



End Times Parables of Jesus – Part 2
 “Jesus’ calendar system”
 O’Malley Family Bible Study
 Aug 3, 2013
 redo: Aug 24, 2013

Jesus said for us to watch for His return (Mt25:13). How can one watch if there is confusion on which prophecy goes first? Jesus is not the author of confusion (1Cor14:33). Jesus spent time teaching people in parables. Jesus told the apostles that the parables are “the secrets of the kingdom of heaven”. Who doesn’t want to know what the secrets of heaven are?

RSV Matthew 13:10-11

10 Then the disciples came and said to him, "Why do you speak to them in parables?"

11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

The parables are more than just good morality teaching guidelines for Christians. The parables create a time sequence when organized by how they relate to each other. This timeline creates a spinal column which ALL prophecies (not some or a few but ALL) must conform to. Jesus said that scripture can’t be broken (Jn10:35) and that Jesus’ word is truth (Jn17:17) so unless how the parables connect to each other is a bit off... what will be presented will be part of the time sequence from Abraham to the Judgment throne.

All the prophecies which I’ve looked at so far conform to the complete timeline (yes even the book of revelation). The partial one in this message will cover from now to the escape from Babylon (Mi4:10). I haven’t heard anyone/organizations mention that the parables could be a timeline to affix prophecies to.

This is a meaty message and it ranks high on the MorM meter (Milk or Meat meter). This is a redo of the message of Aug 3 in order to re-focus on one area at a time. The original message has been broken into three parts.



The second part will cover the wedding feast: a) when the wedding feast door opens and closes, b) what happens at the feast, c) who is the bride being married, d) where will the marriage take place.

The third part will cover the outer darkness period: a) urgency to avoid the period, b) what to expect, c) survival tips, d) survivor benefits

Where are we now in relation to the End times? We are now nearly 2,000 years from the death of Jesus and also over 2,500 years from the time of Ezra the prophet. What does Ezra have to do with anything?

In the Apocrypha (in the 1611 KJV and Dead Sea Scrolls) there is 1Esdras and 2Esdras. 1Esdras is the history book while 2Esdras is the prophetic book. Esdras is Ezra from the book of Ezra. In 2Esdras14:10-12 there is a statement that shows you how close we are to the end.

2Esdras14:10-12

:10 For the world has lost his youth, and the times begin to wax old,

:11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

:12 And there remaineth that which is after the half of the tenth part.

1.5 parts left and this was over 2,500 years ago. Imagine where we are today compared to Ezra’s time. Jesus has come according to the 70 week (490 year) prophecy. The Promised Holy Spirit has come from the dead, burial and resurrection of Jesus from the tomb. The great mountain of the Lord has been established according to the 7 times punishment (2520 years) prophecy. The great country which began

as a God fearing nation has rejected God from being a ruler and has made the descent into Babylon as according to prophecy. We are at the end of many prophecies. The elevator ride down to the final subterranean Babylonian basement is still ongoing but there will be that final floor which the doors will open where the remaining prophecies will be completed and where we will be rescued (Mi4:10). It's a fantastic time to be alive

Jesus spoke about this time, the harvest is ripe therefore we need to pray for laborers for the harvest Mt9:37-38. A laborer is worth his pay (Lk10:7).

RSV Matthew 9:37-38

37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

38 pray therefore the Lord of the harvest to send out laborers into his harvest."

We are not in the full noon day sun (blessings) but in the waning light of the day in terms of history and closeness. Jesus said in Jn9:5 that he was the light of the World. Jesus defined Christians as the light of the world in Mt5:14-15. Christianity is taking a beating around the world and it's prophesied to dim.

RSV John 9:5 As long as I am in the world, I am the light of the world."

RSV Matthew 5:14-17

14 "You are the light of the world. A city set on a hill cannot be hid.

15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

Verse 16 states we must give glory to the Father. This statement of giving glory to the Father is very similar to Jer13:16. The purpose of giving glory to God is so that God won't darken your path. In the passage it mentions darkness, twilight and looking for light.

RSV Jeremiah 13:16 Give glory to the Lord your God before he brings darkness, before your feet stumble on the twilight mountains, and while you look for light he turns it into gloom and makes it deep darkness.

If you enter the twilight stage without a lighted path before your feet then you are going to stumble while trying to seek the light. Ps119:105 states that God's word is a lamp/light for your feet/path.

RSV Psalms 119:105 Thy word is a lamp to my feet and a light to my path.

This twilight period between day and night is a crucial time because it's a transition period. It's not a totally wicked time nor is it a totally blessed time to be alive. Curses and Blessings are competing with one another. Jesus states in Jn9:4 that you work while it's day because at night no one can work.

RSV John 9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.

