – Feb 21, 2016

There are many movies and books speaking of prophecy of what will happen in the last days. Many of these movies and books lead one down the wrong path of understanding because the foundations of these products are not built on a solid foundation.



Jesus's parable of the house built on sand in Mt 7:24-27 and its total collapse showed that the proper foundation is required or else the house will be destroyed.

What is the foundation of the book of Revelation? The Gospels? The Major and Minor Prophetic books of the Old Testament? No, the book of Genesis is the foundation of the book of Revelation. The book of Genesis sets the course for all the other prophecies of the bible. Errors will appear if all the prophecies in Genesis are not totally believed and accepted. Dropping or ignoring even one of the Genesis' prophecies will eventually create a massive gulf between a false end times believe and what the bible is actually laying out.

There are major prophecies in the book of Genesis which the Catholic and many of the Protestant Churches refuse to believe because it won't fit into their end times timeline. Such denial of these prophecies denies the omnipresence of Jesus.

This article will briefly cover the prophecies of the book of Genesis to set the foundation of all the other prophecies of the bible. The article will lay out which prophecies that both the Catholic and Protestant Churches statements declare were mistakes by Jesus when he inspired men to write the Bible.

How many? How many prophecies are in the book of Genesis? 10, 30, 50, 70, 90 or more?

68 however I believe there could be a few more. These 68 prophecies were given to 11 individuals covering 16 unique events. This means there are many repeat prophecies of the 68 total.

The Genesis prophecies are told in 3 different ways:

- 1) Using symbolism,
- 2) Multiple times,
- 3) Slowly revealing more and more details.

The symbolic prophecies in Genesis are similar to God telling Ezekiel to do something and the meaning:

- 1) Cutting off all his hair, dividing it and burning 1/3, cutting 1/3 & scatter 1/3 (Ezekiel 5:1-5)
- 2) Lying on left side for 390 days and 40 days on right side (Ez 4:4-6)
- 3) Busting a hole in the side of his house and carrying out baggage for exile on shoulder (Ez 12:5-6)

There are 7 symbolic prophecies in Genesis. The symbolic prophecies are not explained like they were in the book of Ezekiel. Looking hindsight we can see they were foretelling the death of Jesus.

Jesus	Genesis's symbolic prophecies
Jesus's death and resurrection and the serpent destruction Rev 20:10	Eve: Gen3:15 enmity w/ serpent bruise thy head bruise his head
Sins washed by the blood of Jesus Mt26:28	Adma/Eve: Gen3:21 nakedness clothed by animal skins
Jesus killed on Calvary Lk 19:17	Abraham: Gen 22:2 Mt Moriah believed to be Calvary
Jesus carried the wooden Cross Lk 19:17	Isaac: Gen 22:6 carried wood up the mountain
Jesus is the lamb of God - Jn 1:29	Isaac: Gen 22:8 God will provide lamb
Crown of thorns on Jesus' head Mt27:29	Isaac: Gen 22:13 Ram caught in thicket by horns
Jesus is the only Son of the Father Jn 3:16	Abraham: Gen 22:9-12 didn't withhold only son

All the prophecies are told multiple times by either the same person or different persons because they are fixed.



Joseph was given 2 dreams (Gen 37:7 & 37:9-10) of his brothers bowing down to him. That was completed when he was ruling as second in command in Egypt.

Joseph interpreted the dreams of the Pharaoh’s cupbearer and baker (Gen 40:12-13, 40:18-19) while he was in prison in Egypt. Joseph said that in 3 days the cupbearer would be restored to office and the baker would be hanged – both completed in 3 days [Gen 40:21-22]

Joseph also interpreted Pharaoh’s double dream of 7 good cows being eaten by 7 lean gaunt cows & 7 good ears and 7 blighted ears were meaning coming up 7 good years are to be followed by 7 famine years – Gen 41:26-31.

Why does God have to repeat a prophecy over and over? Because in Gen 41:32 it stated:
“the doubling of Pharaoh’s dream means the thing is fixed by God”

This is the same principle as in:

- the Law Moses received at Mt Sinai in Dt 19:15 of “*only on the evidence of two witnesses or three witnesses*”
- and in Jesus in Mt 18:16 “*every word may be confirmed by the evidence of two or three witnesses*” and Jesus
- and again in John 8:18 “*I bear witness to myself, and the Father who sent me bears witness of me*”

Many of the prophecies are revealed slowly over time. Given multiple times to the same person over time and others in the same book and then repeated over and over in different angles in the other books of the bible.

2 examples of this are examples of the unfolding of prophecies are the ones about the national boundaries of the land of Israel and people definition of Israel.

The nation of Israel’s prophecy begins with Abraham long before Israel (Jacob) was born. Abram (Abraham’s original name) was living in Ur of the Caldeans when his father, Terah, packs up and begins heading to the land of Canaan with Abram, Sarai and Lot (Abram’s nephew) – Gen 11:31-32.



Terah didn’t make it to the land of Canaan. They turned aside and set up dwellings in Haran and Terah died there at 205 years old. Haran is 600 miles up the Euphrates river from Ur. I suppose the 600 mile trek was hard on Terah so he pulled over to rest and there he died.

It was in Haran that the Lord spoke to Abram, Gen12:2-4, and gave him the first of the nation and people prophecy “*Go from your country ... to the land that I will show you*”, “*I will make of you a great nation*”.

The Lord didn’t tell any details about the land about the size or how far away it was – He told Abram to hit the trail and start walking. Abram headed southwards at age 75 without any children but the Lord said that he would be a great nation.

Abram leaves Haran, crosses the Euphrates river and arrives in Shechem after walking over 400 miles. The Lord appeared to Abram in Gen 12:7 and told him “*To your descendants I will give this land*”. No specifics were given of how big the land was. Was Abram looking over a field or valley? The Lord reiterated that Abram’s descendants would own and occupy the land.

