

TV, movies, newspapers, radio, internet promote stories and articles which call evil good and mock good just as Isa5:20 spoke about. Isaiah also said woe to them to those that do these evil acts.

KJV Isa 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!



Christianity is being attacked from all sides and the churches are not equipping their members how to fight back. Christians are more at ease speaking on non-biblical things than biblical. Is it because they are ashamed of the gospel? Paul wasn't ashamed at being made a fool of by preaching the gospel because Paul knew what power the gospel has: salvation (Rm1:16)

RSV Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

Christians should be ready as the minute men of the revolutionary war were. Christians should be able at any given moment to be able to preach the gospel or to come to the aid of someone being attacked by preaching the gospel (2Tim4:1-5)

RSV 2 Timothy 4:1-5

1 I CHARGE you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom:

2 preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings,

4 and will turn away from listening to the truth and wander into myths.

5 As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry.



Christians must be firmly rooted in their faith, not wavering but holding fast (1Cor15:1-2)

RSV 1 Corinthians 15:1-2

1 NOW I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand,

2 by which you are saved, if you hold it fast--unless you believed in vain.

What is the mission of Christians (Mk16:15)? We are commanded by Jesus to spread the gospel to all nations on the planet.

ASV Mk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to the whole creation.

We must tell people: buddy we've all sinned (Rm3:23), you and me and the whole world because sin is lawlessness (1Jn3:4). The wages of sin is death (Rm6:23) and all of us deserve to die for the sins we have committed both small and great we've fallen short of God's expectations.

RSV Romans 3:23 since all have sinned and fall short of the glory of God,

RSV 1 John 3:4 Every one who commits sin is guilty of lawlessness; sin is lawlessness.

RSV Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

We should die for our sins however Jesus loved you, me and the world, so much that He stepped in and died for us (Jn15:13). A question everyone needs to ask is would you be willing to die for someone that is wicked and evil or would you say they got what was coming for them. Jesus didn't say that, Jesus called us to have eternal life (Jn3:16)

ASV Joh 15:13 *Greater love hath no man than this, that a man lay down his life for his friends.*

RSV John 3:16 *For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.*

The Gospel that we are to proclaim is the good news that thru His resurrection we have life. The good news is the death, burial and resurrection of Jesus (1Cor15:3-4)

RSV 1 Corinthians 15:3-4

3 *For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures,*

4 *that he was buried, that he was raised on the third day in accordance with the scriptures,*



There is a difference between just knowing about the gospel and obeying the gospel. One is death and the other is life. One must obey the gospel to have eternal life (2Th1:8).

2Th 1:8 *rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus:*

What is it that we are to obey in the gospel, what is our duty in obeying the gospel (Acts2:37).

Act 2:37 *Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?*

We are to not only to believe the gospel but repent of our sins. That means to stop doing what Jesus has defined as sinful behavior (1Cor6:9-10, Gal5:19-21).



ASV 1Co 6:9-10

9 *Or know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.*

ASV Gal 5:19-21

19 *Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness,*

20 *idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties,*

21 *envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things shall not inherit the kingdom of God.*



One obeys the gospel by being baptized as an adult (over 20 years old) going completely under water imitating Jesus' burial in the ground (Rm6:3). Upon ascending to the surface one has now united oneself with Jesus (Rm6:5) and at this point have had their sins washed away (Rm6:7-8) and has inherited eternal life.



RSV Romans 6:3-8

3 *Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?*

4 *We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.*

5 *For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.*

6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

7 For he who has died is freed from sin.

8 But if we have died with Christ, we believe that we shall also live with him.

At this point one can lose eternal life if they slip back to their old ways (2Pt2:20).

ASV 2Pe 2:20 For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first.

2Pe 2:21 For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them.

Now is the time to be living the straight and narrow life – living answerably so that when the day of the Lord does come, you are sheltered (Zeph2:3).

Thompson Sept Zephaniah 2:3

3 Seek the Lord, all ye meek of the land; exercise judgment and seek righteousness, and live answerably; that you may be sheltered in the day of the anger of the Lord.

In the day of the Lord there will be a land clearing taking place. All those who have turned away from, do not seek and do not actively hold onto Jesus (Zeph1,2,6-7). A day of the Lord rapture of the wicked.

Brenton Sept Zep 1:2 ,6,7

2 Let there be an utter cutting off from the face of the land, saith the Lord.

6 and them that turn aside from the Lord, and them that seek not the Lord, and them that cleave not to the Lord.

7 Fear ye before the Lord God; for the day of the Lord is near; for the Lord has prepared his sacrifice, and has sanctified his guests.



This day of the Lord is not something to dismiss because one will be the recipient if they have not had their sins washed away.

RSV Zephaniah 1:14-18

14 The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the mighty man cries aloud there.

15 A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,

16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

17 I will bring distress on men, so that they shall walk like the blind, because they have sinned against the Lord; their blood shall be poured out like dust, and their flesh like dung.

18 Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the Lord. In the fire of his jealous wrath, all the earth shall be consumed; for a full, yea, sudden end he will make of all the inhabitants of the earth.

One must obey the gospel, believe and become baptized to be saved from this coming destruction (Mk16:16). No one knows the time and day of when they will die. There is no chance for redemption once you are in the tomb (Heb9:27) which makes it even more urgent to seek Jesus while you are able (Is55:6) since today may be your last chance to do so. For many across the world, today will be their last opportunity to be added to the body of Christ.



ASV Mk 16:16 He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned.