FF John11:9-10 "There are twelve hours in a day, are there not?" replied Jesus. "If any one walks in the day, he will not stumble, because he has the light of this world; but if any one walks in the night, he stumbles, because the light is not with him."

I consider this a major point. If one fails to work while it's still light then there will be **NO** opportunity to work at night and **NO** opportunity to receive wages for the labor.

We are at this time. Even though the US government has :

- a) thrown prayer out of school,
- b) placed the ungodly unconstitutional ruling of separation of church and state,
- c) pushed discriminatory anti-Christian laws ie “hate” or thought crimes,
- d) promoted ungodly lifestyles and behaviors,
- e) caused Christianity to wither and potentially die in Africa/middle east due to our actions.....

We still have the opportunity to seek God. We still have access to the bible. The bible and Christianity are still not totally banned around the world.

Darkness will vanquish the twilight at some point in the future. The true terror engages after the midnight hour ~ aka the ‘outer darkness’. At this state the bible and Christianity will be banned and Christians persecuted like during the early church.

The detailed descriptions of the parables are left to the appendixes at the end of this study. The appendixes go into more detail on how the parables link together along with examples and scripture references. This section is the “Executive summary” and it gives the quick overview of the concept of the parable timeline. The past have been presented previously and the judgment parable grouping will be for another study. This study will focus on 2 groupings: the present and the near future. One’s present actions will determine one’s future location.

The chaining process may begin anywhere but I’ll begin with the near future parable grouping. The first parable is the 10 virgins (see appendix A) Mt 25:1-13. 5 virgins were wise and 5 were foolish in this parable. The bridegroom delayed coming and all the virgins went to sleep. At midnight, there is a shout and the bridegroom comes and only the 5 wise virgins get into the marriage supper. The 5 foolish virgins come back later and were denied entrance.

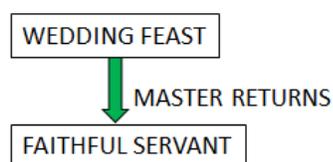


There is a separation, 2 locations: one at the wedding feast and one away from the wedding feast. The 5 wise virgins entered the door to the wedding feast while darkness was over the land (it was the middle of the night).



In the Parable of the Great Banquet, Mt22:1-14 (Appendex B), the king comes in to look at the guests and one guest was found without a wedding garment. That person was cast out into outer darkness where there is weeping and gnashing of teeth. The outer darkness (after midnight) is much more severe darkness than the darkness before midnight.

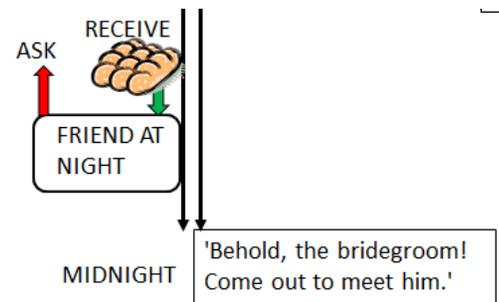
The take away from this parable is those not in the wedding feast are in the outer darkness. The 5 foolish virgins would be in the same location. This further defines the separation of the wedding feast. Those not entering the wedding feast (foolish virgins) will be in the outer darkness.



The parable of the faithful servant, Lk12:35-48, (Appendix C) the faithful servant is waiting for the master to return from the wedding feast. The parable notes that there will be some faithful servants **not** getting into the wedding feast and having to endure thru the outer darkness. The bible states that Jesus must shorten the time because if he doesn’t then no flesh

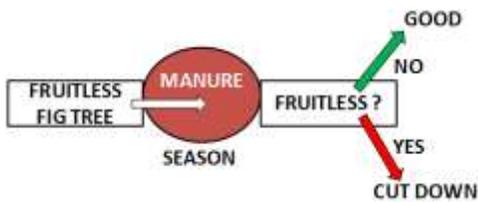
would remain ().

In the parable of the Friend at night, **Lk 11:5-8** (Appendix D), a friend constantly knocks on the door of a friend at midnight whose children are sleeping. By much persistence the friend in the house gets up and gives him 3 loaves of bread. What is interesting is that the clock was at midnight and the children were still asleep. This was right before the shout “Behold the bridegroom” which the virgins would awake. There is no indication that this friend went into the wedding feast. I believe this friend knocking on the door asking for a loan of 3 loaves of bread are the Faithful servants waiting for the master to return from the wedding feast.



Why? The man asked his friend for 3 loaves of bread. Joseph’s interpretation of a dream while he was in prison was that 3 baskets of white bread were 3 days (Gen40:16-18). 3 days in prophecy are 3 years (Ez4:6). Right before the Friend at night parable Jesus teaches the Lord’s Prayer “...give us our **daily bread...**” and after the parable it’s noted that the Father will give of the Holy Spirit those that ask for it. They are getting food to sustain themselves for the 3 long years of the tribulation.