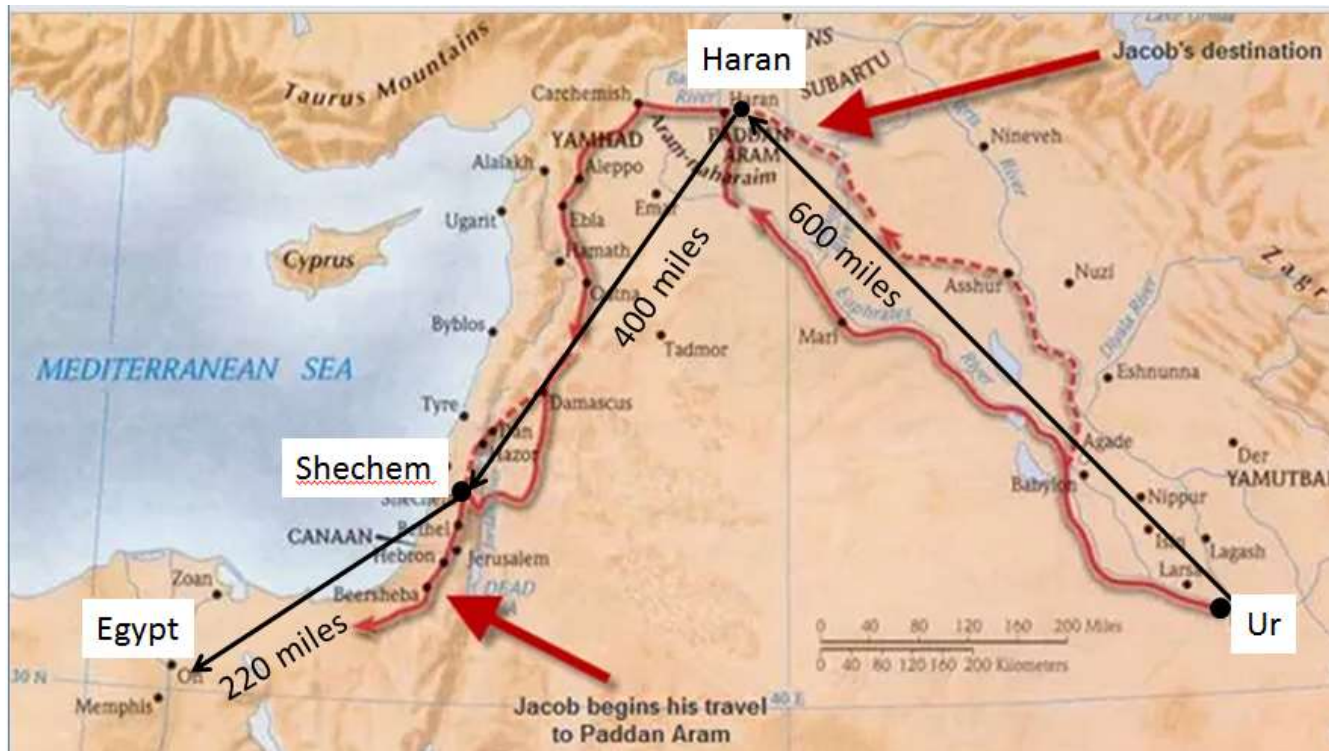
Person	Land	People
Abram Gen12:2-4	Go from your country ... to the land that I will show you	I will make of you a great nation
Abram Gen12:7I will give this land	To your descendants...

Abram journeys 200+ miles to Egypt when a famine gripped the land. Abram lies to the Pharaoh saying that Sarai was his sister. The Pharaoh discovers the lie and ejects Abram & company out Egypt. Abram travels back 200+ miles to set up tent south of Shechem at Bethel.

Lot separates from Abram due to lack of grazing for the immense flocks of both of them. Lot eventually set up home in Sodom.

The Lord then tells Abram, Gen 13:14-17, to look North, South, East and West and “*all the land which you see I will give to you and to your descendants*”. This expands from just a field or valley but to the tips of the distant mountains were to be own and possessed by Abram’s descendants. Abram’s descendants are to be numerous as the “*dust of the earth*”

Person	Land	People
Abram Gen13:14-17	look North, South, East and West and “all the land which you seeI will give to you and to your descendants” “make your descendants as the dust of the earth;”



4 kings from the east attacked and sacked Sodom; much spoil was taken including Lot and family. Abram with 318 specially trained men went out and utterly destroyed the invading nation by the strength of the Lord .

The Lord appeared to Abram in a vision telling him that He was Abram’s shield and great reward.

Abram’s Doubt #1

This is the first of 3 doubts that cropped up into Abram’s mind because he answered the Lord by: Gen15:2-5 “...O Lord God, what wilt thou give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”

Abram looked at the situation. He and Sarai were old. They were way past the normal mother and father age. Abram raised Eliezar as a son believing him to be the heir. Abram didn’t doubt of the prophecy the Lord gave to him – just how it would come to pass. Abram believed for 10 years that Eliezar would be his heir until the Lord came and added details to the people prophecy.

The Lord told Abram that Eliezar wouldn’t be his heir. The heir would come out of Abram’s loins.

Abram asks how he would know this to be true. The Lord tells Abram to offer a sacrifice. A deep sleep and a “horror of great darkness” fell upon Abram. Abram was told in Gen15:13-16 that his descendants would be. “a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;”... “And in the fourth generation they shall come hither again”



Abram receives the final definition of the land size (other prophets would expand that size), **after 10 years of wandering and over 1,000+ miles of walking** in Gen 15:18-12 to be defined as from the Nile to Euphrates rivers.

Abram began the journey in Ur of the Chaldees on the Euphrates river (located in modern day Iraq) and followed the Euphrates river northwards up to Haran (located in modern day Turkey). Abram then heads thru the promise land southwards until he reached the Nile river in Egypt. Abram interacted with the 9 nations through his journeys that the Lord would tell Moses to wipe off the face of the earth in order to inhabit the promise land. He had seen the entire land from boarder to boarder and could finally grasp the size, depth and breadth of the promise land. Abram gained confidence in his military strength thru the Lord by his military victory of the 4 kings to save Lot

Jesus said in Jn 16:12 “I have many more things to say to you, but you cannot bear them now”. Abram may not have been able to comprehend the size of the land and his ability to attack armies greater than his household had the Lord told Abram at Haran. Abram had never been to the Nile river before nor points in between. The Lord gave Abram as much as he could handle and added more details to the original propcey over time.

Person	Land	People
Abram Gen15:4-5		Heir to be from Abram Descendants to be numerous as the stars
Abram Gen15:13-16		Descendants to be slaves for 400 years, in 4 th generation will come out
Abram Gen15:18-21	Land from Nile to Euphrates. 9 nations to be destroyed in order to occupy the land	

Now that the Nation location prophecy has been settled with Abram; God turned the focus on the people prophecy – to give it greater definition. This would take another 50 years to unfold.