RSV Hebrews 9:27 And just as it is appointed for men to die once, and after that comes judgment,

RSV Isaiah 55:6 "Seek the Lord while he may be found, call upon him while he is near;

Once one realizes that "Hey, I believe I need to do something". There are a lot of choices out there, which one is correct? Are you a risk taker? You are if you don't weigh the risks of your beliefs.

There are 2 risk positions to look at. The first position is:
What if Adult full immersion water baptism for the remission of your sins in the name of Jesus Christ (Extremist Position) is not correct and one of the below four baptism positions are right?

Four Baptism positions:

- 1) Infant Baptism (Catholic)
- 2) After death Baptism (Mormon)
- 3) Good living (blind assumption)
- 4) Faith only (Most Protestant)

If one believes one of the above baptism positions are correct then the extreme view won't keep you out of the kingdom since the Extreme view has all the other positions covered.

If you are full water baptized (for the remission of sins in the name of Jesus Christ) as an adult (over 20 years old) then:

- 1) If you were baptized as an infant then getting baptized again at age 20 won't get you kicked out of the kingdom since the infant baptism had already saved you.
- 2) If you get baptized before you die then you don't have to risk someone forgetting to submit your names to the Mormon church to baptize you after you die. You are being proactive.
- 3) If all it takes is live an average, normal, good type of life then getting baptized is also not a deal breaker since your good life (in your eyes) is what's getting you in the kingdom.
- 4) If belief only gets you saved (ie baptism is not for the remission of sins but because you are saved aka: baptism is an outward sign of an inward grace) then being baptized for the remission of sins in the name of Jesus Christ won't diminish your belief.

HOWEVER....The second risk position is: What if the correct baptism is an Adult full immersion water baptism for the remission of sins in the name of Jesus Christ and the other four baptism positions are wrong? Simple: One is not a Christian since baptism places you into Christ (Rm6:3) and the correct baptism was not done.

- Infant and after death baptism both rely on one person baptizing another person without that other person's knowledge or consent. That other person will most likely never get baptized again and you are not a Christian without the correct baptism.

- Good living and Faith only doctrine believe that baptism doesn't wash away your sins. Both stop at belief without continuing on to baptism for the remission of sins in the name of Jesus Christ or by transforming baptism into a different purpose (showing others you are joining the church). One hasn't met Acts 2:38 purpose of baptism.

If a person has chosen the wrong baptism (there is only 1 baptism that counts - Eph4:5) then they just lost their chance for eternal life. Those not written into the book of life are to be thrown into the lake of fire (Rev20:15). With eternal life with Jesus or an eternal life of gnashing of teeth in utter darkness hanging on the correct baptism – why take a chance? Why be a risk taker? Why not go to the extreme and be an extremist?



In all my years of Christian education, I don't remember any instructions given on how to evangelize to others. At least if they were given, they didn't make an impression on my mind. Strange that Jesus gave the great commission to go out to the entire world and preach the gospel yet no formal training was given.

Below is a wallet card that one can carry that lists the key parts of the verses which speak about the redemption process that one may try use to strike up a conversation. One should memorize the entire verse over time and be ready whenever Jesus calls you to duty (2Tim4:2).

<p>Rm 3:23 all have sinned 1 Jn 3:4 sin is lawlessness Rm 6:23 wages of sin is death, 1 Cor 15:3 Christ died for our sins Rm 6:3 baptized into Christ Jesus; baptized into his death Rm 6:5 united with him in a death; united with him in a resurrection Rm 6:7 For he who has died is freed from sin.</p>	<p>1 Corinthians 15:3-4 <i>The Gospel 'the Good News'</i> ... Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, Mark 16:15-16 <i>The Great Commission</i> And he said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned.</p>
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Regards,
David O'Malley

<p>2012 Completed Bible studies</p> <ul style="list-style-type: none"> - 1/20/12 - Fukushima Daiichi (end times part 1) - 2/12/12 - The Trinity: 1 in 3, 3 in 1 or ... 4 by 2 from 1? (part 1) - 2/25/12 - The Trinity: 1 in 3, 3 in 1 or ... 4 by 2 from 1? (part 2) - 3/04/12 - A time for war and a time for peace - 3/12/12 - Christian Soldier: Equipping - part 1 - 3/26/12 - 2-2-2-2-2-2-2 Enigma of Passover - 4/3/12 - The milk of the gospel 	<p>Future O'Malley Family Bible studies</p> <ul style="list-style-type: none"> - Heaven's anguish, Hell's 3 day party (3/24) - Passover - pain and suffering of Jesus (3/31) - Christian Soldiers group maneuvers - PEP: Persecution, Endurance & Preservation - Understanding, knowledge and wisdom & Fear connection - Fall of Jerusalem: departure of the King of Kings - 5 stones for 5 giants: tearing the Baals down - The Law - intro/controversy/importance - The Law - distant, past, now, future - Path to the end (end times part 2) - Marks of the nations of Israel (end times part 3) - Escape from Babylon (end times part 4) - the message for the mixed multitude - War scrolls fighting insights
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RSV Ephesians 4:5 *one Lord, one faith, **one baptism,***

RSV Revelation 20:15 *and if any one's name was **not found written in the book of life, he was thrown into the lake of fire.***

ASV Act 2:38 *And Peter said unto them, **Repent ye, and be baptized** every one of you **in the name of Jesus Christ unto the remission of your sins;** and ye shall receive the gift of the Holy Spirit.*

RSV 2 Timothy 4:2 *preach the word, **be urgent in season and out of season,** convince, rebuke, and exhort, be unfailing in patience and in teaching.*