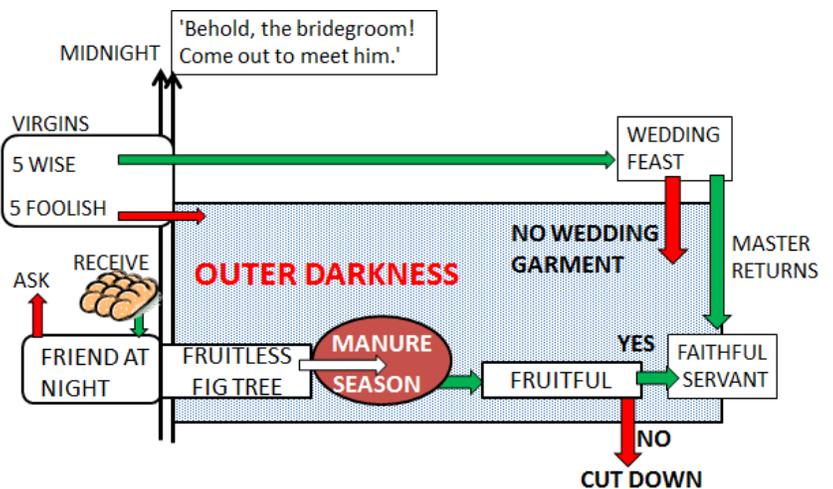
I’m leaning towards that this friend represents the chosen ones, the 144,000 sealed ones in the book of Revelation. They will be going thru the tribulation (outer darkness) – maybe the last fading ember of Christianity left on earth at this time. This is seen in the parable of the fruitful fig tree.



The last parable of this group is the Fruitless fig tree parable **Luke 13:6-9** (Appendix E). A man goes to get fruit from a fig tree and finds none and tells the vinedresser to yank up the tree. The vinedresser asks for one more season (year) to dig around it and put manure around it. If it doesn’t produce the next year then the fig tree would be yanked up. The Fruitless fig tree I believe is the Friend at night. The friend at night had no money to pay for the

bread he was asking for) but Jesus (vinedresser) was about to apply some manure (baptism by fire) to bring fruit or show if the tree was worthless (no fruit).

Putting these four parables together we begin to see a chaining together of the parables. What happens during the outer darkness and what happens at the wedding feast will be covered in separate studies. The big question is how to distinguish you as one of the 5 wise virgins and not one of the 5 foolish virgins or not one of the faithful servants. Being a faithful servant is preferred over being a foolish virgin but one will miss out on the wedding feast. The wedding feast is a once in eternity event that everyone should be striving to attend. That was Paul mission in life.

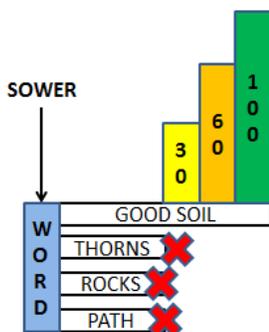


This slide reveals where the marriage feast is not. The Marriage feast is not **AFTER** the judgment throne where the wicked are thrown into the lake of fire.

Prove it David:

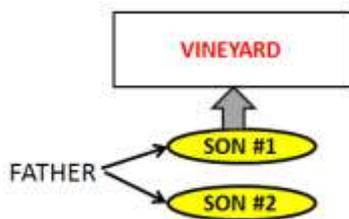
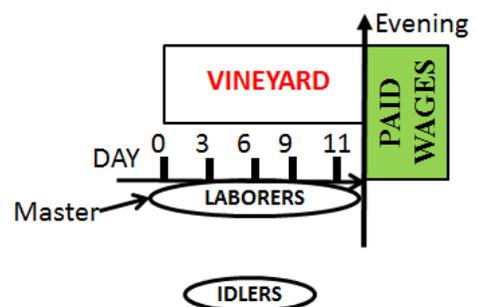
- 1) If the wedding feast occurs after the Great White judgment throne then all the 10 virgins would enter the wedding feast.
- 2) All those attending the wedding feast will be properly clothed.
- 3) All the faithful servants would be attending not faithfully waiting for the master to return.
- 4) There is no outer darkness after the judgment throne since all wicked persons and things are cast into the lake of fire.

The next 5 parables make the core building block group of the near future events coming to the world. The next set of parables that will be reviewed will distinguish whether a person belongs to the wise virgin, the foolish virgins, the friend at night group or the dammed group.