Abram’s Doubt #2

Doubt number 2 of Abram was raised after the Lord told Abram that the heir would thru him. Sarai reckon to herself being too old and said to Abram “Behold now, the Lord has prevented me from bearing children; go in to my maid; it may be that I shall obtain children by her.” – Gen 16:2. Sarai’s words seemed reasonable to Abram and he did so. Hagar, Sarai’s maid, bore Ishmael when Abram was 86 years old – Gen 16:16.

Abram lives for 13 years believing that Ishmael was to be the heir but soon a paradigm shift would occur.

At age 99 the Lord appeared to Abram –Gen 17:1 and renames him to Abraham calling him a “father of a multitude of nations” – Gen 17:5. The Lord renames Sarai to Sarah, Gen 17:15, and promises to give her a son and calling her “a mother of nations; kings of people shall come from her” – Gen 17:16

Abram’s Doubt #3

Abraham finds the idea that Sarah would be a mother to amazing to believe and he laughs within himself. Abraham requests that Ishmael be the heir – Gen 17:18 [Abraham was 100 years old and Sarah was 90 years old at this time]. Abram had raised Ishmael to be his heir for 13 years.

God said “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac” and “Sarah shall bear to you at this season next year.”- Gen 17:19 & 21

Later, 3 men appear to Abraham – Gen 18:2. The Lord told Abraham twice that “*in the spring, and Sarah shall have a son*” – Gen 18:10,14. Isaac was born at the appointed time in Gen 21:1-3.

Fast forward 36 years and God tells Abraham to offer Isaac as a burnt offering – Gen 22:1-2. Abraham, Isaac and 2 other servants saddled up the next morning and headed to a certain mountain in the land of Moriah.

Leaving the 2 servants behind, Abraham and Isaac (who is carrying the wood on his back –Gen 22:6) went up the mountain. I’ve read it takes about 250-400 pounds of wood to burn a body (depending on body weight) up so this bundle that Isaac was carry was not a bundle of kindling but a heavy burden. Isaac was suffering carrying the wood up the mountain just as Jesus suffered carrying the wooden cross.



Faithful Abraham tells his son that “*God will provide himself the lamb for a burnt offering*” –Gen 22:8. Abraham builds an alter up at the top of the summit and binds Isaac and lays him on the alter, on the wood – Gen 22:9. Abraham raises the knife to kill Isaac but is stopped by an angel of the Lord who tells him: “*Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me*” –Gen 22:12.



Abraham looks up and sees a ram “*caught in a thicket by his horns*” and offers that instead of Isaac – Gen 22:13

As a result of this obedience of Abraham receives the blessings from the Lord in Gen 22:17-18 of:

- “*multiply descendants as the stars of heaven*”
- “*as the sand which is on the seashore*”
- “*descendants shall possess the gate of their enemies*”
- “*by [Abraham’s] descendants shall all the nations of the earth bless themselves*”

Abraham receives the full people prophecy from the Lord **60 years after being promised** to be a great name and great nation in Gen 12:2-4 while living in Haran.

Person	Land	People
Abraham Gen 17:4-5		Father of a multitude of nations [doubled]
Abraham Gen 17:6		Exceedingly fruitful, nations from you, kings from you
Abraham Gen 17:7		Everlasting covenant [doubled] on descendants
Abraham Gen 17:8	All the land of Canaan: everlasting possession	
Abraham Gen 17:10-12		Covenant sign: circumcised on 8 th day. (Christians are to have a circumcised heart -
Abraham Gen 17:16		Sarah: Mother of nations, kings of people from her
Abraham Gen 17:19		Heir to be named: Isaac. Everlasting covenant
Abraham Gen 17:21		Sarah shall bear son “this season next year”
Abraham Gen 18:10,14		In the spring, Sarah your wife shall have a son [doubled]
Abraham Gen 22:17-18		Descendants as stars of heaven, sand on seashore possess gates of their enemy, all nations blesses by Abraham

The rest of the prophecies of Genesis are summarized at the end of this writing.

There are 2 prophecies in Genesis that are critical for being able to understand how the rest of the prophecies of the bible are fit together. The book of Revelation cannot be understood without accepting these 2 prophecies. The Catholic Church and most Protestant churches deny, ignore or say that those were a mistake of God.

What are the 2 prophecies?

The prophecies that are denied, ignored or rationed away are further descriptions of the people and nation prophecies. The prophecies are found in Gen 48:19-20 and Gen 49:1-27.

In Gen 48: 19-20 Joseph's sons, Manasseh and Ephraim, are added as equal status as one of the sons of Jacob [Israel] creating a total of 13 sons of Jacob instead of 12. Israel then blesses Manasseh and Ephraim saying that Manasseh would become a great nation but Ephraim would become a greater nation and a multitude of nations.

RSV Genesis 48:19-20

19 But his father refused, and said, "I know, my son [Joseph], I know; he [Manasseh] also shall become a people, and he also shall be great; nevertheless his younger brother [Ephraim] shall be greater than he, and his descendants shall become a multitude of nations."

20 So he blessed them that day, saying, "By you Israel will pronounce blessings, saying, 'God make you as Ephraim and as Manasseh'; and thus he put Ephraim before Manasseh."

In Gen 49:1-27, Israel gathers his sons together and gives them a "prophecy of what would happen to their descendants *"in the last days"*. This is an End Times prophecy. It's going to be an identifying mark on many nations around the world.

RSV Genesis 49:1-27

1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you *in the last days*.

3-4 **Reuben**, mighty, strong, pride, unstable, loose pre-eminence through sexual sins

5-7 **Simeon and Levi** violent anger, cruel wrath, will divide them in Jacob and scatter them in Israel.

8-21 **Judah**, brothers shall praise/bow to you; hand on the neck of your enemies; a lion; who dares rouse him up? The scepter shall not depart from Judah until Jesus comes and rules; washes his garments in wine and his vesture in the blood of grapes; eyes shall be red with wine, and his teeth white with milk.

13 **Zebulun** - dwell at the shore of the sea; a haven for ships, and his border shall be at Sidon.

14-15 **Issachar** is a strong ass, crouching between the sheepfolds; slave at forced labor in a pleasant place

16-18 **Dan** - judge his people, a viper by the path, bites the horse's heels so that his rider falls backward.