In the parable of the Sower, [Luke 8:5-8, 11-15](#), (*Appendix F*) The sower sows the seed (word of God) on a Path, Rocks and Thorns which all eventually withers away due to Satan stealing, no root foundation and temptations of the world. The Word is sown in good soil (accepting hearts) and a 30, 60 and 100 fold increase is made.

In the parable of the Laborers in the Vineyard, [Matthew 20:1-13](#), (*Appendix G*) The Master goes out to the marketplace where no one was working and hires laborers to harvest his vineyard. The Master goes out in the morning, at the 3rd, 6th, 9th and 11th hour and hires laborers for the vineyard. The laborers were gathered together **at evening time** and paid the same wages (eternal life).



In the two sons parable, [Matthew 21:28-31](#), (*Appendix H*) the Father asks his first son to work in the vineyard. He refuses but later repents and works in the vineyard. The second said that he would work but doesn't. The first son was counted worthy. God wants deed and action not just words (Jm2:14-16). One must be laboring out in the field not just believing and not working.

Two additional parables that are tied together are the parable of the Talents, [Matthew 25:14-30](#), (*Appendix I*) and the parable of the Mena, [Luke 19:12-27](#).

The talents parable a nobleman goes off to receive his kingdom (Jesus) and give talents based on ability to his servants. One person got 5 talents and made 5 more. Another received 2 talents and made 2 more. One received 1 talent and promptly buried it under ground. This servant was considered wicked and was cast into outer darkness. Others received the talent but they rejected the nobleman as their ruler. Those were brought to the rulers feet and killed. Only the Ones who increased the talents were allowed into the Master's joy and were to be rulers.

In the parable of the mena, A man was going on a journey (Jesus) and the man gave out menas to his servants. Each person received 1 mena. On the Man's return the first made 10 menas, the second made 5 menas and the last hide the mena and didn't increase. Jesus took away the mena from the worthless servant (one that hid the mena) and gave it to the one with 10 menas. The servants that increased the mena to 10 and 5 menas were set over 10 and 5 cities – based on their work.



Appendix 1 shows how the time sequence will appear by joining these parables together along with the previous studies.

Regards,
David O'Malley

Called/Chosen + Hear + Believe + Repent + Confess + Baptize + Abide = Salvation -> Proclaim
Mt22:14 + Lk11:28 + Jn3:16 + Mk6:12 +Rm10:9 +Acts2:38 + Heb10:26 = 1 Pt 3:21 -> Mt28:19-20

2013 Completed Bible studies	Future O'Malley Family Bible studies
<ul style="list-style-type: none"> - 1/13/13 - War in the Heavens: Battle for the 1st Heaven II - 1/19/13 - War in the Heavens: Battle for the 1st Heaven III - 1/26/13 - War in the Heavens: Heaven's anguish, Hell's 3 day party - 3/21/13 – Healing for His people - 4/3/13 – Passover Paradigm Predicament - 4/14/13 – Excuse me sirs, She just lied to you - 4/21/13 – I, Wisdom part 1 - 4/31/13 – Sticks n stones break bones but words kill - 5/8/13 – Israel between the Swords - 5/29/13 – Can Pentecost be calculated? No but why not? - 6/29/13 – End time parables of Jesus – part 1 - 7/24/13 – Seven times before the Mountain - 8/3/13 – 8/24/13 - End time parables of Jesus – part 2 	<ul style="list-style-type: none"> - End time parables of Jesus – part 3 Heaven - End time parables of Jesus – part 4 Outer darkness - Voice of a failed Prophet - Second round Prophet - War in the Heavens: In search for a Power source - Battle for the land - wait, what happens if you don't wait ----- 2013 end times series (if we are still around) ----- - The Great Mountain Nation: what it is and what it isn't - Enoch calendar overlaid on the prophets' end times - The final battle: the war scrolls - Apostles describing the end times - Revelation end times overlaid on Prophet's end times - Lost Acts, Washington, legends, folk tales - History/Archeology of the movements of His people ----- - Christian Soldiers group maneuvers - Understanding, knowledge and wisdom & Fear connection - Fall of Jerusalem: departure of the King of Kings - The Law - intro/controversy/importance - The Law - distant, past, now, future

Appendix A

RSV Matthew 25:1-12

1 "THEN THE kingdom of heaven shall be compared to **ten maidens** who took their lamps and went to meet the bridegroom.
 2 **Five of them were foolish**, and **five were wise**.
 3 For when the foolish took their lamps, they took no oil with them;
 4 but the wise took flasks of oil with their lamps.
 5 As the bridegroom was delayed, they **all slumbered and slept**.
 6 But **at midnight** there was a cry, 'Behold, the bridegroom! Come out to meet him.'
 7 Then all those maidens rose and **trimmed** their lamps.
 8 And the foolish said to the wise, 'Give us some of your oil, for our **lamps** are going out.'
 9 But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and **buy** for yourselves.'
 10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; **and the door was shut**.
 11 Afterward the other maidens came also, saying, 'Lord, lord, open to us.'
 12 But he replied, 'Truly, I say to you, **I do not know you**.'

RSV Matthew 26:44-46

44 So, leaving them again, he went away and prayed for the third time, saying the same words.
 45 Then he came to the disciples and said to them, "**Are you still sleeping and taking your rest?** Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 46 Rise, let us be going; see, my betrayer is at hand."

Trimmed: Strong's ref 2885: to put in proper order, decorate, snuff (a wick)

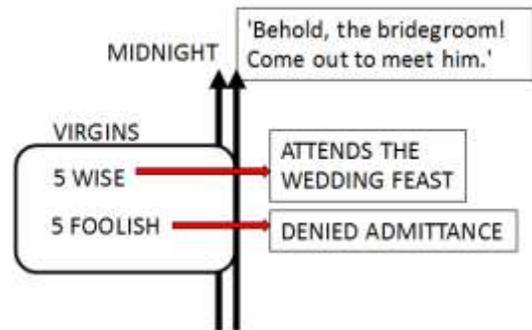
RSV Psalms 119:105 **Thy word is a lamp to my feet and a light to my path.**

RSV Acts 8:18-20

18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, **he offered them money**,
 19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."
 20 But Peter said to him, "**Your silver perish with you, because you thought you could obtain the gift of God with money!**"

RSV Matthew 7:21-23

21 "Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he **who does the will of my Father** who is in heaven.
 22 On that day many will say to me, 'Lord, Lord, **did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?**'
 23 And then will I declare to them, **I never knew you**; depart from me, you evildoers.'



Appendix B

RSV Matthew 22:1-14

1 AND AGAIN Jesus spoke to them in parables, saying,
2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,
3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
4 Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'
5 But they made light of it and went off, one to his farm, another to his business,
6 while the rest seized his servants, treated them shamefully, and killed them.
7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.
8 Then he said to his servants, 'The wedding is ready, but those invited were not worthy.
9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.
11 "But when **the king came in** to look at the guests, he saw there a **man who had no wedding garment**
12 and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless.
13 Then the king said to the attendants, 'Bind him hand and foot, and **cast him into the outer darkness; there men will weep and gnash their teeth.**'
14 For many are called, but few are chosen."

RSV Acts 2:38 And Peter said to them, "Repent, and be **baptized** every one of you in the name of Jesus Christ **for the forgiveness of your sins**; and you shall receive the gift of the Holy Spirit.

WEY Galatians 3:27 for all of you who have **been baptized into Christ, have clothed** yourselves with Christ.

KJV 1 Peter 3:21 The like figure whereunto **even baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

RSV Isaiah 61:10 I will greatly rejoice in the Lord, my soul shall exult in my God; for **he has clothed me with the garments of salvation,** he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

WEDDING FEAST



NO GARMENT

OUTER DARKNESS

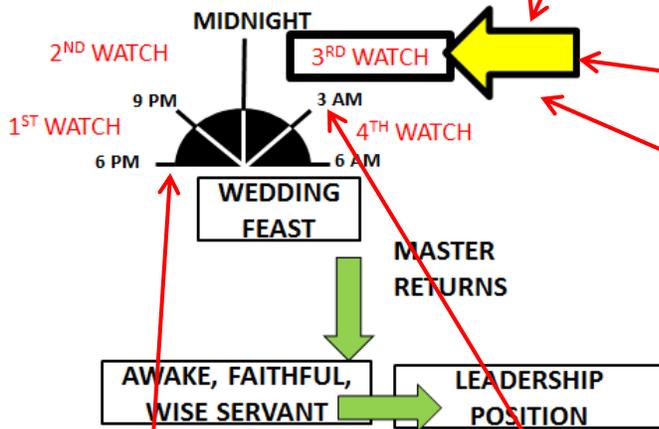
Can one win the race without crossing the finish line?

Baptism is the final act that pushes you over the finish line. Without the physical act of full immersion under water while you are an adult (not as a child – no infant/child/teenager baptisms are mentioned in the bible) for the remission of sins in the name of Jesus (Acts 2:38) then you haven't cross the finish line yet and risk being thrown out of the wedding feast or denied entrance as the 5 foolish virgins found out.

Appendix C

RSV Matthew 24:21-22
 21 For then there will be **great tribulation**, such as has not been from the beginning of the world until now, no, and never will be.
 22 And if those days had not been shortened, **no human being would be saved**; but for the sake of **the elect** those days will be **shortened**.