19 Raiders shall raid **Gad**, but he shall raid at their heels.

20 **Asher's** food shall be rich, and he shall yield royal dainties.

21 **Naphtali** is a hind let loose, that bears comely fawns.

22-26 **Joseph** - a fruitful bough by a spring, greatly attacked & harassed, remained unmoved, arms strengthened by "by the name of the Shepherd, the Rock of Israel",

God will help you, blessings of: heaven above, the deep, the breasts, the womb, your father

27 **Benjamin** is a ravenous wolf, in the morning devouring the prey, and at even dividing the spoil."

Many Christians would say that they believe the above 2 prophecies but then say that 10 of Israel's son's descendants (Reuben, Simeon, Levi, Zebulun, Issachar, Dan, Gad, Asher, Naphtali, Joseph) disappeared off the face of the earth when they get to another scripture in another book of the bible.

Saying that the above 2 prophecies are no longer in effect is calling Jesus a liar, showing that He promised but then couldn't deliver on these 2 prophecies. They become double minded believing that the above prophecies are valid but then a few books later saying that these sons married into the other nations and lost their culture, their identity, their DNA.

How? The rational goes like this: the 10 Northern tribes intermarried with non-Israel people in Assyria when the king of Assyria invaded the land, conquered and then carried the people off to be captives -2Kg 15:29 & 2Kg 17:6.

RSV 2 Kings 15:29 In the days of Pekah king of Israel Tiglath-pileser **king of Assyria** came and captured Ijon, Abel-beth-maacah, Jan-oah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he **carried the people captive to Assyria.**

RSV 2 Kings 17:6 In the ninth year of Hoshea **the king of Assyria captured Samaria, and he carried the Israelites away to Assyria,** and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

The general thread in many of the Protestant churches is the definition found in the Britannica encyclopedia:

Following the conquest of the northern kingdom by the Assyrians in 721 bc, **the 10 tribes were gradually assimilated by other peoples and thus disappeared from history.**

<http://www.britannica.com/topic/Ten-Lost-Tribes-of-Israel>

The Catholic church also follows the Protestant mantra with their own answer on what happened to the 10 tribes:

The Israelites who had been deported also intermarried with the peoples of the places where they had been resettled. They eventually lost their distinct identity, disappeared, and their culture was lost to history. Some refer to them as "the lost tribes of Israel." A movement called "British Israelism" claims to have found the ten "lost tribes," however, and in some very unlikely places <http://www.catholic.com/tracts/the-lost-tribes-of-israel>

If you have 10 tribes disappear around 723BC then how can God describe what these 10 tribes character will be like in the last days? Either they exist or they don't exist. If they no longer exist then you call God a liar and the entire bible is filled with errors. If they do exist then ... then you have to deal with a paradigm shift in most Christian minds.... Where are they?

Christian churches around the world are claiming that we are in the last days or end times. If that is true then:

Where are the 10 nation states of Israel?

Where is the great nation of Manasseh?

Where are the company of nations and great nation of Ephraim?

That is an uncomfortable area to explore for some. If one claims that these 2 prophecies are being unfolded before us in these last days and try to use biblical descriptions of the nation and people then you will be labeled as a racist or an anti-Semitic.

- Does not the bible say that no one can shut a door which God has opened – Rev3:8?
- Does not the bible state that God declares the end from the beginning and tells what will happen from ancient times – Is 46:10?
- Does not the Lord say "*I will speak, and it will be performed*"?
- Does not the bible state in James 1:1 to the "*12 tribes*" in the Dispersion?

RSV Revelation 3:8 "I know your works. Behold, I have set before you **an open door, which no one is able to shut;** ...

RSV Isaiah 46:10 **declaring the end from the beginning and from ancient times things not yet done,** saying, **My counsel shall stand, and I will accomplish all my purpose,**

RSV Ezekiel 12:25 But I the Lord will speak the word which I will speak, and it will be performed. It will no longer be delayed, but in your days, O rebellious house, I will speak the word and perform it, says the Lord God."

RSV James 1:1 JAMES, A servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greeting.

The Lord calls Assyria in Isaiah 10:5-7 "the rod of my anger". The Lord sends Assyria to punish the 10 northern tribes but Assyria goes off the reservation and is bent on demolishing Israel. Assyria, apparently to these churches, becomes a loose cannon, they have gone rogue and to them... The Lord is powerless do anything about it (yes.. the Lord who created all seen and unseen). The Lord can only sit back and watch powerlessly as his prophecies get wadded up and tossed into the trash can.

RSV Isaiah 10:5-7

5 Ah, Assyria, the rod of my anger, the staff of my fury!

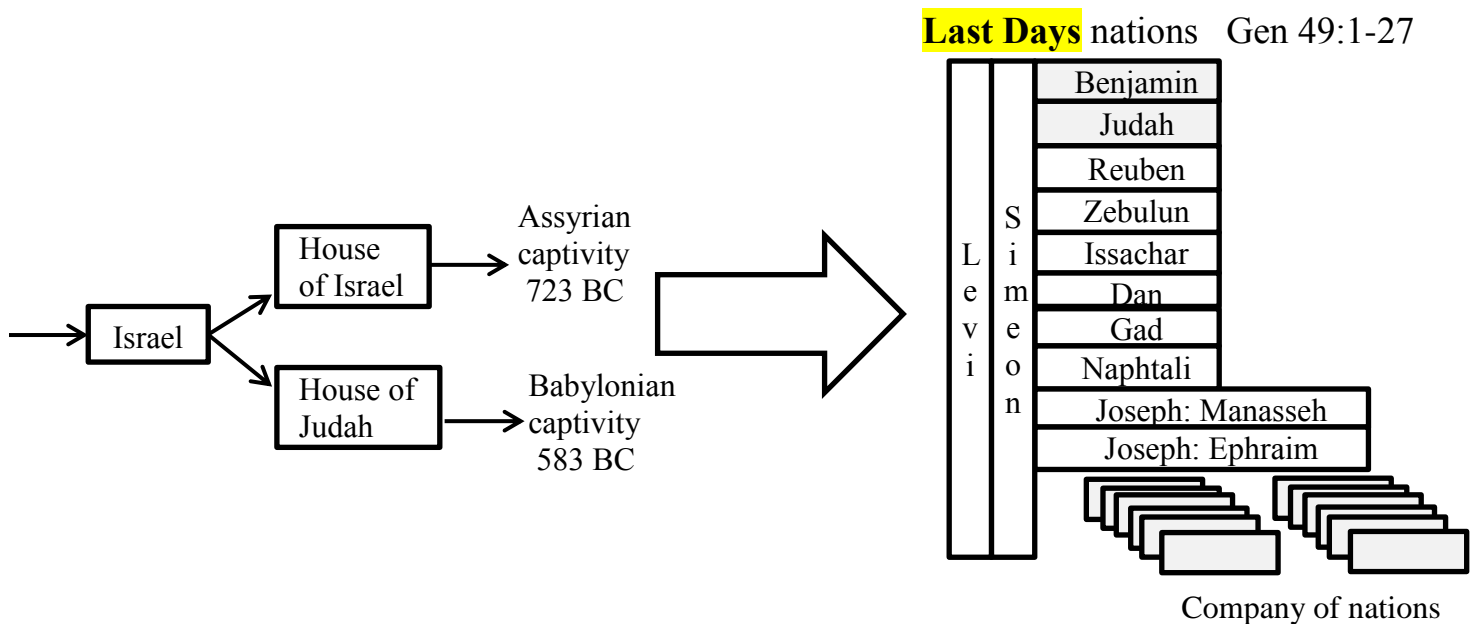
6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.