RSV Luke 12:35-48
 35 "Let your loins be girded and your lamps burning,
 36 **and be like men who are waiting for their master to come home from the marriage feast**, so that they may open to him at once when he comes and knocks.
 37 **Blessed are those servants whom the master finds awake** when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
 38 If he comes in the **second watch**, or in the **third**, and finds them so, blessed are those servants!
 39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.
 40 You also must be ready; for **the Son of man is coming at an unexpected hour**."
 41 Peter said, "Lord, are you telling this parable for us or for all?"
 42 And the Lord said, "Who then is the faithful and wise steward, whom his master **will set over his household, to give them their portion of food at the proper time?**
 43 Blessed is that servant whom his master when he comes will find so doing.
 44 Truly, I say to you, he will set him over all his possessions.



Ferrar Fenton Mk6:45-51
 45 Immediately after, He urged His disciples to embark in the vessel, and proceed to the other shore, towards Bethsaida, while he dismissed the crowd.
 46 And having bidden them farewell, He withdrew to the mountain to pray
 47 The **when the evening arrived**, the boat was in the middle of the lake, and He alone upon the land
 48 Seeing them struggle with the oars, for the wind was against them, at **about three o'clock** in the morning, He made towards them, walking upon the water; and He came alongside of them.
 49 But they seeing Him walking upon the water, concluded that it must be a phantom, and shrieked out in terror; **for they all saw him**.
 50 But addressing them at once, He said "Take courage! I AM; do not be afraid".
 51 and when He got up to them in the boat the wind lulled.....

Ferrar Fenton Jn6:16-21
 16 And when dusk arrived, His disciples went down to the lake;
 17 And having embarked in a boat, they were returning in the direction of Capernaum.
 18 But **darkness had now arrived**, and Jesus had not yet come to them, the **water has also getting rough**, on account of the **violent wind then blowing**. When, however they had **rowed about two miles...**
 21 They, therefore, **very willingly took him into the boat....**

The wedding feast parable gives a clue on Jesus return. The Master return from the wedding feast has a very similar layout with Jesus walking on the water.

Jesus told the apostles to row 4 miles across the lake to the other side. They got into the boat around the start of the evening (6pm). Jn6:18 states that they only got halfway (2 miles) and they were struggling in violent wind. Jesus sees their distress and about 3 am walks to them. 3am is the ending of the 3rd watch mentioned in Lk12:38 (Jesus had already returned at midnight [end of 2nd watch] to collect the 5 wise virgins).

The apostles were fighting for the lives for **9 hours** in a violent sea. Jesus had calmed the sea on a previous occasion of a violent sea in Mk4:35-41 but this time Jesus wasn't with them.

Peter had stepped out in the water in Mt14:23-33 and began walking on the water but soon began to sink due to fear.

The apostles were fighting to stay alive when the storms of darkness were all around them. It was at the point of their possible destruction/exhaustion that Jesus comes to them and saves them. Jesus came to them at 3 am.

Could this show the shortening of the day to preserve life on the earth? I believe so.

When Jesus returns all eyes will see him (Rev1:7) same as in Mk6:49 where all the apostles "saw him" walking on the water.

In the parable of the faithful servant the ones awake and waiting for the master were blessed. The apostles were definitely awake and waiting for Jesus' help. When Jesus came they "very willingly took him into the boat".

Appendix D

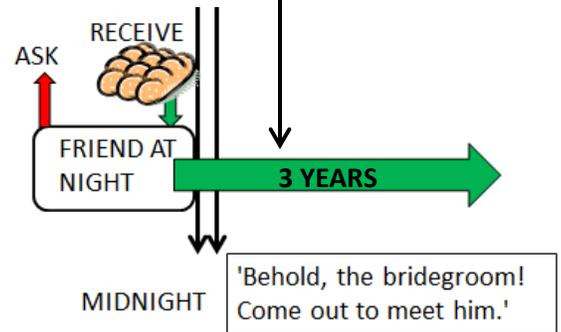
RSV Luke 11:1-13

1 HE WAS praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
 2 And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come.
 3 **Give us each day our daily bread;**
 4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."
 5 And he said to them, "Which of you who has a **friend** will go to him **at midnight** and say to him, '**Friend, lend me three loaves;**
 6 for a friend of mine has arrived on a journey, and I have nothing to set before him';
 7 and he will answer from within, '**Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything**'?
 8 I tell you, though he will not get up and give him anything because he is his friend, yet **because of his importunity he will rise and give him whatever he needs.**
 9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
 10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
 11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;
 12 or if he asks for an egg, will give him a scorpion?
 13 If you then, who are evil, know how to give good gifts to your children, **how much more will the heavenly Father give the Holy Spirit to those who ask him!"**