7 But he does not so intend, and his mind does not so think; but it is in his mind to destroy, and to cut off nations not a few;

The Lord directed Assyria and the Lord knows that they are going to disobey His commands because the Lord continues in verse 12 that once He has finished punishing the 10 northern tribes then He would punish Assyria for going beyond punishing His people.

RSV Isaiah 10:12 When the Lord has finished all his work on Mount Zion and on Jerusalem he will punish the arrogant boasting of the king of Assyria and his haughty pride.

Who are you going to believe? The bible or a church which tears prophecy out of the bible and calls Jesus a liar? Jesus said of the Fathers words: *Your word is truth* –Jn17:17. Until you accept the all the prophecies as truth then your understanding of the biblical prophecy will be in error.



Regards,

Called/Chosen + Hear + Believe + Repent + Confess + Baptize + Abide = Salvation -> Proclaim
 Mt22:14 + Lk11:28 + Jn3:16 + Mk6:12 + Rm10:9 + Acts2:38 + Heb10:26 = 1 Pt 3:21 -> Mt28:19-20

Jesus	Genesis's symbolic prophecies
Jesus's death and resurrection and the serpent destruction Rev 20:10	Eve: Gen3:15 enmity w/ serpent bruise thy head bruise his head
Sins washed by the blood of Jesus Mt26:28	Adma/Eve: Gen3:21 nakedness clothed by animal skins
Jesus killed on Calvary Lk 19:17	Abraham: Gen 22:2 Mt Moriah believed to be Calvary
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Jesus is the lamb of God - Jn 1:29	Isaac: Gen 22:8 God will provide lamb
Crown of thorns on Jesus' head Mt27:29	Isaac: Gen 22:13 Ram caught in thicket by horns
Jesus is the only Son of the Father Jn 3:16	Abraham: Gen 22:9-12 didn't withhold only son

Eve

Gen 3:16 Child birth pains, desire shall be for your husband, and he shall rule over you

Adam

Gen 3:17-19 ground cursed due to sin, in toil you shall eat of it, thorns & thistles shall bring forth,
Eat plants of the field, sweat of your face you shall eat bread

Cain

Gen 4:12 no strength in yield when tilling ground, "fugitive and wanderer on the earth"

Noah's flood

Gen 6:3 Man's days are 120 years

Gen 6:7 I will blot out..man and beast and creeping things and birds of the air

Gen 6:13 I have determined to make an end of all flesh, I will destroy them with the earth

Gen 6:17-18 I will bring a flood of waters upon the earth to destroy all flesh, you shall come into ark.

Gen 7:4 In seven days I will send rain upon the earth 40 days and 40 nights

Gen 8:21-22 I will never again curse the ground, seedtime, harvest, cold, heat, summer, winter, day
and night, shall not cease

Gen 9:9-17 Rainbow as a sign that the Earth won't be destroyed by water again.

Canaan's curse

Gen 9:25-27 Cursed be Canaan, a slave of slaves shall he be to his brothers [triple]

Japheth's and Shem's blessing

Gen 9:26-27 blessed be Shem, God enlarge Japheth, let him dwell in the tents of Shem

Egyptian Captivity

Gen 15:13-16 – Abram: descendants oppressed in foreign land 400 years. Judgment on land, come out
in 4th generation with great possessions

Gen 50:24 – God will visit you and bring you to promise land

Hagar's son Ishmael -

Gen 16:10-12 greatly multiply descendants, can't be numbered, pregnant – call child Ishmael, he shall
be a wild ass of a man, hand against every man, shall dwell against all his kinsmen

Gen 17:20 Ishmael shall be a father of 12 princes, I will make him a great nation (fulfilled Gen25:16)

Gen 21:13 & 18 I will make [Ishmael] a nation [total 3 times]

Abraham to Eliezar (to find wife for Isaac)

Gen 24:40 The Lord will send angel with you, you shall take a wife for [Isaac] from my kindred.

Joseph – 3 times prophecies repeated twice

Gen 37:7 Brother's sheaves bow down to Joseph's sheaves

Gen 37:9-10 the sun, the moon and 11 stars bow down to Joseph

Gen 40:12-13 3 branches = 3 days, Cupbearer will be restored to office

Gen 40:18-19 3 baskets = 3 days, Baker will be hanged

Gen 41:26-32 7 good cows eaten by 7 lean cows, 7 good ears eaten by 7 blasted ears = 7 years of
Good crops followed by 7 years of severe famine.