ASV Genesis 40:16-18

16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, **three baskets of white bread** were on my head:
 17 and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.
 18 And Joseph answered and said, This is the interpretation thereof: **the three baskets are three days;**

KJV Ezekiel 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each **day for a year.**

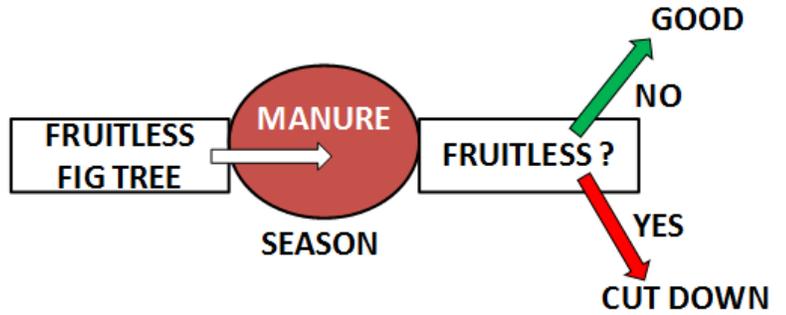


Does the 3 loaves of Bread indicate 3 years of tribulation? Or is it 1 bread per person (1 year of tribulation)?

Appendix E

RSV Luke 13:6-9

6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
 7 And he said to the vinedresser, 'Lo, these **three years** I have **come seeking fruit** on this fig tree, **and I find none**. Cut it down; why should it use up the ground?'
 8 And he answered him, "Let it alone, sir, **this year also**, till I dig about it and *put on manure*.
 9 And **if it bears fruit next year**, well and **good**; but **if not**, you can **cut it down**."



KJV Matthew 21:19-20

19 And when he saw a **fig tree** in the way, he came to it, and **found nothing thereon, but leaves only**, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the **fig tree withered away**.
 20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

KJV 2 Timothy 4:1-2

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
 2 **Preach the word; be instant in season, out of season;** reprove, rebuke, exhort with all longsuffering and doctrine.

Does the 3 years of no fruit indicate that darkness was over the land for 3 years. Does the one year of manure indicate the worst or darkest point of the tribulation?

In Mt21:19-20 Jesus cursed a non-fruit bearing fig tree. In 2 Tim4:1-2 we are commanded to be ready in season and out of season so we won't be cursed/cut down by Jesus.

RSV Luke 8:5-8

5 "A sower went out to sow his seed; and as he sowed, some **fell along the path**, and **was trodden under foot**, and the **birds of the air devoured it**.

6 And some **fell on the rock**; and as it grew up, **it withered away**, because it had no moisture.

7 And some **fell among thorns**; and the thorns grew with it and **choked it**.

8 And some **fell into good soil** and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

RSV Luke 8:11-15

11 Now the parable is this: **The seed is the word of God**.

12 The **ones along the path** are those who have heard; then the **devil comes and takes away the word** from their hearts, that **they may not believe and be saved**.

13 And the **ones on the rock** are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in **time of temptation fall away**.

14 And as for what **fell among the thorns**, they are those who hear, but as they go on their way they are **choked by the cares and riches and pleasures of life**, and their fruit does not mature.

15 And as for that in the **good soil**, they are those who, **hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience**.

RSV Mark 4:14-20

17 and they have no root in themselves, but endure for a while; then, when **tribulation or persecution arises on account of the word**, immediately they fall away.

20 But those that were sown upon the good soil are the ones who hear the word and accept it and bear fruit, **thirtyfold and sixtyfold and a hundredfold**."

Appendix F

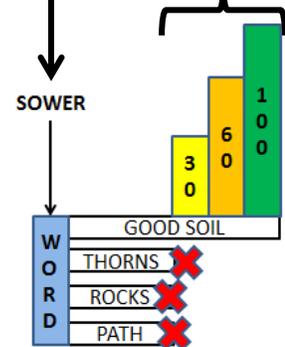
RSV John 4:35-38

35 Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest.

36 **He who reaps receives wages**, and **gathers fruit for eternal life**, so that **sower and reaper may rejoice together**.

37 For here the saying holds true, '**One sows and another reaps**.'

38 I sent you to **reap that for which you did not labor**; others have labored, and you have entered into their labor."

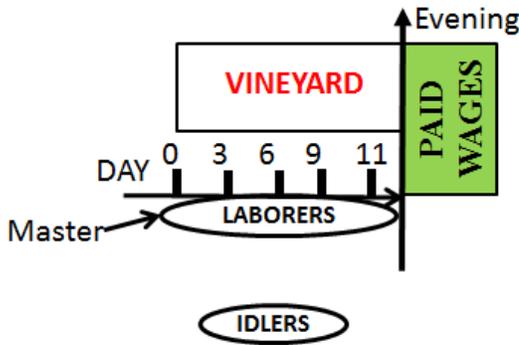


—Thayer's (New Testament Greek-English Lexicon):
 From G3624 and G1203; the **head of a family**:—goodman (of the house),
householder, master of the house.

RSV Matthew 20:1-13
 1 "FOR THE kingdom of heaven is like a **householder** who went **out early in the morning** to hire laborers for **his vineyard**.
 2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.
 3 And going out about the **third hour** he saw others standing idle in the market place;
 4 and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went.
 5 Going out again about the **sixth hour** and the **ninth hour**, he did the same.
 6 And about the **eleventh hour** he went out and found others standing; and he said to them, 'Why do you stand here **idle all day**?'
 7 They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.'
 8 And **when evening came**, the owner of the vineyard said to his steward, 'Call the laborers and **pay them their wages**, beginning with the last, up to the first.'
 9 And when those hired about the eleventh hour came, each of them received a denarius.
 10 Now when the first came, they thought they would receive more; but each of them also received a denarius.
 11 And on receiving it they grumbled at the householder,
 12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'
 13 But he replied to one of them, '**Friend**, I am doing you no wrong; did you not agree with me for a denarius?'

RSV Isaiah 5:7 For the **vineyard of the Lord of hosts** is **the house of Israel**, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a

RSV Luke 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; **pray** therefore the **Lord of the harvest** to send out **laborers** into his harvest.



RSV John 4:36 **He who reaps** receives wages, and gathers fruit for **eternal life**, so that **sower and reaper may rejoice together**.

Definitions from the Parable
 Wages = Eternal life
 Vineyard = House of Israel/Judah
 Laborers = Friends of the Vineyard owner
 Householder = Master, Lord of Hosts, Lord of Harvest
 Idle = Those who refuse to work

The Workers in the Vineyard Parable show that working in the vineyard gives you wages of eternal life. The laborers answered the call to work and once the day is over with (evening) then they will be paid (sometime before the night is over per Lev19:13).

RSV Leviticus 19:13 "You shall not oppress your neighbor or rob him. **The wages** of a hired servant **shall not remain with you all night** until the morning.

Appendix H

In the 2 sons parable the father asks his 2 sons to go and work in the vineyard. The first son said no but later went. The second said yes but never went. The one that worked got into the kingdom and the other son didn't even though he was a son.

RSV Matthew 21:28-31

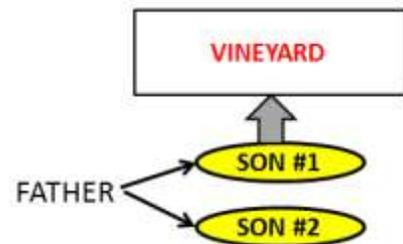
28 "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.'

29 And he answered, 'I will not'; but afterward he repented and went.

30 And he went to the second and said the same; and he answered, 'I go, sir,' but did not go.

31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.

RSV Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.



The 2 Sons parable ties into the workers of the field parable. The man is the Householder (Master, Lord of Hosts, Lord of Harvest); Son #1 is the Laborer; Son #2 are the Idler.

RSV Matthew 25:14-30

14 "For it will be as when a **man going on a journey** called his servants and entrusted to them his property;
 15 to one he gave **five talents**, to another **two**, to another **one**, to **each according to his ability**. Then he went away.

.....

19 Now **after a long time the master of those servants came and settled accounts with them**.

20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.'

21 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.'

23 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25 so **I was afraid**, and I went and **hid your talent** in the ground. Here you have what is yours.'

26 But his master answered him, **'You wicked and slothful servant!** You knew that I reap where I have not sowed, and gather where I have not winnowed?

27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

30 And **cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.**'

RSV Luke 19:12-27

12 He said therefore, "**A nobleman** went into a far country **to receive a kingdom and then return**.

13 Calling ten of his servants, he gave them ten pounds, and said to them, 'Trade with these till I come.'

14 But his citizens hated him and sent an embassy after him, saying, '*We do not want this man to reign over us.*'

15 When **he returned, having received the kingdom**, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.

16 The first came before him, saying, 'Lord, your pound has made ten pounds more.'

17 And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have **authority over ten cities**.'

18 And the second came, saying, 'Lord, your pound has made five pounds.'

19 And he said to him, 'And you are to be **over five cities**.'

20 Then another came, saying, 'Lord, here is your pound, which **I kept laid away in a napkin**;

21 for **I was afraid of you**, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'

22 He said to him, **'I will condemn you out of your own mouth, you wicked servant!** You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?' ...

27 But as for *these enemies of mine, who did not want me to reign over them, bring them here and slay them before me.*"



Appendix I