Jacob to strengthen

Gen 46:3-4 in Egypt “I will there make of you a great nation”, will die in Egypt

Gen 30:24 Rachel: “May the Lord add to me another son”

LAND					
Prophecy	Abraham	Isaac	Jacob [Israel]	Manassah / Ephraim	Jacob's sons
Great Nation	Gen 12:2-4 Abram at 75yrs		Gen 46:3		
Land you see - N, S, E, W	Gen 13:14-17				
Come out of captivity to land	Gen 15:13-16 400 yrs and 4th Gen				
land: Nile to Euphrates	Gen 15:18-21		Gen:32:12		
All the land of Canaan	Gen 17:8	Gen 26:3	Gen 28:4, 28:14, 48:4		
Posses gates of enemy	Gen 22:17				
dew of heaven fatness of land plenty of grain & wine nations bow down to you be Lord over your brothers			Gen27:28-29		
Cursings & Blessings	Gen 12:3		Gen 27:29		
Company of people			Gen 28:3, 48:4		
nation & company of nations			Gen 35:11	Gen 49:19	
national character/id					Gen 49:3-27 - (172 yrs from 12:2-4)

PEOPLE					
Prophecy	Abraham	Sarah	Isaac	Jacob [Israel]	Manassah / Ephraim
Great Name	Gen 12:2-4 Abram at 75yrs				
Multiply decendants	Gen 17:2, 22:17		Gen 26:24, 28:3	Gen 35:11, 48:4	Gen 48:16
Heir from own bowls, numerous as stars	Gen 15:2-5, 22:17		Gen 26:4		
as sand on sea shore	Gen 22:17			Gen 32:12	
as dust on earth				Gen 28:14	
Mother of many nations		Gen 17:15-16			
Have a son: Isaac		Gen 17:19, 18:10			
Have a son next year		Gen 17:21, 18:14			
Spread W, E, N, S				Gen 28:14	

RSV Genesis 3:14-15

14 The Lord God said **to the serpent**, "Because you have done this, **cursed are you** above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life.

15 I will put **enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.**"

RSV Genesis 3:16 **To the woman** he said, "I will **greatly multiply your pain in childbearing**; in pain you shall bring forth children, yet **your desire shall be for your husband, and he shall rule over you.**"

RSV Genesis 3:17-19

17 And **to Adam** he said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, 'You shall not eat of it,' **cursed is the ground because of you; in toil you shall eat of it all the days of your life;**

18 **thorns and thistles it shall bring forth to you; and you shall eat the plants of the field.**

19 **In the sweat of your face you shall eat bread** till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

RSV Genesis 3:21 And the Lord God made for Adam and for his wife **garments of skins**, and clothed them.

RSV Genesis 4:12 When you **[Cain]** **till the ground, it shall no longer yield to you its strength**; you shall be a fugitive and a wanderer on the earth."

RSV Genesis 6:3 Then the Lord said, "My spirit shall not abide in man for ever, for he is flesh, **but his days shall be a hundred and twenty years.**"

RSV Genesis 6:7 So the Lord said, **"I will blot out man whom I have created from the face of the ground,** man and beast and creeping things and birds of the air, for I am sorry that I have made them."

RSV Genesis 6:13 And God said **to Noah**, "I have determined to make an **end of all flesh**; for the earth is filled with violence through them; behold, I will destroy them with the earth.

RSV Genesis 6:17-18

17 For behold, I will bring **a flood of waters upon the earth, to destroy all flesh** in which is the breath of life from under heaven; everything that is on the earth shall die.

18 But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you.

RSV Genesis 7:4 For **in seven days I will send rain upon the earth forty days and forty nights**; and every living thing that I have made I will blot out from the face of the ground."

RSV Genesis 8:21-22

21 And when the Lord smelled the pleasing odor, the Lord said in his heart, **"I will never again curse the ground because of man,** for the imagination of man's heart is evil from his youth; neither will I ever again destroy every living creature as I have done.

22 **While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.**"

RSV Genesis 9:9-17

9 "Behold, I establish my covenant with you and your descendants after you,

10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark.

11 I establish my covenant with you, that **never again shall all flesh be cut off by the waters of a flood,** and never again shall there be a flood to destroy the earth."

12 And God said, "This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations:

13 I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

14 When I bring clouds over the earth and the bow is seen in the clouds,

15 I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

16 When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

17 God said to Noah, "This is the sign of the covenant which I have established between me and all flesh that is upon the earth."

RSV Genesis 9:25-27

25 he said, **"Cursed be Canaan; a slave of slaves shall he be to his brothers."**

26 He also said, **"Blessed by the Lord my God be Shem; and let Canaan be his slave.**

27 **God enlarge Japheth, and let him dwell in the tents of Shem; and let Canaan be his slave."**

RSV Genesis 12:1-3

1 NOW THE Lord said **to Abram**, **"Go** from your country and your kindred and your father's house to the land that I will show you.

2 And **I will make of you a great nation,** and I will bless you, and make your name great, so that you will be a blessing.

3 **I will bless those who bless you, and him who curses you I will curse**; and by you all the families of the earth shall bless themselves."

RSV Genesis 12:7 Then the Lord appeared **to Abram**, and said, "**To your descendants I will give this land**." So he built there an altar to the Lord, who had appeared to him.

RSV Genesis 13:14-17

14 The Lord said **to Abram**, after Lot had separated from him, "Lift up your eyes, and look from the place where you are, **northward and southward and eastward and westward**;

15 **for all the land which you see I will give to you and to your descendants for ever**.

16 I will make your **descendants as the dust of the earth**; so that if one can count the dust of the earth, your descendants also can be counted.

17 Arise, walk through the length and the breadth of the land, for I will give it to you."

RSV Genesis 15:4-5 (*Abram concerning Eliezer of Damascus as future heir*)

4 And behold, the word of the Lord came to him, "This man shall not be your heir; **your own son shall be your heir**."

5 And he brought him outside and said, "Look toward heaven, and **number the stars**, if you are able to number them." Then he said to him, "**So shall your descendants be**."

RSV Genesis 15:13-16

13 Then the Lord said **to Abram**, "Know of a surety that **your descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years**;

14 but I will bring judgment on the nation which they serve, and afterward **they shall come out with great possessions**.

15 As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age.

16 And they shall come back here in the fourth generation; for the iniquity of the Amorites is not yet complete."

RSV Genesis 15:18-21

18 On that day the Lord made a covenant with **Abram**, saying, "**To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates**,

19 **the land of the Kenites, the Kenizzites, the Kadmonites**,

20 **the Hittites, the Perizzites, the Rephaim**,

21 **the Amorites, the Canaanites, the Girgashites and the Jebusites**."

RSV Genesis 16:10-12

10 The angel of the Lord also said to her **[Hagar]**, "I will so **greatly multiply your descendants** that they cannot be numbered for multitude."

11 And the angel of the Lord said to her, "Behold, **you are with child**, and shall bear a son; you shall call **his name Ishmael**; because the Lord has given heed to your affliction.

12 He shall be a **wild ass of a man, his hand against every man and every man's hand against him**; and he shall dwell over against all his **kinsmen**."

RSV Genesis 17:2 And I will make my covenant between me and you **[Abram at 99yrs old]**, and will **multiply you exceedingly**."

RSV Genesis 17:4-8

4 "Behold, my covenant is with you, and you **[Abram]** shall be the **father of a multitude of nations**.

5 No longer shall your name be Abram, but your **name shall be Abraham**; for I have made you the father of a multitude of nations.

6 I will make you exceedingly fruitful; and **I will make nations of you, and kings shall come forth from you**.

7 And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

8 And I will give to you, and to your descendants after you, the land of your sojournings, **all the land of Canaan, for an everlasting possession**; and I will be their God."

RSV Genesis 17:10-12

10 This is my covenant, which you **[Abraham]** shall keep, between me and you and your descendants after you: **Every male among you shall be circumcised**.

11 You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you.

12 **He that is eight days old among you shall be circumcised**; every male throughout your generations, whether born in your house, or bought with your money from any foreigner who is not of your offspring,

RSV Genesis 17:15-16

15 And God said **to Abraham**, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.

16 I will bless her, and moreover **I will give you a son by her**; I will bless her, and **she shall be a mother of nations; kings of peoples shall come from her**."

RSV Genesis 17:18-21

18 And Abraham said to God, "O that Ishmael might live in thy sight!"

19 God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him.

20 As for Ishmael, I have heard you; behold, I will bless him and make him fruitful and multiply him exceedingly; he shall be the father of twelve princes, and I will make him a great nation.

21 But I will establish my covenant with Isaac, whom Sarah shall bear to you at this season next year."

RSV Genesis 18:10 The Lord said, "I will surely return to you in the spring, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him.

RSV Genesis 18:14 Is anything too hard for the Lord? At the appointed time I will return to you, in the spring, and Sarah shall have a son."

RSV Genesis 18:17-19

17 The Lord said, "Shall I hide from Abraham what I am about to do,

18 seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall bless themselves by him?

19 No, for I have chosen him, that he may charge his children and his household after him to keep the way of the Lord by doing righteousness and justice; so that the Lord may bring to Abraham what he has promised him."

RSV Genesis 19:13 for we [Angels in Sodom] are about to destroy this place, because the outcry against its people has become great before the Lord, and the Lord has sent us to destroy it."

RSV Genesis 21:12 But God said to Abraham, "Be not displeased because of the lad and because of your slave woman; whatever Sarah says to you, do as she tells you, for through Isaac shall your descendants be named.

RSV Genesis 21:13 And I will make a nation of the son of the slave woman also, because he is your offspring."

RSV Genesis 21:18 Arise, lift up the lad, and hold him fast with your [Hagar] hand; for I will make him [Ishmael] a great nation."

RSV Genesis 22:6 And Abraham took the wood of the burnt offering, and laid it on Isaac his son; and he took in his hand the fire and the knife. So they went both of them together.

RSV Genesis 22:8 Abraham said, "God will provide himself the lamb for a burnt offering, my son." So they went both of them together.

RSV Genesis 22:13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son.

RSV Genesis 22:9-12

9 When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

10 Then Abraham put forth his hand, and took the knife to slay his son.

11 But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I."

12 He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me."

RSV Genesis 22:16-18

16 and said, "By myself I have sworn, says the Lord, because you have done this, and have not withheld your son, your only son,

17 I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies,

18 and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice."

RSV Genesis 24:6-8

6 Abraham said to him, "See to it that you do not take my son back there.

7 The Lord, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me and swore to me, 'To your descendants I will give this land,' he will send his angel before you, and you shall take a wife for my son from there.

8 But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there."

RSV Genesis 24:40 But he said to me, 'The Lord, before whom I walk, will send his angel with you and prosper your way; and you shall take a wife for my son from my kindred and from my father's house;

RSV Genesis 24:60 And they blessed Rebekah, and said to her, "Our sister, be the mother of thousands of ten thousands; and may your descendants possess the gate of those who hate them!"

RSV Genesis 25:23 And the Lord said to her [Rebekah], "Two nations are in your womb, and two peoples, born of you, shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

RSV Genesis 26:2-5

2 And the Lord appeared to him [Isaac], and said, "Do not go down to Egypt; dwell in the land of which I shall tell you.

3 Sojourn in this land, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfil the oath which I swore to Abraham your father.

4 I will multiply your descendants as the stars of heaven, and will give to your descendants all these lands; and by your descendants all the nations of the earth shall bless themselves:

5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws."

RSV Genesis 26:24 And the Lord appeared to him [Isaac] the same night and said, "I am the God of Abraham your father; fear not, for I am with you and will bless you and multiply your descendants for my servant Abraham's sake."

RSV Genesis 27:28-29

28 May God give you [Jacob] of the dew of heaven, and of the fatness of the earth, and plenty of grain and wine.

29 Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother's sons bow down to you.

Cursed be every one who curses you, and blessed be every one who blesses you!"

RSV Genesis 27:37 Isaac answered Esau, "Behold, I have made him [Jacob] your lord, and all his brothers I have given to him for servants, and with grain and wine I have sustained him. What then can I do for you, my son?"

RSV Genesis 27:39-40

39 Then Isaac his father answered him [Esau]: "Behold, away from the fatness of the earth shall your dwelling be, and away from the dew of heaven on high.

40 By your sword you shall live, and you shall serve your brother; but when you break loose you shall break his yoke from your neck."

RSV Genesis 28:3-4

3 God Almighty bless you [Jacob] and make you fruitful and multiply you, that you may become a company of peoples.

4 May he give the blessing of Abraham to you and to your descendants with you, that you may take possession of the land of your sojournings which God gave to Abraham!"

RSV Genesis 28:13-15 [7 Jacob to Paddan-iram, :10 left Beer-sheba to Haran]

13 And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your descendants;

14 and your descendants shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and by you and your descendants shall all the families of the earth bless themselves.

15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done that of which I have spoken to you."

RSV Genesis 30:24 and she [Rachel] called his name Joseph, saying, "May the Lord add to me another son!"

RSV Genesis 31:3 Then the Lord said to Jacob, "Return to the land of your fathers and to your kindred, and I will be with you."

RSV Genesis 32:9 And Jacob said, "O God of my father Abraham and God of my father Isaac, O Lord who didst say to me, Return to your country and to your kindred, and I will do you good,"

RSV Genesis 32:12 But thou didst say, 'I will do you good, and make your descendants as the sand of the sea, which cannot be numbered for multitude.'"

RSV Genesis 32:28 Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."

RSV Genesis 35:11-12

11 And God said to him [Jacob], "I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you.

12 The land which I gave to Abraham and Isaac I will give to you, and I will give the land to your descendants after you."

RSV Genesis 37:7 behold, we were binding sheaves in the field, and lo, my [Joseph] sheaf arose and stood upright; and behold, your sheaves gathered round it, and bowed down to my sheaf."

RSV Genesis 37:9 Then he [Joseph] dreamed another dream, and told it to his brothers, and said, "Behold, I have dreamed another dream; and behold, the sun, the moon, and eleven stars were bowing down to me."

RSV Genesis 38:29 But as he drew back his hand, behold, his brother came out; and she said, "What a breach you have made for yourself!" Therefore his name was called Perez.

RSV Genesis 40:12-13

12 Then Joseph said to him, "This is its interpretation: the three branches are three days;

13 within three days Pharaoh will lift up your head and restore you to your office; and you shall place Pharaoh's cup in his hand as formerly, when you were his butler.

RSV Genesis 40:18-19

18 And Joseph answered, "This is its interpretation: the three baskets are three days;
19 within three days Pharaoh will lift up your head--from you!--and hang you on a tree; and the birds will eat the flesh from you."

RSV Genesis 41:26-32

26 The seven good cows are seven years, and the seven good ears are seven years; the dream is one.
27 The seven lean and gaunt cows that came up after them are seven years, and the seven empty ears blighted by the east wind are also seven years of famine.
28 It is as I told Pharaoh, God has shown to Pharaoh what he is about to do.
29 There will come seven years of great plenty throughout all the land of Egypt,
30 but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land,
31 and the plenty will be unknown in the land by reason of that famine which will follow, for it will be very grievous.
32 And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it to pass.

RSV Genesis 46:3-4

3 Then he said, "I am God, the God of your father; do not be afraid to go down to Egypt; for I will there make of you [Joseph] a great nation.
4 I will go down with you to Egypt, and I will also bring you up again; and Joseph's hand shall close your eyes."

RSV Genesis 48:4 and said to me, 'Behold, I will make you [Jacob] fruitful, and multiply you, and I will make of you a company of peoples, and will give this land to your descendants after you for an everlasting possession.'

RSV Genesis 48:5-6

5 And now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.
6 And the offspring born to you after them shall be yours; they shall be called by the name of their brothers in their inheritance.

RSV Genesis 48:15-16

15 And he blessed Joseph, and said, "The God before whom my fathers Abraham and Isaac walked, the God who has led me all my life long to this day,
16 the angel who had redeemed me from all evil, bless the lads; and in them let my name be perpetuated, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

RSV Genesis 48:19-22

19 But his father refused, and said, "I know, my son, I know; he [Manassah] also shall become a people, and he also shall be great; nevertheless his younger brother [Ephraim] shall be greater than he, and his descendants shall become a multitude of nations."
20 So he blessed them that day, saying, "By you Israel will pronounce blessings, saying, 'God make you as Ephraim and as Manasseh'; and thus he put Ephraim before Manasseh.
21 Then Israel said to Joseph, "Behold, I am about to die, but God will be with you, and will bring you again to the land of your fathers.
22 Moreover I have given to you rather than to your brothers one mountain slope which I took from the hand of the Amorites with my sword and with my bow."

RSV Genesis 49:3-27

3 Reuben, you are my first-born, my might, and the first fruits of my strength, pre-eminent in pride and pre-eminent in power.
4 Unstable as water, you shall not have pre-eminence because you went up to your father's bed; then you defiled it--you went up to my couch!
5 Simeon and Levi are brothers; weapons of violence are their swords.
6 O my soul, come not into their council; O my spirit, be not joined to their company; for in their anger they slay men, and in their wantonness they hamstring oxen.
7 Cursed be their anger, for it is fierce; and their wrath, for it is cruel! I will divide them in Jacob and scatter them in Israel.
8 Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father's sons shall bow down before you.
9 Judah is a lion's whelp; from the prey, my son, you have gone up. He stooped down, he couched as a lion, and as a lioness; who dares rouse him up?
10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs; and to him shall be the obedience of the peoples.
11 Binding his foal to the vine and his ass's colt to the choice vine, he washes his garments in wine and his vesture in the blood of grapes;
12 his eyes shall be red with wine, and his teeth white with milk.
13 Zebulun shall dwell at the shore of the sea; he shall become a haven for ships, and his border shall be at Sidon.
14 Issachar is a strong ass, crouching between the sheepfolds;
15 he saw that a resting place was good, and that the land was pleasant; so he bowed his shoulder to bear, and became a slave at forced labor.
16 Dan shall judge his people as one of the tribes of Israel.
17 Dan shall be a serpent in the way, a viper by the path, that bites the horse's heels so that his rider falls backward.
18 I wait for thy salvation, O Lord.
19 Raiders shall raid Gad, but he shall raid at their heels.
20 Asher's food shall be rich, and he shall yield royal dainties.
21 Naphtali is a hind let loose, that bears comely fawns.

22 Joseph is a fruitful bough, a fruitful bough by a spring; his branches run over the wall.
23 The archers fiercely attacked him, shot at him, and harassed him sorely;
24 yet his bow remained unmoved, his arms were made agile by the hands of the Mighty One of Jacob (by the name of the Shepherd, the Rock of Israel),
25 by the God of your father who will help you, by God Almighty who will bless you with blessings of heaven above, blessings of the deep that couches beneath, blessings of the breasts and of the womb.
26 The blessings of your father are mighty beyond the blessings of the eternal mountains, the bounties of the everlasting hills; may they be on the head of Joseph, and on the brow of him who was separate from his brothers.
27 Benjamin is a ravenous wolf, in the morning devouring the prey, and at even dividing the spoil."

RSV Genesis 50:24 And Joseph said to his brothers, "I am about to die; but **God will visit you, and bring you up out of this land to the land which he swore to Abraham, to Isaac, and to Jacob.**"